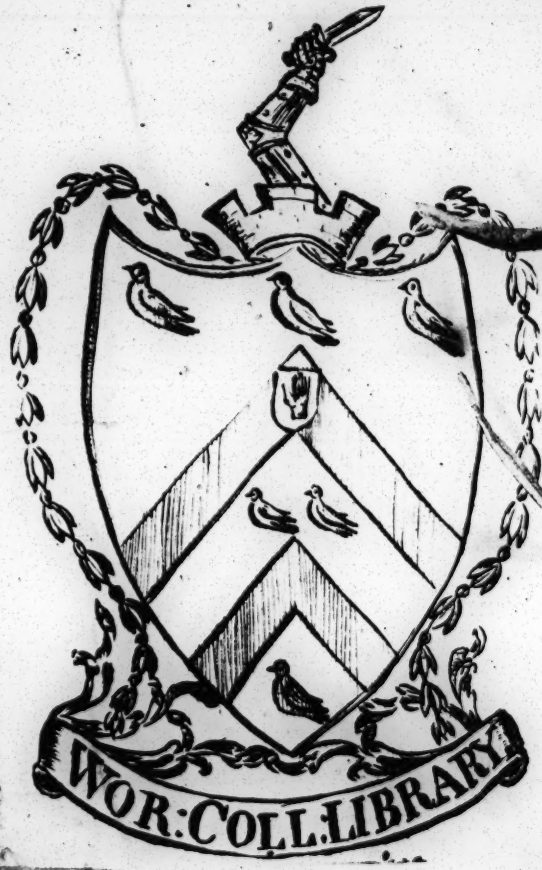


E.E.a.6.

Supplications OF SAINTS.

A Booke of PRAYERS and PRAYSES.

In foure parts. 31. 10.

1 *Daniels* Deuotiõ.
2 *Pauls* Assembly.
3 *Dauids* Suite.
4 *Moses* Song.

Prayers for

1 Thrice euery day.
2 Companies.
3 Euery one alone.
4 Praises & Graces.

Wherein are three most excellent Prayers, made by the late famous Queene *Elizabeth.*

The twentietwo Edition, corrected and enlarged.

By THO. SOROCOLD.

Reuel. 8. 4.
The smoke of Incense which came with the Prayers of the Saints, ascended vp before God.

LONDON
Printed by *M. D.* for *Henry Overton*, and are to be sold at his Shop at the entrance in of Popes-head Alley, out of Lumbard streete 1635.

CONTENTS OF the ſeverall parts.

1 DAniels *Devotion: containing three Prayers for every day in the weeke, three times a day: with other private Prayers for Morning and Euening: in number* 29.

2 Pauls *Aſſembly, containing Prayers for divers Occaſions and Neceſſities, generall and particular: in number* 25.

3 Davids *Suite: containing Queen* Elizabeths *Prayers and other Prayers in the name of divers parties of ſeverall eſtates: in numb.* 22.

4 Moſes *Song: containing divers ſorts of thankeſgivings & graces in Proſe & Verſe.*

Prayers accompanying the seuerall parts.
A threefold Paraphrase *vpon the* Lords Prayer.
Nine short Prayers beginning with the Letters of the name Elizabeth.
Two Prayers and meditations vpon the Passion of the life and death of our Saviour Iesus.
The ancient Prayer, called O bountifull Iesus.
A Supplication of the Author for All.

Prayers added in this Impression.

1 *In the night vpon our awaking.*
2 *Another when wee cannot sleepe.*
3 *In time of Thunder and Lightning.*
4 *The Mariners Prayer.*

TO PRINCE CHARLES His most Excellent Highnesse.

Most gracious Prince

IT is now almost a yeere since I presumed to present vnto your Highnesse this small Booke, my poore *Myte* of *Deuotion*, which your royall Sister, that most vertuous and religious Princesse, Palatine of *Rhene*, challenged for her own,

long before the translation of her vnto that Climate. Herevpon finding your gracious entertainment of it, and being minded further to satisfie the desires of Gods people, whom I haue found for devotions sake, to take it all in good part; I haue lately revived this weake building, and besides some reformations, I haue inserted additions of foure small Prayers, which I thought to be necessary for all good Christians, and knew

to

to be desired by divers. When it is at the best, it is no Present worthy so noble a prince: yet because many labours (though meanely qualified) haue gained vnexpected credit, after they had once obtained honorable Patrons I doe now againe offer it vnto your royall hands, in all humilitie, desiring the continuance of your gracious favour towards it, and then it shall continue as well to prayse God for all your happy deli-

verances, as to pray vnto him earneſtly for the multiplying of his graces vpon you to the rejoycing of his Majeſtie our Soveraigne, & his welbeloved Queene, your royall Parents, beſides the good of the Realmes and Dominions: euermore crying out with the ſweete Singer of *Iſrael*: *Giue the King thy iudgements, O God, & thy righteouſneſſe vnto the Kings ſon.* Amẽ. & Amẽ.

From the Rectory of S. *Mildreds* in the Poultry, *London*, the firſt of February. An. 1617.

Your Graces in all ſubmiſſion

THO. SOROCOLD.

A Preface to all deuout people, shewing:

1 *The neceſſitie of Supplication & Prayer*
2 *Why this Booke is intituled*
Supplications of SAINTS.

PAVL *the bleſſed Apoſtle and* Saint *of* God, *was ſo well acquainted with the practices and deuices of Satan, as appeares in the* 2. *Epiſtle &* 2. *Chapter to the* Corinthians, *that he taketh great care (by writing and otherwiſe) leaſt that common enemy ſhould get any aduantage of them: And this may be a iuſt cauſe, why amongſt other precepts he chargeth the* Coloſſians *in the* 4. *Chapter, and* 2. *verſe, that* they continue in prayer, and watch in the ſame with

2 Cor. 2.

Col. 4. 2.

Thankesgiuing, *that is*, not to wax faint nor slacke therin: *For such as haue learned of the Lord Iesus* (*saith* S. Augustine) *true humility and meeknes of heart*, [d] receiue more profit by Meditation and Prayer, then in reading and hearing: *whereby ye may bee sure, the religious father ment not to traduce either the Preaching of the Word, or the reading of any thing that may make a man wise vnto saluation; but inforced a more reuerend respect, & more frequent vse of this ghostly exercise: that as men are commanded to bee* Doers of the Word, *so they should be* seekers of Grace *to doe it by, and not* hearers onely, *for so* (*saith the Apostle*) *they should deceiue themselues; For when* Paul *hath planted,*

[d] *Plus cogitando et orando proficiunt, quàm in legendo & audiendo.* Aug E. 121

Iam. 1. 22.

and

and Apollos *watered: when one hath read a learned Treatise, and another hath heard a fruitfull* Sermon; *they must referre the rest to him that giveth the increase: and vnto whom will he giue it? To him that seeketh, vnto him that knocketh, to him that asketh humbly and devoutly in his prayer. Follow then this Counsell which saith* 'Put vp your prayers to him, that he may send down his grace to you. *Againe, Beloved, all is not peace if ye consider of what* Church *we are, while wee bee in this world. S.* Paul *tels vs that wee are in a* Warfare, *and that* Prayer *is a principal piece of our* Armour: *therefore his counsell is,* Pray alwayes, and watch therevnto. *For we cannot (as* Abishai *said to* David,

'*Oratio ascendat, vt Gratia descendat.*

2 Cor. 10. 4

Eph. 6. 12.

Eph. 6. 18.

1 Sam. 26. 8

con-

concerning his blow) make so sure worke at one Prayer-time, that we shall not need to come againe with our seconds: but rather so many are our sins as the haires of our heads, so many our enemies, as the stars in the skie; and so fierce and strong the Tempter, as a roaring Lyon; that as the man of God was angry with the King of Israel (because when he bad him smite the earth with his dart, he smote only thrice) who should haue smitten fiue or six times, that he might haue bin assured of the ouerthrow of his enemies; So God that bids vs cõtinue in Prayer, will be angry with vs, if wee pray not againe & againe; as the importunate Widdow in the Gospell prosecuted her sute: yea, (to speake of Deuotion, as he doth af

1 King. 13. 19.

Col. 4. 2.

Luk. 11. 12.

of brotherly remiſſion) *if wee pray not* ſeuen times, yea, ſeauenty times ſeuē times, *that wee may obtaine a bleſſing. To this purpoſe, Chriſtiā brethren I haue been perſwaded to publiſh to your view and charitable interpretation, this handfull of flowers, picked, ſorted, and tyed vp into a bundle according to my ſlender abilitie, both of iudgment and inuention. I haue preſumed alſo to entitle them* Supplications of Saints, *induced thereunto by three reaſons. Firſt, becauſe they are ſquared to the practice of three holy Prophets, and the bleſſed Apoſtle and Saint,* S. Paul. *Secondly, three of theſe prayers* (*which are indeed* præſtantiores, *far more eminent and excellent then all the reſt, proceeding from humane conceit*)

Mat 18. 12

ceit(were penned and vſed by the late noble Qu. Elizabeth, *of famous and happie memorie, and may iuſtly challenge the* denominatiõ, *as the remaines of her Deuotion, who liuing a religious & Peereleſſe* Prince, *was truly* accounted (*as the* Wiſe-man *ſpeaketh*) among the Children of *God*, Saints by calling: and *now being taken from vs*, hath her portion among the Saints in Heauen. *The third reaſon is, becauſe I hope they may be ſometimes the exerciſe of your ſelues, who being called to the participation of* Ieſus Chriſt, *imbracing the Goſpel of GOD and hauing receiued the Sacrament of life, haue alſo your part in the Communion of* Saints.

Wiſd. 5. 5.

Rom. 7.

I haue not held ſuch a courſe as happily other Collectors of the

the like deuotions *I haue done and yet I hope you will not condemne me, but vpon good deliberation. I confesse they are not mingled with discourse: for* * God desireth not to take admonition or information from our reports. *neither are they interlarged with meditations: for the places of Scripture which I haue prefixed before euery one, will minister matter of that deuotion: neither haue I made any of them very long,* * to draw them into a thousand periods, (as Chrysostome saith) as if it were a goodly worke to multiply much speech before God: *but I haue made them somewhat briefe, aiming at that rule which our Lord and Sauiour prescribed, saying,* After this manner pray yee:

* *Cum nuncupari aut doceri nostra locutione non quærit. Aug. de Mag. l. 2.*

* *In mille versus extendunt Orationem suam quasi apud Dominum, multitudo Sermonum, opus sit.* Chrysost. *hom. de muliere Cananæa.*

yee: *That is* (*saith* Chrysostome) *againe*. He appointed the Disciples to gather the Petitions of their Prayers into a short sum: *wherefore if yee finde them worthy the name of* Prayers, *so vse them, if otherwise, yee take them as meane* (*I doe not say maine*) *grounds, & poore helps, to doe seruice here and there in your deeper Meditations, when your deuotion ariseth to doe the daily Sacrifice: with this libertie, that where I haue beene defectiue, I referre it to the Iudicious to supply, and where I haue offered any thing vain or offensiue, I am content to admit a godly Corrector.* I speake to them that haue vnderstanding, judge you what I say: *and I shall pray vnto the holy One of Israel, in*

Hea-

6 *Colecte voluit discipulos orare.* Chrysost. *in Orat. Domin.*

1 Cor. 10. 16.

Heaven, *that your inſpirations may be heavenly, your deſires holy, & your Prayers here feruent and frequent, & there acceptable before the Throne of his Majeſtie, to the reliefe of your neceſsities, and to the ſetting forth of his glory in Ieſus Chriſt*, Amen.

Yours in the Lord,
T. S.

THe moſt abſolute Prayer, and beſt Rule of all holy Petitions, is that which our Lord and Saviour taught his Diſciples. A Prayer large for Matter, ſhort for Phraſe, and ſweet for Order: which, (having thus paraphraſed as you ſee) I thought it not ſo good to inſert into this bundle, as to place it here alone before them all: as a *Supplication* not appropriate to any one part, but appertaining and giving life to all, and fit to conclude every one.

A Paraphraſe vpon the LORDS PRAYER.

OVR FATHER.	By right of Creation. Merit of Mercy. Gracious prouiſion.
Which art in Heauen	The ſeate of thy Maieſtie. The inheritance of thy children. The kingdome of bliſſe.
Hallowed be thy Name	By the thoughts of our hearts. By the words of our mouthes. By the workes of our hands.
Thy Kingdome come	Of grace, to inſpire vs. Of power, to defend vs. Of glory, to crowne vs.
Thy will be done	In weale and woe. In fulneſſe and want. In life and death.
In earth, as it is in Heauen.	In vs, as it is in thine Angels. Willingly, readily, faithfully. Without murmur, Let, Deceit.
Giue vs this day our daily bread.	For the nouriſhment of our bodies. For the feeding of our ſoules. The reliefe of all neceſſities.

And

And forgiue vs our debts.	Whereby thou art diſhonoured. Our neighbour wronged, *or* Our ſelues endangered.
As wee forgiue our debtors.	That haue hurt vs in our bodies, Hindered vs in our goods, Wronged vs in our good name.
And leade vs not into temptation.	Of the wicked World. The enticing fleſh, *or* The enuious diuell.
But deliuer vs from euill.	Forgiue that is paſt. Remoue that is preſent. Preuent what is to come.
For thine is the	*Kingdome,* To rule and gouerne all. *Power, and* To cõmand and doe all. *Glory* In all, & by all, All in All.
Now and for euer.	At this preſent, In this world, *and* In the world to come.
AMEN.	As thou ſayeſt, ſo it is. As thou promiſeſt, ſo it ſhall be. As we pray, ſo be it, Lord.

PRAYERS

PRAYERS Beginning with the Letters of the Name ELIZABETH.

E

EVery day, O Almightie God, & heavenly Father, will I pray vnto thee to haue mercy vpon mee, and to keepe mee in thy grace, fauour, and loue, Every day will I giue thanks vnto thee for thy gracious redemption of my body and ſoule from ſinne, death and hell.

Every day will I laud thy holy

holy Name, O holy Ghost, Gods Spirit, hearts joy, Elects comforter: beseeching thee, blessed Trinitie in sacred Vnitie, to repleniſh my heart with all charitable desires, and heavenly inſpirations, neceſſary to ſalvation, *Amen.*

L.

LAy to thy helping hand, O Lord, ſtrengthen the weak condition of my faith, and powre thine Oyle of grace into my wounded heart, that I may bee able to walke in the wayes of thy Commandements without reproofe, and receiue comfort at all needs and neceſſities, *Amen.*

I.

IT is pitty and compaſſion O Lord, alone, which muſt cover

cover mine vnworthineſſe: therfore renouncing all merit in my ſelfe, I fly vnto thee for ſuccour: Leaue me not, O Lord, but prevent mee with thy goodneſſe, now & evermore, *Amen.*

Z

ZEalous (O Lord) I am of thy truth. Wherefore I pray thee ſanctifie my heart to a right converſation in this world. Direct me by thy Lawes, that I never ſtep beyond the limits of my dutie, and ſuffer me not to enter into any action, which either may diſhonour thee, or bring my life into infamie, *Amen.*

A

ADmit me (O mercifull Lord) to thy gracious favour: many are the dangers

gers of this life, and I haue no patron to defend me, but thee. Heaven is thine, and the Earth is thine; keepe mee on earth as one of thine, and bring me to heaven to raigne with thee, *Amen.*

B

BLeſſed Lord, I haue ſinned, but my pardon is with thee. If I were as ſinfull as *Mary Magdalen*, as outragious as the prodigall Son, & as baſhfull to come neere, as the *Publican*, yet Ieſus hath made ſatisfaction for my ſinnes: therefore in mercy forgiue me now and evermore, *Amen.*

B

ENter not into judgment with a poore Creature (O Lord) duſt and aſhes is my ſtate here: onely I am created

created after thine Image; for a better world, destroy not then the worke of thine owne hands: but shew thy mercy and goodnesse vnto me, this day and evermore, *Amen.*

T

THinke vpõ me, O Lord, thy Word never failed, and thy compassions haue no end. By the vertue of the one, and the substance of the other, purifie me from all iniquitie, and lead me into all truth, this day and evermore, *Amen.*

H

HAue mercy vpon me, O Lord, accept my

prayers which I powre out before thee, and grant my requests. Mercifully prosper the things that I take in hand: saue me from mine enemies, a blessed life, and happie end, good Lord send me, *Amen.*

Sup-

Supplications of SAINTS.

The First Part.

Daniels *Deuotion.*

Dan. 6. 10.
He kneeled vpon his knees three times a day, and prayed and gaue thanks before his God.

August. in Psal.

In the Euening, of things past; in the Morning, of things to come, at Noone, of eternall.

This part containeth
Priuate Prayers for Morning, Noone, and Euening, euery day in the weeke.

Also foure other Prayers for Morning and Euening onely.

Also two Prayers or Meditations vpon the Passion of our blessed Sauiour.

EXODUS. 14.

Yesterday, and to day, as heretofore.

Sunday

Morning Prayer.

Psal. 145. 10. *All thy workes praysethee, O Lord; and thy Saints shall blesse thee.*

Psal. 119. 170 *Let my supplication come before thee: deliver me according to thy Word.*

O Lord God, Almighty and ever living Father, and thou well-beloved Sonne of the Father, Iesus Christ, with the holy Ghost holy, blessed, and glorious Tri-

Trinitie, eternall God, Lord of the Sabbath, and fountaine of all wisedome I doe not present these my *Supplications* before thee vpō mine owne righteousnesse, but in thy great mercies. I trust in them truely, I trust in them onely, without any other plea: I trust in them alwayes without wearinesse. & therfore I beseech thee, grant me mercifull audience. Mercifully heare mee (O Lord) mercifully heare me, O Lord God. First, I extoll thy infinite goodnesse and mercy, together with thine eternall wisedome and truth, that thou hast protected me all this night past, and made me to rest and sleepe so quietly and secretly vnder the shadow of thy wings. And I beseech

beseech thee (from the bottome of my heart) to protect me this day with thy mightie hand from all dangers both of body and soule.

Giue thy holy Angels charge over mee, to keepe me in all my wayes: driue away the evill Angell and deadly enemy: and remoue from me all offences of this world.

Mortifie and kill in me all carnall lusts, vnlawfull pleasures, and evill affections, that they may haue no dominion over me, or raigne in my mortall body: and giue me a contrite heart to bewayle my former life, and let me finde comfort in thy mercy, for the remission of my sinnes.

Sanctifie me (O holy Tri-

nitie(this holy day, with thine especiall grace, that I may honour thee as a Creator, loue thee as a Redeemer, and expect thee as a Saviour: and that I may haue modest carriage in my behaviour, true deuotion in my prayers, and reverent attention to heare thy sacred Word: and so vnlocke the eares of mine vnderstanding that I may obserue, learne, and imbrace such things as are necessary for me, to the better confirmation of my faith in Christ Iesus, and the salvation of my soule by his blood. Raise me, O Father by the power of thy Sonnes resurrection, from sinne and iniquity, and giue me spirituall rest, peace, and ioy in the communion of Saints,

that

that hereafter when I shall leaue this world I may keepe the euerlasting Sabbath with thee in the Kingdome of heaven.

Behold (O Lord) I knocke at the doore of thy mercie for all these graces, with all the powers of my strength, soule, and mind: beseeching thee to continue vnto me the right vse of all the powers & faculties of the same, and to send thy holy Spirit to beare witnesse to my spirit that I am thy childe, and shall be heire of thy Kingdome, with Christ Iesus our Lord, and through his merits: for whose sake, I beseech thee, to grant all those things that I haue prayed for.

Amen.

Noone.

A Prayer for the Ministers of the Word.



LORD IESVS which hast cõmanded vs to pray for Labourers to thy Harvest, wee beseech thee, send paineſull Ministers into thy Church. Endue them with ſuch wiſedome and ſpeech as the Adverſaries may not be able to gaineſay. Open vnto them the doore of doctrine and vtterance: giue them the ſpirit of boldneſſe, that they may faithfully diſpenſe thy miſteries and ſpeake thy Word freely and boldly. Take away all

contentions and differences from among them. Make them examples to those that beleeue, in soundnesse of doctrine, and pureneſſe of life. And because the rule of our life depends vpon thy Word in their mouthes, bleſſe them with all graces fit for their calling, that we may giue thankes vnto thee for them, finding thy bleſſing vpon vs, in and by their holy labours: and prayſe thy Name for euermore, *Amen.*

(*.*)

Sunday

Sunday.

Evening Prayer.

GEN. 18. 27. 30.

Behold, I haue taken vpon mee to speake vnto my Lord. Oh let not my Lord bee angry and I will speake.

ETernall GOD, and mercifull Father, from the bottome of my heart I giue thee continuall thankes, that of thy mercie, thou hast nourished mee with thy goodnesse, preserued mee by thy power, and gouerned me by thy word and holy Spirit this day and all this weeke past: yea and

at all other times of my life hitherto: and I most humbly beseech thee, in the merits of Christ Iesus my Saviour, not to respect mine vnworthinesse, but in his graue to cover and bury all my misdeedes, which I haue either wittingly or ignorantly done: and in particular (O Lord) those which in this weeke past I haue committed in thought, word, & deede, against thy diuine Maiestie.

Water, O Lord, with the dew of thy grace, the seede of thy holy Word, which I haue receiued this day, that with sound iudgement and godly deuotion, I may put in practice such things as I know to be pleasing to thy diuine Maiestie: and that

my

my heart being alwayes obedient to thy Commandements, and the feare of mine enemies taken away from me, I may passe my time in peace and holinesse, thorow thy gracious protection.

Be mercifull vnto me (O Lord) forgiue the evill that I haue committed, supply the good which I haue omitted: restore what I haue lost: heale my sores, clense my filthinesse, lighten my darknesse, & alter the whole state of my minde, disposition, and affections, that nothing may bee wanting to good purposes in me.

O Lord, stretch out thy hand ouer mee, and of thy wonted goodnesse defend me this night from all evill: keepe me from fearefull and wicked

wicked dreames, vnprofitable cares; vaine cogitations, and outward violence: preserue my body from eternall death, & my soule from everlasting damnatiō. Compasse me about on every side with thy grace inwardly & outwardly, that when I shall either take due care for the things of this life, or carefully seeke for those things which apperteine to the Kingdome of heaven, I may heare the voyce of thy holy Spirit sounding in my heart from the mouth of the Apostle: *My God shall fulfill all your necessities, through his riches, with glory in Iesus Christ.* Grant O Lord, these and all other graces meete for me, even for Iesus Christ his sake, my onely Lord and

and Saviour. In whose name
I further pray unto thee, say-
ing that prayer which he
in his Gospel hath
taught us. Our
Father &c.



Monday.

Munday.

Morning Prayer.

PSAL. 66. 20.

Blessed be God, which hath not turned away my prayer, nor his mercie from me.

O Heavenly Father and Almightie God, who beyond all measure hast vnlocked the treasures of thy favour and blessing vnto me, from time to time I most heartily thanke thee for the sweete sleepe and comfortable rest which I haue taken this night, through thy gracious preservation of mee: and now

(O

(O Lord, I consecrate my soule and body to thy service this day againe, and ever hereafter, desiring that my prayer earely, now this Morning, may haue accesse vnto thee.

O Lord, I pray thee, blesse preserue, and keepe me this day, by thy power, from sinne, shame, and all evill, and so direct me with thy grace, that all my thoughts, words, and workes, may please thee. Stand, I beseech thee betweene me and mine enemies, bodily, and ghostly, especially Satan and all his assaults, and snares that he setteth for me daily. And as thou hast now raised vp my body from a sound and heavie sleepe; so deliver my soule from the dead sleepe of

of ſinne, and the darkeneſſe of this world. Helpe, O Lord, the creature which dependeth vpon thy prouidence onely.

O Lord Ieſus, haue mercy vpon mee miſerable ſinner pardon and forgiue mee all my ſinnes, negligences, and ignorances. Remember not mine obſtinacies, and haue compaſſion vpon mine infirmities. Set thy holy Paſſion, Croſſe, and Death, betweene thy iudgement and my ſoules danger, both now and at the houre of death. Of thy mercy O Lord ſtrengthen my weakneſſe, and mortifie my corrupt nature, inclining to ſwearing, wantonneſſe, lying, or any ſinne whatſoever: and grant that I may ſo walke in

thy

thy waies by the light of thy holy word, that no worldly vanitie bewitch mee to sell my selfe to worke wickednesse, but that I may in a speciall manner, striue against those sins that my corrupt nature is prone vnto.

O holy Father, grant me a sound minde, and an vpright heart, and the right vse of my senses continually, that knowing what I doe and practising what I know I may worthily lament the wickednesse of my life, and ever vpon my vnfained repentance, feele thy comforts reioycing my soule, and never forget the desire of the life to come; but diligently fixe my heart and affections on heavenly things. O Lord blesse me in all the passages

of this pilgrimage: further my buſineſſe, that I may truely walke without ſinne, and ſafely worke without danger in that vocation, whereunto thou haſt called me in this life: and after death, O Lord, reſtore my body and ſoule to life eternall. Heare my prayers, O Lord God, for Ieſus Chriſt his ſake, my onely Lord and Saviour,

Amen.

Noone

Noone.

A Prayer to God the *Father*.

O Mercifull GOD, and loving FATHER, on whose providence wee depend for all our neceſſaries, we thanke thee for our royall Creation after thine owne Image, and all other good graces now and euer beſtowed vpon vs: Giue vs grace, wee pray thee, ſo to liue as becommeth thy children, in all holineſſe, and righteouſneſſe Incline our hearts to thy Law, and not to covetouſneſſe: open the eyes

eyes of our vnderſtandings that we may behold the ſecret things of thy Law. Make vs fruitfull in all good workes: forgiue vs our ſins, and waſh vs in the bloud of thy ſonne clenſe our hearts, and renew our minds to thy holy will: proſper the works of our hands, and bring vs ſafely from all dangers to the end of this day, for Ieſus Chriſts ſake, *Amen.*

* * *

Munday.

Munday

Evening Prayer.

PSAL. 55. 17.

Evening and Morning, and at Noone, will I pray and cry aloud, and he shall heare me.



Almighty God Lord of Heaven & Earth, which giveſt infinite occaſions vnto every creature to prayſe thy holy Name, I who haue beene partaker, not of the leaſt of thy mercies, am ready with the holy Prophet, that mine eyes may

may prevent the night-watches, and I repaire vnto thee now againe when the day is past: intreating thee to accept this mine Euening Sacrifice of prayse & thankes, for the depth of thy goodnesse, which I am not able to expresse: and the sea of thy mercies, which haue ouerflowed to me in a good and comfortable measure this day, to my great comfort. Season, O Lord, my senses inward and outward with the Salt of thy grace, that with a sanctified heart, I may make a godly vse of all those good things which I haue heard, seene, or read this day in thy sacred word. And further lighten mine eyes that I sleepe not in death, nor walke in darke-

neſſe, ſpirituall or corporall to endanger either my body or my ſoule.

Yet, O Lord, I beſeech thee let mine eyes ſleepe and enjoy that moderate recreation and refreſhing, which thou haſt appointed for the weariſome condition of my weak body, but let my ſoule cõtinually watch vnto thee to attend thy comming, that when my ſleepe hath not beene vnmeaſurable, (to pleaſe *exceſſiuely the* eaſe of my fleſh,) I may thereby be the better diſpoſed to thy ſervice to morrow to ſuch duties as thou haſt, or ſhalt call me vnto: and in all the wayes that I ſhall walke, to ſet forth thy glory in them

Preſerue me Lord, from all dangers that walke in the nigh

night: and keepe me from all the temptations and ſuggeſtions of him that is the Prince of darkneſſe. Forgiue me the ſinnes and offences which I haue committed this day in thought word and deede, either againſt thee, or my neighbour. Giue me grace to water my couch with the tears of true and vnfained repentance for all my former ſins and grant that I may ſo paſſe the reſidue of my life, as that in regard of thy iuſtice, I may retaine a holy feare, to ſtand alwayes in awe of thee and in regard of thy mercy I may conceiue ſure hope never to deſpaire or diſtruſt in thee.

O Lord, keepe me this night, both in body and

soule, that I may with the next light, joyfully rise againe, be thankefull vnto thee, and carefully walke in my vocation and calling, to the glory of thy holy name, and the commoditie of my neighbour, for Iesus Christs sake, our onely Lord and Saviour *Amen.*

Tues-

Tuesday.

Morning Prayer.

PSAL. 90. 14.

Satisfie vs early with thy mercy, that we may rejoyce and be glad in all our dayes.

O Blessed LORD GOD, great in Power; fearefull in Iudgement, & rich in Mercy: which bindeth and no man looseth; and looseth & no man bindeth: I yeelde thee most humble and heartie thankes, for that of thy Fatherly goodnesse, thou hast vouchsafed mee this last nights sleepe in

peace and rest: and againe loosing the bonds wherewith I was tyed, hast given me power to see this Morning light. Now, O Lord I (beseech thee) powre vpon me this day the heavenly dew of thy comfortable blessing, that through the operation of thy gratious beames, I that am a poore tree, weake & barren in my selfe, may bud forth, and beare the fruits of true faith in my life and conversation Continue this goodnesse & mercy towards me, and by thy power raise me from the deepe sleepe of all vnrighteousnesse: discharge me from the workes of darkenesse: mortifie and subdue them by thy Spirit, that they may not haue any dominion o-

ver

ver me, and cloath me with the armour of light, that I may walke honestly as in the day, and liue soberly righteously, and godlily in this present world.

Grant me, O Lord, true vnderstanding and knowledge of thy Word, which is the Glasse of thy will. Increase in mee all godly desires, together with true contrition of heart, that I may vnfainedly despise the pleasures of this world and with heartie repentance bee converted vnto thee. Send thy holy Angell to guide me, and keepe me in all my wayes, & prosper the worke of my hands, that I never faile in my vocation to doe some good to all men, and eschew (if it be possible) all

evill, and the occasions and appearances thereof.

O Lord, I beseech thee preserue and keep my heart sound, and vpright that I be neither corrupted by prosperitie, nor cast downe by adversitie, nor be too fearefull of thy judgements, or too bold vpon thy mercy: But grant me grace, O mercifull Lord, that I may apprehend al things that come from thee with a religious contented minde, and in the end of my dayes, by a liuely faith, may joy fully arriue in the Land of promise, the Kingdome of HEAVEN, through the merits of Iesus Christ my onely Saviour and Redeemer, *Amen.*

Noone

Noone.

A Prayer to God the Sonne.

O Blessed Lord Iesus Christ, Son of the eternall God, blessed bee thy Name for our Redemption. Great was thy Loue: sore was thy Passion: Print in our mindes, wee beseech thee, the continuall memory thereof, that we may loue thee which so lovedst vs, and evermore prayse thee, that hast bought vs at so deare a price. Reject not our prayers which we offer to be presented to thy Father,

but mercifully helpe vs, and heale all our infirmities: increase our faith, and teach vs obedience, forgiue our offences, and hide vs in and by thy wounds, from thy Fathers iust wrath. Make good thy promises vnto vs for the world to come, and enable vs with thy grace for the performance of all thy commandements: Prosper, O Lord, our handy-worke, and bring vs safely to the end of this day, for thy Truth, and for thy Names sake *Amen*.

[* * *]

Tuesday.

Tuesday.

Evening prayer.

PSAL. 49. 5.

Happie is he that hath the God of Iacob for his helpe, whose hope is in the Lord his God.

O Most holy Father and my gracious GOD, which giuest vnto all sorts of men the cheerefull light of the day, that by thine assistance, and in thy feare they may follow their honest vocations: and likewise sendest the silent night, that then they may rest their wearied limbes and busied mindes, and

and so returne their due thankes for thy goodnesse: I sinfull creature doe heartily laud and prayse thee for the totall summe of all thy mercies, whereof I haue bin this day partaker.

O Lord, I am vile, looke not vpon mine vnworthinesse, folly, and wickednesse but appease thy anger justly conceived against mee, and forgiue what hath beene amisse in mee this day, or at any other time, even for his sake who is thy welbeloved Sonne, and my deare Advocate.

Roote vp, O Lord, the thornes of mine evill inclinations and affections, and in their place make the fruits of vertue to spring. Inflame my heart with the desire of hea-

heavenly loue, that I may keep thy Commandements with zeale as hot as fire, loving thee aboue all things, and my neighbour as my ſelfe.

Giue me grace, O Lord, to ſerue thee in true, faith, feare, and holineſſe, all the dayes of my life, and to overcome my mortall enemies, the deſires of the World, the pleaſures of the fleſh, and the ſuggeſtions of the wicked ſpirit, remembring my promiſe made vnto thee in baptiſme, for the performance whereof I depend onely vpon thy holy Spirit.

O God of light let thine Angels pitch their Tents round about this houſe, for our defence, now in the time

of

of this darkeneſſe, and grant that this nights ſleepe may be quiet vnto me, without greife or trouble. Preſerue me and mine both in bodie and ſoule from all dangers & offences which may come either by fooliſh dreames, noyſome ſpirits, or vncleanneſſe of corrupt Nature. Waken me againe, O Lord, in due time, and let me behold the light of the next day to my comfort, prepare my heart and minde to thy ſervice every day in all truth and ſinceritie, that when I haue runne the race of this life, thou mayeſt be pleaſed to call me to be partaker of a better: that ſo I may liue and raigne with thee evermore, through Ieſus Chriſt my onely Lord and Saviour, *Amen.*

Wed-

Wedneſday.

Morning Prayer.

Let me heare thy loving kindneſſe in the Morning, for in thee doe I truſt, ſhew me the way wherein I ſhould walke for I lift vp my ſoule vnto thee.

O Bleſſed God, and mercifull Father the neuer-going downe Sunne of the World, which bringeſt forth, nouriſheſt, refreſheſt, and renueſt all things both in Heaven and Earth: I thy poore creature moſt humbly thanke thee, that thou haſt

hast preserved me in this last darkenesse, and every night and day hitherto vnder thy protection, suffering mee to liue vntil this present houre; that thou hast succoured & defended mee in all my needs & necessities, and hast provided so graciously and mercifully for mee. Now I beseech thee (O Lord) doe not abridge the hand of thy mercy toward mee, but let the spring of thy grace, flowing from the Sanctuary of thy goodnesse, arise to all the parts of my bodie and soule, in such proportion as may be for thy glory & my comfort.

Mortifie (O my God) all the corrupt affections that are in me: cleanse mee from my secret faults, and pardon the

the innumerable ſins which I haue committed. Fill me this day with thy grace, that I may not ſpend it but to the honour of thy Name, Set a watch before the dore of my mouth, and order the courſe of my lips, that I may vtter nothing vnaduiſedly either before thee or men. Keep my ſenſes within their limits: ſet my heart in a new frame of obedience, & keepe it in the ſame. Direct my will to that which is good and order my iudgement, for the right accompliſhing of thoſe things that appertaine to my vocation.

O Lord, defend me from all ſhame and diſgraces of life: ſhield me from all violence, and force of enemies, & guide me ſafely through

all

all perillous and dangerous wayes. Make mee as thy Spouse, inwardly and outwardly prepared and adorned by thy grace, that I may bee presented a pure Virgin vnto Christ. Display vpon me the Banners of thy loue set thine eye vpon me for good, and not for evill, that with the eye of Faith, I may behold and see the Crosse of Christ, and his sacred wounds, the comfortable price of my Redemption, and may haue such fast footing in this Christian warfare, that nothing make me yeeld to the temptations of the divell. O Lord, so strengthen me with thy hand, and furnish me with thy grace in this vale of misery, that all the members of my bodie

die may follow the direction of my heart, & my heart being sincerely knit vnto thee, I may wholly serue thee in holinesse and righteousnesse all the dayes of my life, for Iesus Christ his sake, my onely Saviour and Redeemer.

Amen.



Noone

Noone.

A Prayer to God the holy Ghost.

O Holy Spirit, the Author and giver of life, which hast guided mee thus farre this day, and garded me from manifold evils I praise thee, I blesse thee, I glorifie thee for thy great mercy. Continue thy goodnesse toward mee, I beseech thee, though I deserue it not inspire my minde with holy motions, convert me from evill, confirme me in all that is good.

Comfort me, thou Comfor-

forter, when I ſhall haue moſt neede. Cleere the ſtorme of temptation, and inflame the coldneſſe of my zeale, with the fire of thy holy Spirit, and of the loue wrought in thy people thereby. Lead me into all truth, and reclaime mee when I goe aſtray. Oh proſper the workes of my hands: bring me ſafely from all dangers to the end of this day, for Ieſus Chriſts ſake, *Amen.*

* * *

Wedneſday.

Wednesday.

Evening Prayer.

Psal. 40. 10. *With-hold not thy tender mercies from me O Lord let thy loving kindnesse and thy truth alwayes preserue me.*

O Lord God, thou who art my loue my life, the length and strength of my dayes: I most hearily thanke thee for keeping me this day from manifold dangers, both of bodie and soule, which might justly haue fallen vpon me. Now I humbly beseech thee, bring not into iudgement what I haue done amisse this day but,

but mercifully pardon the escapes and offences of my fraile nature: Forgiue and forget (O Lord) all mine idle and vaine words, and impute not my fooliſhneſſe vnto me. Remit vnto me all my aberrations and goings aſtray from thy Law. Deſtroy in me the kingdome of ſinne, the power of Satan, the deſires of the world, and the vaine delights of the fleſh.

Lord, into thy hands I commend my ſelfe, even ſoule and body this night and ever. Lighten my darkneſſe, that I ſleepe not in death, and defend me that no evill happen vnto mee but that by thy bleſſing I may reſt ſafely.

Comfort mee (O Lord)

in

in all those things wherein I haue beene any wayes dismayed this day. Take not thy holy Spirit from mee, but continue the motions thereof in my heart, and make me carefull to vse all good meanes to cherish and stirre them vp, that when as the tempter shall come with his assaults, I may be furnished with the shield of faith to quench his fiery darts.

Strengthen my wakenesse, and grant that this nights sleepe may be sweete and healthfull to my bodie, and a profitable memoriall of that sleepe, which at my last end, in the great night, shall make a seperation betweene my bodie and my soule.

Let alwaies thine vnspeak-

able

able mercy preſerue me, thy endleſſe ſweetneſſe reioyce mee, thy heavenly Truth ſtrengthen mee, thy knowledge embolden mee, and thy goodneſſe keepe mee, nowand for evermore, from mine enemies, viſible and inviſible: that I may awake in the morning in perfect ſenſe and good health, and for the ſame be thankfull vnto thee, and carefully betake me to my vocation and calling, for Ieſus Chriſts ſake, my onely Saviour, *Amen.*



D Thurſ-

Thursday.

Morning Prayer.

PSAL. 145. 18.

The Lord is nigh vnto all them that call vpon him: so all that call vpon him in truth.

O Lord God, which art the light that no man can attaine vnto, and yet lightenest every one that commeth into this world; mercifully driving away the darkenesse of the night, and shadow of death: I prayse thy holy Name, and thanke thee most humbly, that thou hast

haſt vouchſafed me the fa-
uour to paſſe this night in
ſuch comfortable reſt, & to
be brought againe ſafe and
ſound vnto the morning
light. Now (I beſeech thee)
by the myſterie of the holy
Incarnation, and the bleſſed
Nativitie of thy Sonne Ie-
ſus Chriſt, (the thrice hap-
pie day ſtarre that appeared
to the world) let thy mercy
this day ariſe vpon me, and
let the bright beames of thy
light ſhine into my heart,
that I be not tranſported ei-
ther through the corruption
of nature, or power of dark-
neſſe, to ſpend this day after
mine owne minde and plea-
ſure, but that I may care ful-
ly follow the heavenly light
of thy word, to performe
thy bleſſed will.

Increase in me (O Lord) the gift of Faith and Hope, that I may beleeue in thee, and thy promises made in Christ, & diligently labour to finde in my soule those graces to which thou hast annexed thy promises, and grant that neither by mine owne negligence, nor the infirmitie of the flesh, nor the grieuousnesse of temptation, I be driven away from a sure confidence of a gracious acceptance with thee in the merit of his sacred bloud. Disperse the thicke mists and clouds of my sinfull life, which blemish my soule, and darken my vnderstanding, and wash away, all such pollution in the bloud of his Passion, that I may be acknowledged for one of thine,

thine, when I come vnto thee in my neede. Giue me a will to worke duely & truly in my vocation this day without idlenesse: and order my skill with the rule of thy wisedome, that I be not vnfruitfull. Blesse my body and soule, that none euill or harme come vnto them, and keepe my memorie and senses, that they passe not the limits of that vnderstanding and reason, wherewith thou hast indued mee.

O Lord, lighten my mind to looke vpon good things only, inflame my heart with the loue of them, and conduct me by thy grace to attaine them: that as thou hast now awaked my bodie from sleep, so my soule may daily be raised from the

slumber of sinne, and darkenesse of this world, and they both being companions and fellowes in the way of godlinesse, may bee made partakers of everlasting life at the latter day, through IESVS CHRIST our onely Lord and Saviour *Amen.*

Noone.

Noone.

A Prayer for ſobrietie.

O Lord God, which haſt commanded vs to bee ſober, direct my paths in the right way of all ſobrietie, ſpirituall and corporall. Suffer me not this day, nor any other, to abuſe thy good creatures, or turne thy grace into wantonneſſe: let mee not bee overcome with ſurfeiting and drunkenneſſe but avoid all ſuperfluitie, vſing all temperance and moderation, both in meats and drinkes. Grant me a ſtayed minde, a graue and ſober

disposition, and an humble & lowly conceit of my selfe blesse mee, that I may bee wise but to sobrietie; that I may liue soberly, righteously, and godlily, in this present world, for Iesus Christs sake, *Amen.*

(·.·)

Thursday.

Thursday.

Evening Prayer.

Ps. 144. 145. 6.

The Lord is good to all, and his tender mercies are ouer all his workes.

O Lord God, my most louing and mercifull Father, great in mercie, and constant in truth: I doe acknowledge my bounden dutie of thankefulnesse vnto thee, for thy manifold graces and benefits impartedvnto me this day, though I be vnable to recount them and farre more vnworthy to

be partaker of them. Neverthelesse, in ful assurance and confidence of thy loue to me, in Christ Iesus, I presume to come vnto thee, and now againe commit into thy hands this night my soule and bodie, and all my senses, my thoughts, affections, words, and deedes, all with in me, and all without me my faith and my continuance in the same, beseeching thee of thy mercie to keepe me and them day and night, blameleſſe and vndefiled against the day of thy comming.

O Lord, pardon, (I pray thee) and forgiue me all the sinnes which this day I haue either wretchedly effected, or wickedly imagined against thine honour, and the good

good of my neighbour. Lay not the faults and frailties of my yonger yeares vnto my charge. O Lord forget them, O Lord forgiue them And for the better confirmation of thy gracious pardon, I humbly intreat thee, O (Lord) to annexe vnto thy Grant, the power of thy grace, to attend vpon mee that I may not doe mine owne will, but thine: in eschewing evill, and doing good. Strike my heart (O Lord) with thy feare, that in fearing thee, I may labour to escape those things which thou threatneſt: and giue me the comfort of thy ſalvation that in loving thee, I may be thought worthy to obtaine those things which thou haſt promiſed: Bee favora-

ble

ble vnto me, O Lord, that I may this night quietly take my rest vnder the shadow of thy wings, voyd of all feare, spirituall darkenesse, danger, and despaire: and when the darke end of this mortall life (like the shutting in of this day) shall come, grant me (O Lord) a watchfull heart willingly disposed and throughly enabled with thy grace to abandon these transitorie nights and dayes & depart hence in the peace of a good conscience, into thine everlasting rest, thorow Iesus Christ, my onely Saviour and Redeemer: In whose Name I further pray vnto thee, saying that forme of praier that he hath taught vs: *Our Father which art in Heaven, &c.*

Friday

Friday.

Morning Prayer.

PSAL. 73. 25.

Whom haue I in heaven but thee? and there is none vpon Earth, that I desire beside thee.

O Almightie Lord, my mighty *Creator*, & my God, I thine vnworthy seruant, giue thee humble and heartie thankes, for thy gracious protection & preseruation of mee in health, wealth, & safetie, this night past, and all other times: And now I beseech thee, so

to

to direct mee by thy holy Spirit, that I may this day liue and walke according to thy good will and pleasure, in all harmeleſſe manner, to the profit and good of my neighbours, and in all holineſſe and righteouſneſſe for thy glory.

Lighten my minde, O Lord, by the true vnderſtanding of thy holy word, that without all vanitie or curioſitie, I may ſeeke to know what is that thy good perfect and acceptable will and may alſo vnfainedly expreſſe what I know in my life and converſation.

O Lord, I confeſſe and acknowledg all the ſins which I haue committed againſt thy Law: but on bended knees I beſeech thee, enter

not

not into judgement with thy ſervant for them: but wipe them away in thy Sonnes bloud. Bleſſe my judgement, and all my ſenſes, that no ſudden motion make me cõceiue any griefe ſo farre, as to forfeit my reaſonable vnderſtanding; neither that I bee ſo blinded in vnderſtanding, as to miſconceiue any part of thy truth; or maintaine, or hold any error, or erroneous fancie. Send (O Lord) thy bleſſing vpon all my labours and travels in this world, that I may haue wherewithall to releeue my neceſſities vpon all occaſions. Indue me with thy feare, giue me an humble mind, godly ſorrow, and a good conſcience; that I may carry an honeſt

neſt and vpright meaning to deale juſtly and truely with all men.

O Lord, temper and order all things vnto mee in ſuch a peaceable courſe, that I never be further tempted, then thou wilt make me able to beare: and ſo worke for me, O my God, as may be moſt to thy glory, and my comfort. Giue me patience in all provocations and trials, and Faith in all temptations, and ſo arme me with thy grace and aſſiſtance, that I may walke warily, and wiſely this day, and all the dayes of my life, for Ieſus Chriſt his ſake, mine onely Saviour and Redeemer.

Amen.

Noone.

A Prayer for Chastitie.

ALmightie LORD, which knowest that in our flesh dwelleth *no good* and yet hast vouchsafed to make our bodies the Temples of the holy Ghost giue me grace that I may alwaies crucifie the flesh, with all the inordinate affection & exorbitant desires thereof, and bring it in subiection vnto the spirit. Quench the flames of all carnall motions in mee, abate the heat of foule lust, and let me not be led away by the entisements of any wanton com-

pany,

pany. I know my members are the members of Christ, and therefore sanctifie mee (I beseech thee) that whether I liue in the state of Matrimonie, or a single life, I may avoid all vncleanneſſe, and alwayes know how to poſſeſſe my veſſel, not in the luſt of concupiſcence, but in holineſſe and honour, that it may be a Temple for thy ſelfe to delight and dwell in for Ieſus Chriſts ſake, *Amen.*

* *
*

Friday.

Friday.

Evening Prayer.

PSAL. 73. 28.

It is good for me to draw neere vnto God: I haue put my truſt in the Lord God, that I may declare all thy works.

O Eternall GOD, my merciful and loving Father in Chriſt Ieſus our Lord, I render vnto thy Majeſtie due praiſe and thankes for thy Fatherly goodneſſe in protecting mee this day, from many dammages and dangers which might juſtly haue happened vnto mee, if thou

thou ſhouldeſt haue ſtrictly obſerved what I haue deſerved, and how I haue ſinned againſt thy Law: and now (I beſeech thee) to keepe and protect mee this night alſo: preſerue me and mine with thy Fatherly providence, and all thoſe that depend vpon me. Haue mercie vpon me (O God) haue mercy vpon me, & of thy wonted goodneſſe, forgiue mee all my tranſgreſſiions, eſpecially thoſe which I haue committed this day againſt thy ſacred Maieſtie: ſhew me the light of thy countenance, and let me find comfort in the remorſe of my conſcience.

Bleſſe me (O Lord) and waterme with the dew of thy bleſſings, & let the drops of

of thy Sonnes bloud-ſhed for my ſinnes, (and yet cry ing for mercy) diſtill into my heart by a liuely Faith, for the comfort of my ſoule and the amendement of my life.

I beſeech thee, O Lord take from me all manner of darkeneſſe, misbeliefe, infidelitie, carnall luſt and affections: and ſo ſtrengthen me with thy grace, that the Barke of my weake Faith, ſink not through the ſtormes of Satans temptations: nor my hope bee over-turned through the weight of my vnworthineſſe: nor any of thy good graces in mee, extinguiſhed or blemiſhed by the waues of a wicked converſation. Enter thy judgements into the Tables of my

heart,

heart, that I may be content to ſpare of my ordinarie ſleepe, to muſe of all thy Commandements, and that I may be more earneſt vpon the meditation of thy ſacred Word, then the Kings of the Nations haue been to turne over their records in the night ſeaſon. Bee mindfull of me, when I happen to forget my ſelfe, and thinke vpon me, O Lord, ſleeping & waking.

Keepe me (O Lord) this night preſent, even mee and mine, that we be neither diſquieted by dreames, nor ſurprized by ſodaine violence, nor affrighted by any terror but grant vs this freedome and libertie, that we may lie downe in peace and reſt, and riſe vp againe in due time

time safely, to the honour and glory of thy name, and the managing of our worldly businesse in thy feare, through Iesus Christ our onely Lord and Saviour.

Amen.



Saturday.

Saturday.

Morning Prayer.

PSAL. 42. 8.

The Lord will commend his louing kindneſſe in the day time, and in the night ſeaſon his ſong ſhall bee with me, and my prayer vnto the God of my life.

O H immortall and everlaſting God, FATHER, of our Lord *Ieſus Chriſt* I thy vnworthy ſervant beſeech thee to accept this my Morning Sacrifice of praiſe and thankes, due vnto thee alone, for protecting mee with thy mighty hand, from the

the feares and dangers of this night past, and refreshing my wearie body with naturall and kindly rest: and herevnto (I humbly intreat thee) to joyne thy further grace, for the rouzing vp of my ſloathfull and ſluggiſh nature from ſinne and evill, that I may walke in thy Cō mandements with all cheerfulneſſe this day and evermore.

Pardon (O Lord, I beſeech thee) all fore-paſt evils, and abominations of my life and converſation Cut off the roots, boughes, leaves, and fruits of the evil tree of my corrupt heart: put away the inward luſts, doubtings, and denying of thy providence: with all thoſe groſſe and outward

ſinnes, which I haue committed, and doe daily affect and effect againſt thee: and giue me a ſure hope of thy gracious pardon, and everlaſting life, that alwayes while I am in this world, I may haue the taſte and feeling of it in my heart.

Giue me grace, O Lord to ſhunne and avoyde all thoſe things which thou either hateſt, or haſt no pleaſure in. Take from mee a proud looke, and a deceitfull tongue, bloudie hands, and a heart any wayes given to wicked imaginations. Keepe me this day from all perils, that may come either vnto my ſoule or bodie, either by Satan himſelfe, or any of his Miniſters. Bleſſe my ſenſes and vn-

vnderſtanding, that in all things I may heare and ſpeake reaſon: and ſuffer me not (I beſeech thee) to ſpeake, thinke or doe any thing this day, but that which may pleaſe thee, bee anſwerable to my vocation, and tend vnto the advancement of thy glory, and the health of my ſoule.

O Lord, I pray thee, ſend thy bleſſing vpon all my labours, and giue mee a willing minde to helpe them that haue neede, according to my abilitie. And ſo prepare my heart in all my buſineſſe, that I may alwayes beginne it in thy name, and goe forward in thy feare, and finiſh it with thy bleſſing: that whatſoever I ſhall

doe, it may prosper. Grant this (Lord) for Iesus Christs sake, our onely Mediator and Redeemer,

Amen.



Noone.

Noone.

A Prayer for Patience

O God, which art the God of *Patience*, and giueſt Conſolations to them that bee patient, ſtay my vnbridled nature this day and ever from all diſcontentednesſe of minde, doubtings, feares, murmurings, and furious actions. Giue mee grace, to take in good part whatſoever ſhall befall mee, and let my heart acknowledge it to bee the Lords doing, to come from thy providence, and not by chance. Quiet my ſoule in the manifold diſturbings of

this world, and open mine eyes when any neede ſhall bee, that I may ſee helpe in thee. Prevent all evill that may befall me, and turne all things to the beſt for my good in thee. Grant mee patience, and thy will to me be done in Ieſus Chriſt my onely Saviour and Redeemer.

Amen.

Saturday.

Saturday.

Euening Prayer.

PSAL. 88. 1. 2.

O Lord God of my ſalvation. I haue cryed day and night before thee: Let my prayer come before thee, incline thine eare vnto my cry.

BLeſſing, and glory, & wiſedome, & thankeſgiving and honour and power, and might bee vnto thee, O Lord, moſt high and immortall God, for thy gracious goodneſſe and mercie extended to mee this day and alwayes: notwithſtanding

ding all my wickednesses, which cry daily against me & mine enemies that would swallow me vp. I beseech thee (O Lord) bee still my God & my Lord, and continue thy gracious and mercifull favour vnto me. Forgiue me all that is past, even all the evill that I haue done or thought, and grant that I may ever hereafter serue & please thee in holinesse and newnesse of life. Be thou my sheild and defence against the suggestions, illusions, & temptations of Satan: against all the allurements and baits of the flesh, with all alterations, provocations changes, and chances, of the world. Sanctifie me with thy grace, that I may keepe my bodie vndefiled, as the Temple

ple of the holy Ghoſt, and that my ſoule may be defended, cheriſhed, and tendered, as the apple of thine eye from all the pollutions of ſinfull luſts.

O good God, the Sunne is gone downe, the Webbe of this day is almoſt ſpunne & the night is at hand: bleſſe mee (I beſeech thee) this night, and take mee into thy cuſtodie; ſaue mee waking, keepe mee ſleeping, that I may both ſleepe and wake in peace and ſafetie. Let the ſhadow of thy wings be my cover, thy holy Ghoſt my comfort, and thy holy name my Rocke and defence againſt all evill, feare, damage or danger, which may overtake mee this night or any other time. Prepare

mee (O Lord) for the day following, the holy Sabbath the hallowed day of thy reſt and my great duty: and then ſo vnlocke the myſteries of thy holy Word vnto mee, that I may therein ſee the things of thy glorious Majeſtie, learne the leſſons of mine owne dutie, and rightly vnderſtand the certaintie of my mortalitie.

Grant me (O Lord) ſuch grace, as I may make a right vſe of all things: and that the hearing of thy holy Word, & the good example of thy ſervants, agreeing with the rule of thy Law, may bee both as a bridle to reſtraine me from ſinne, and a ſpurre to ſet me forward to all holineſſe of life and converſation in this world. O Lord,

grant

grant me theſe and all other
good things, even for Ie-
ſus CHRIST his ſake
my onely Lord
and Saviour.
Amen.

Another to bee said in the night, vpon our awaking.

PSAL. 66. 20.
At midnight I will rise to giue thankes unto thee, because of thy righteous judgements.



LORD IESVS, who to deliver thy holy Apostle S. *Peter*, from the fury of a cruell Tyrant, didst by an Angell awake him in the dead of the night; and hast now awaked mee thy poore servant, long before the day breake: I blesse thee, and

and with all humble thankes prayse thee for that portion of comfortable rest, which thou hast given me from my downe lying, vnto this present houre, beseeching thee to forgiue and forget my omission of such duties, as I should haue performed before I fell a sleepe.

O blessed Saviour, who didst watch and pray when thy Disciples were a sleepe, and spentest many nights in prayer for my sake, pardon my forgetfulnesse, drowsinesse, and dulnesse in heavenly matters: mine idle dreames, and wandring thoughts in prayer and meditation, and pray to thy Father, and my God, thine by nature, mine by his grace and thine, that none of these

things

things be laid to my charge. Keepe me in this Interim from all evill & vaine cogitations, from temptations of the enemie, and vngodly designes, that so long as I shall be awake, I may, as thy holy servants *Paul* and *Silas* did, at midnight meditate vpon thy sacred Law, and all holy things,

Amen.

Another

Another to be said when wee cannot sleepe.

O Lord God, by whose ordinance King *Ahasuerus* one night could not sleepe in his owne bed, and yet through thy gracious providence, thy Apostle Saint *Peter* slept quietly though guarded and chained in prison: I beseech thee to behold how my sleepe is broken so that I cannot take my naturall rest kindly, and to haue compassion vpon my weak constitutiō, which yet desireth further nourishment. Lord, let no businesse cares,

cares, or feare, trouble my head longer at this time, but ſo ſettle my braine in this quiet of the night, that I may lay mee downe in peace, and take my reſt: my bodie receiving his due refreſhing but my minde continually watching vnto thee, for Ieſus Chriſts ſake, *Amen.*

(• . •)

A Prayer for the *Morning.*

O Lord God, moſt mighty and mercifull Father, I thine vnworthy creature & ſervant acknowledge mine owne vileneſſe naturall corruption, and abominable ſinnes: many times, and divers wayes committed againſt thee: So that I am not worthy to come neere thy Sanctuarie, or to approch the vttermoſt limits of the place where thine honour dwelleth. Yet

I beſeech thee for his ſake in whom thou art ſo well pleaſed, my Lord Ieſus Chriſt, vouchſafe to admit me to render thee my bounden thankes, for thy manifold mercies extended towardes mee this night paſt, and all other times of my life, for my reſt and ſleepe, my food and rayment, my health, peace, and libertie: and the hope of a better life, in the merits of thy Sonnes bitter paſſion. And deare Father, I beſeech thee to continue thy mercifull favour vnto me this day, and ever hereafter. Forgiue me all mine vnthankfulneſſe, vnkindnes, and prophaneneſſe towards thee, thy Word and ſervice, or towards my neighbour. Set all my ſins over to that reckoning

reckoning, which thy ſonne Ieſus Chriſt my Lord hath made vp for them vpon his Croſſe; never lay any of them to my charge, but freely forgiue and forget all.

O Lord, ſtrike, my heart with thy rod, that I may alway be furniſhed, for a true and vnfained repentance; that I may not be blinde in my ſins, to delight in them, or to thinke that thou wilt not reſpect my vntowardneſſe, but that I may be weary of them, greiue for them, and by all meanes poſſible, ſtriue to attaine to a true mortification of the fleſh, and ſo to liue holily & iuſtly, and ſoberly in this preſent world.

O good God, I humbly intreat thee, leaue mee not

to my selfe, mine omne lusts and desires: but assist mee with thy grace to hearken vnto thee, and thy Word, & to passe my time in feare and trembling, as an obedient childe of so good a Father.

Blesse me, Lord, this day, aud prosper all that I shall take in hand: let me haue all my directions from thy will and the successe from thy mercifull hand. Giue mee a cõpetent stay for the maintenance of this mortall life Continue my food and raiment, health, peace, and libertie, that I may witha quiet mind and thankfull heart passe my time in this vale of miserie doing good to all men after mine abilitie, without disgrace to my selfe

or

or harme to any one.

Grant these good things, most mercifull God, and all other needfull graces, not onely vnto me, but vnto all thy deare children in the world, to the good of our soules and bodies, for Iesus Christ his sake, in whose name I further call vpon thee, as he hath taught vs In his Gospell, saying

Our Father which art in Heaven, &c.

A Prayer for the *Evening.*

O Eternall God, and moſt merciſull Father, *I* doe confeſſe againſt my ſelfe, that my heart and hands are full of all filthineſſe and ſinnes whatſoever and I am altogether vnworthy to ſpeake vnto thee, or to come neere thy preſence. Nevertheles, being ſo much bound vnto thee, as this day paſt, and all other times of my life doe witneſſe I offer vnto thy Maieſtie (by the hands of Ieſus Chriſt my Mediator) my humble du-

tie

tie of prayſe and thankeſgiving, for my Election, Creation, Redemption, Vocation, and Sanctification, with all other good graces appertaining to this life, or that which is to come. And namely, O Lord, my tongue and lips ſhall glorifie thee ſitting aboue the Cherubins for preſerving me this day paſt from ſo many miſeries and caſualties whereinto I might juſtly hane fallen, if thou wouldeſt haue entred into *judgement* with mee But (Lord) thou art merciſull, and paſſeſt by mine offences, to winne me by thy long ſufferance: I beſeech thee make me thankfull for thy mercies, ready and willing to make a good vſe of thy moſt gracious forbearance

rance, and carefull to doe thy will, with all conſcience and conſtancie.

O Lord, pardon and forgiue me all my ſinnes: grant me euery day more & more the ſight & feeling of them with heartie ſorrow and vnfained repentance for the ſame. Giue me grace to beleeue all the ſweet promiſes that thou haſt made vnto me in Chriſt Ieſus, both for the remiſſion of my ſinnes and the hope of a better life: ſtrengthen me from aboue with thy mightie hand, to walke in every good way, without feare, and to bring forth the fruits of a true and liuely Faith, in my life and converſation, all the dayes of my pilgrimage here;

Arme mee, O Lord, with thy

thy grace and holy Spirit, againſt all the common corruptions of the world, the temptations of the Devill, and the allurements of the fleſh: and ſettle my minde to the continuall exerciſe of devout prayer, with the hearing of thy ſacred Word, watching for thy comming both publike and private.

Continue thy goodneſſe towards mee in providing for me ſuch things as are neceſſary for the maintenance of this preſent life, & bleſſe the ſame vnder my hand, that the little which I haue by thy goodneſſe may bee increaſed, and the increaſe may ſerue as well to furniſh my neceſſary vſes, as to miniſter vnto the neceſſitie of

others, according to my abilitie.

Keepe me, Lord this night from all evills, which may happen either vnto my body or my ſoule. Extend thy goodneſſe towards all thoſe that depend vpon me, or vpon them. Giue mee quiet ſleepe and reſt, and when I ſhall awake, let all my thoughts and cogitations be holy meditations on thee and thy Law. Bleſſe mee, O Lord, all the nights & dayes of my life, and at the end therof ſend me a bleſſed departure, and afterwards a joyfull Reſurrection vnto life eternall.

Grant mee theſe good things, moſt mercifull Father, and all other needefull graces, for Ieſus Chriſts ſake in

in whose name I further call vpon thee, as he hath taught vs in his Gospel saying

Our Father which art in Heaven, &c.

Short Prayers for Morning and Evening By *I.F.* 1581.

A ſhort Prayer for the Morning.

O GOD of light, who haſt preſerved mee, and brought mefrom the darkneſſe of this night ſhine into my heart this day and ever, by thy bleſſed and holy ſpirit, that I may bee enlightned, and led into all Truth, that I may walke faithfully, as the childe of light before thee, caſting away the workes of darknes

in

in the place that thou haſt ſet mee, doing and performing diligently thoſe things that thou haſt required of mee, either to the prayſe of thy Name, or to the comfort of my brethren. Grant this, good Lord, I humbly beſeech thee, for Ieſus Chriſt his ſake.

Amen.

A Short Prayer *for the Euening.*

I Thanke thee, O Father, for thy gracious protection of mee this day. I beseech thee keepe me also this night vnder the shadow of thy wings, that I resting in thee may find such comfort and strength, both of bodie and soule, as may enable mee to the performance of my dutie. Grant this, I humbly beseech thee, for Iesus Christ his sake, mine only Saviour, in whose Name I further call vpon thee, as he hath taught vs in his holy Gospell, saying, *Our Father which art in Heauen. &c.*



A Prayer to God the Father, as a Preparatiue to the Meditation ensuing.

O Gracious Lord, Almighty and everlasting God the Father of my Lord and Savious Iesvs Christ; who was born at *Bethleem* in great poverty: Grant me, I beseech thee a roome amongst the Wisemen of the East, to offer the poore talent of my weake

devotion vnto him all the dayes of my life: even a true Faith, fer pure Gold: the perfume of devout Prayer, for ſweet Frankincence and heartie ſorrow with bitter teares of repentance, for dropping Myrrhe.

And becauſe he came into this world in ſuch humilitie, furniſhed with ſuch a meaſure of loue, that he was content without conſtraint, to be laden with the heavie burthen of all our infirmities, and to carrie our woefull ſorrowes: vouchſafe me thy grace, that I may picke vp ſome crummes vnder thy Table and gather vp ſome fruits at the foot of his Croſſe, that when I ſhall haue ſeene, what *Iudas* ſold, and the *Iewes* bought, what

Iudas

Iudas loſt, and I haue gained I may bathe my ſoule in the purple ſtreame of his moſt precious bloud, and then entombe him, and lay him vp in a beleeving heart, vntill his glorious appearance.

O LORD, ſince hee did vouch-ſafe to vndergoe a world of injuries and miſeries for my ſake, and at the laſt in a ſhamefull death, offered vp himſelfe in ſacrifice to thee for my Redemption ſtrengthen my weakeneſſe, and cleanſe my filthineſſe, that all the daies of my life, I being waſhed (as the Apoſtle ſayth) being ſanctified, and being juſtified in the name of the Lord Ieſus, and by the Spirit of my GOD, I may never be without ſor-

row for my ſinnes, thankefulneſſe for thy benefits, feare of thy judgments, loue of thy mercies, nor remembrance of thy preſence, *Amen.*

A Meditation, or Prayer vpon the life, Death, and Passion of *our Lord and Saviour* IESVS CHRIST.

O LORD Christ Iesus, Sonne of God, thou holy, mightie and wonderfull God and Man: Thou who art the life of the living, and the death of death, and therefore both in life and death advantage to thy chil-

children, Thou, whose life for our sakes was feebled with naturall infirmities, and thy death caused by violent sorrowes, and yet thy life mild, and thy death quiet I beseech thee giue me a heart of flesh to weepe lament, and shead teares downe my cheeks; if not for thy paines (who didst sweat drops of bloud trickling downe to the ground, and afterward diedst) yet for my sinnes, which then bred thy sorrow, and now would work my woe.

Lord, I know that for mee amongst many, the tempest of thy Fathers anger, and fire of his wrath was stirred and kindled against thee, but thou wast innocent and holy, and art the worship of

Israel.

Israel. Wherefore now with the Wise-men of the East, I come to seeke thee in the Stable in *Bethleem*, and with all the *Iewes*, I come to see thee in Mount Calvary. At *Bethleem*, Lord, where the Manger was thy bed to bee borne in: In Mount Calvary, where the Crosse was thy bed to die on: In *Bethleem*, where a handfull of Straw was the Pillow for thy Sacred Head to rest on in Mount Calvarie where a Crowne of Thornes and a number of Nailes pierced and fastened both head and bodie: In *Bethleem*, where coorse swadling Cloathes were thy best Robes; and in Mount Calvary, where thou wast stripped of thy cloathes, & thy body hung naked

naked in much miſerie. I come, Lord, to adore thee to prayſe thee, and to pray thee, that as for thy life time thou waſt content to bee bred, borne, and brought vp in manifolde infirmities, to demonſtrate the truth of thy humanitie; and then at thy death thou waſt pleaſed to diſarme thy ſelfe, and to be broken with many miſeries; for the diſcharge of our captivitie, and thereby to ſeale in our hearts the aſſurance of our acceſſe to thy Throne of grace: So I pray thee thou wilt be pleaſed, as a gracious King to hold out thy golden Scepter of mercie to my fearefull conſcience, that I may haue warrant to come neere vnto thee, to looke into thy wounds,

wounds, to sue for compassion and pardon, and to taste of thy goodnesse, who am a sinfull wretch and a woefull creature, full of corruption and manifold infirmities.

2. O sweet Iesus, how shall I recount the large severals of thy long passions, from thy poore Nativitie, to thy guiltlesse death? How shall I reckon vp all the miseries which thou diddest indure: from thy bloudie sweat and heavie agonie in one Garden, to thy strange buriall in another? How can I thinke of thy labours in preaching, thy wearinesse in travelling, thy watchfulnesse in praying, thy temptings in fasting thy teares in pittying, and not confesse more justly of thee, *Christs Passion.*

thee, then *David* did of his *Ionathan*: *Very kinde hast thou beene vnto me: thy loue to me was wonderfull, passing the loue of women.*

Oh LORD, was it not enough for thee, to be cloathed with the vaile of flesh, for to loue me: but that thou must be compassed also with the shadow of death, to saue mee? Was it not enough to become *Earth, Earth, Earth*, but thou must become also *Woe, Woe, Woe*, & all for me? The God of Heaven to become the Sonne of Man! The Lord of life to be made the childe of death! The Master turned to bee a Servant, and from a Servant, to bee counted a bad Servant! O humilitie without example! O loue beyond measure!

ſure! O Grace beyond merit!

There was no proofe brought, and yet hee ſcourged without meaſure: No inditement found, and yet he crucified without mercy Oh, the beloved of the Lord ranne through bryers of vnworthy Paſſions! Oh, the holy Lambe was betrayed, carried away, bound, condemned, conſorted with malefactors and theeues, and like *Ionas*, plunged in the maine depth of ſorrowes, and *ſwallowed vp* of the Whale of death!

Oh thou that *didſt ſuffer* theſe things, Remember for whō thou didſt ſuffer them! Remember me, O Lambe of God, that takeſt away the

ſinnes

sins of the world, and haue mercy vpon me.

Christ sinfirmities.

3. O Lord Iesus, it is the joy of my heart, to heare that thou hast taken and borne all mine infirmities. All spirituall, all corporall true evidences of thy humanitie, but no impediments to thy Charitie. all of Soule, all of Bodie and yet neither deformed in fashion, nor distempered in passion, nor tainted with any guilt of sinne. All infirmities good in thee, all very necessary for me. For thy soule heavie to the death shall bring my soule with joy to life. Nay, I should never haue beene heartily merrie, except thou hadst beene painfully sad and grievously

lyſorrowfull. I ſhould never haue beene verily ſatisfied, except thou hadſt truely hungred and thirſted. I ſhould never haue beene delivered from feare, and abſolutelybold, except thou hadſt *naturally* feared: for all was for me.

Oh, thou ever glorious God, the conſolation of *Iſrael*, and the hope of all the ends of the earth, relieue my carefull conſcience that am ſad, diſordered and diſturbed in minde for feare of *thy judgements*, having *diſpleaſed ſuch a gracious* God, and ſo loving a Father.

Oh, never let my ſoule bee overtaken with feare, ſo farre as to deſpaire: nor over whelmed with the ſea of thy

wrath

wrath, nor appaled with the ſuggeſtions of Satan: But let it alwayes heare the voyce of thy bloud ſpeaking better things then the bloud of *Abel*, and crying not for revenge, but for pardon for me, who by my manifold tranſgreſſions haue robbed GOD, of his honour the Church of a member, and my ſoule of life.

4. Oh man of ſorrowes, but mirrour of patience! What week of paines was this to thee? What a Good-Friday was that for mee; What dayes of ſorrowes, were then one after another to thee? and yet with what patience diddeſt thou paſſe them over? Patient, when *Caiphas* ſo deſpightfully vſed thee,

thee: Patient, when *Pilate* ſo vnrighteouſly judged thee: Patient, when falſe *Iudas* ſo cunningly and treacherouſly ſaluted thee, deſigning, thee to bee taken. Againe patient, when thou didſt carrie thine owne Croſſe: patient, when the Crowne of Thornes drew bloud from thy ſacred head: and patient when all others reviled, reproached, be ſpitted, ſcoffed, and abuſed thee.

O thou that ſo patiently and peaceably, mildly, and meekly, truely and willingly diddeſt carrie paine. full and pangfull, hainous, and heavie ſorrowes for me I beſeech thee, let thy patience diſcharge my impatience, and let thine infirmi-

ties

ties ſtrengthen my weakeneſſe, informe mine ignorance, comfort my ſadneſſe, kindle my loue, diſcharge my feare and moderate my anger, O Lord, grant mee patience to beare thy holy will in all things.

Chriſts loue

5. When I deſire grace, O ſweete Ieſu, to fulfil thy commandement of loue and charitie, which is the end of thy commandement, where ſhall I take my patterne but from thee; ſuch a Lover as is Loue himſelfe? for whom didſt thou not loue? As for thy Diſciples thou didſt loue them as a kind Maſter doth his Schollers, and cheriſh them as a good Father doth his children, and ſtile them with the

the name of thy friends. Thou didſt ſtoope down to waſh their feete, that were not worthy to vntye thy Shooe. Thou diddeſt reſtore *Peter*, that had abjured thee: thou diddeſt ſaue the Theefe that died with thee: thou diddeſt confirme *Thomas* that doubted of thee: thou didſt forgiue *Iames* and *Iohn*, that asked too much of thee. Thy bloudie perſecutors and crucifiers (who did curſe and execrate themſelues and their children, to doe thee a miſchiefe) they even they had thine earneſt prayers on the Croſſe, before thou diddeſt diſpoſe of thy Mother, or pray for thy ſelfe. Yea, that *Iudas* that betrayed thee, and ſold thee for

thirtie

thirtie pence, yet made no price or thee, but put it to A, *what will yee giue me?* and tooke a baſe offer: thy holy hands did waſh his vncleane feete, and thy ſacred lips did touch his prophane mouth.

O thou fountaine of loue, thou that doeſt drench thoſe that loue thee, in the ſtreame of thy pleaſures, and imbalmeſt even thine enemies with the oyle of compaſſion, and haſt loved mankinde with an everlaſting loue, grant that my loue may be out of a pure heart, and of a good conſcience, and of faith vnfained. Thou that wouldeſt bee betrayed with a kiſſe, ae it were to meete death in the middle way: Thou that diddeſt reproue

proue *Peter*, when hee dissawded thee from it, and didst hasten on *Iudas*, least hee should be too slacke to bring thee to it; giue mee grace to dye in thy favour, and bring me to life. Kindle, O kindle my desires to thee, inflame my heart with thankfulnesse to thee, inspire my soule with the fire of zealous loue to thee, that for thy loue to mee, I may evermore loue thee aboue all things, and my neighbour as my selfe.

6. This is the Consummatum est. O sweete IESVS: Thou hast giuen mee that which thou didst not owe mee, and hast forgiuen mee that which I did owe thee, thou wast content to bee the by-

The conclasion.

by-word of the people, and the curse of the Law for my sake. Blessed be thy Name, blessed bee thy life; blessed be thy death. For thy death is my birth: the Crowne of Thornes is my Garland: the scarres of thy bodie, are the starres of my firmament: Thy gracious wounds are my happie Plaisters: Thy bitter Myrrhe refresheth mee, thine infirmities strengthen mee, thy stripes heale mee, and thy bloud clenseth me.

Loe, I haue nothing to take to, but what I haue from thee: Therefore *Bone Iesu, esto mihi Iesus.* O good Iesus, make good thy good name Iesus vnto mee, and let thy passion worke compassion for mee, that by thy mercy

mercy I may obtaine remiſſion of my ſinnes, and by thy merits I may obtaine everlaſting ſalvation in the Kingdome of Heauen. *Amen.*
Amen.

Amor meus crucifixus eſt.

Supplications of *SAINTS.*

The Second Part.

Paul *and his Company.*

Act. 21. 5.

They brought vs on our way, with Wiues and Children, and we kneeled down on the ſhore, and prayed.

Chryſ. tom. 2. in Ioan. hom. 2. cap. 1.

Not only at Church, but at home alſo, let the Man and the Wife, the Father and his Children ſpeake of theſe things.

This Part containeth

Prayers for diuers purpoſes, to be vttered with company.

2 Sam. 10. 19.

Let none bee wanting.

A Morning Prayer for private Families.

MATH. 18.20.

Where two or three are gathered together in my Name, there am I in the midst of them.

O Eternall GOD, and most mercifull Father, which giveſt to them that want, comforteſt them which ſuffer, and forgiveſt them which repent: wee ſinnefull creatures ſue vnto thee for grace, hoping in thy mercy towards vs, which

is over all. Keepe vs wee beſeech thee this day, as thou haſt kept vs this night paſt; keepe vs in thy feare, faith, and loue. Forgiue vs all our ſinnes in the bloud of thy Sonne: teach vs to ſorrow for them, and ſeparate them from vs, that would ſeparate vs from ther.

O Lord, remoue from our mindes all ignorance and blindneſſe, and make thy Word vnto vs, like the Starre which led the Wiſemen to Chriſt and all thy works profitable inſtrumēts to draw vs vnto thee. Guide vs with thy Spirit, that wee may make conſcience of all that we doe, and never make light of any evill but even abſtain from all appearance of it. Strengthen our weake-

neſſe

neſſe, and lighten our vnderſtanding, that in the brunt of temptations, wee may diſcerne betweene good and evill, right and wrong and receiue comfort.

Giue vs the ſacred hunger and thirſt after righteouſneſſe, that our firſt care may bee to know thy truth; and let vs ſo profit in the ſchoole of Chriſt, that in ſickneſſe we may find patience: in priſon, joy; in povertie, contentment, and in all things hope.

Proſper (O Lord) our labours, and the works of our hands, and giue vs hearts to learne ſomething of every thing, and to make a ſpirituall vſe of all our earthly actions and occaſions, til we come to lodge with the

in the Kingdome of Heaven. Let our loving affections grow one toward another vnfainedly, that we may loue our brethren, and they vs, and pray for them, and they for vs, and both of vs bee heard of thee for our selues, and one for another, and thy Sonne for vs all.

Blesse Lord, the vniuersall Church, with truth, peace soundnesse of Doctrine, and holy Discipline. Continue thy mercie towards this Realme: preserue our gracious King, the Queenes Majestie, *Fredericke* the Prince Elector Palatine, and the Lady *Elizabeth* his Wife, and the fruit of her wombe, their Royall Progenies, and whole Families. Sanctifie the studies and liues of the

Ministers

Miniſters of the Goſpel, the Biſhops and all other that labour in the Word and Doctrine. Bleſſe his Majeſties moſt honorable Privie Councell, and all other in authoritie, with neceſſary graces.

Bleſſe the Nurſeries of good learning, all Grammar Schooles, the famous Vniverſities of *Oxford* and *Cambridge* & the Innes of Court. Bleſſe this Citie and place wherein we liue, remoue the puniſhments due for the ſinnes thereof, and giue them grace truely to repent in time, leaſt they bee deſtroyed.

Bleſſe all our friends, kinſfolke, and others, for whom thou haſt appointed vs to make Prayers and Suppli-

ca-

cations. Strengthen them that ſuffer for thy cauſe, and ſend them the comforts of thy Spirit. Comfort them that lie in anguiſh of conſcienee for remorſe of ſinne, and convert them that goe aſtray, and teach vs by their example to ſee our owne weakeneſſe, and to looke better to our wayes. Bleſſe this Family with grace and peace, that the Rulers, Children, and Servants thereof, may all know their ſeverall duties, and practiſe the ſame in thy feare, for IESVS CHRIST his ſake our only Lord and Saviour, *Amen.*

Another

Another of the same.

PSAL. 108. 3.

I will prayse the Lord among the people, and I will sing prayses vnto thee among the Nations.

O Lord God, most heavenly & mercifull FATHER, though wee bee vnworthy the least of thy mercies, yet hast thou from time to time made vs partakers of many, for which we prayse and magnifie thy holy Name, beseeching thee to

to giue vs vnderſtanding hearts to feele our evils, and direction and aſſiſtance from thy Spirit, to avoide the ſame. And as thou haſt in great mercy kept vs this night, in the time of darkeneſſe and dangers: ſo we beſeech thee to keepe vs this day, that the Sunne of righteouſneſſe may rule in our hearts, all the darkneſſe that lurketh in them may be ſcattered (to the comfort of our ſoules) and wee may walke as thy children in cleere light without danger. Indue vs with gifts and graces needefull for vs, and grant that with a pure and ſincere conſcience, wee may vſe them, to the benefit of our brethren, and the diſcharge of our owne duties. Keepe

the watch of our tongues, and the doore of our lips, in such sort, that no rash, evill, or vaine word passe thereby: and so rule and governe our hearts that we may not minde or thinke any thing, but that which shall be to thy glory.

Grant vs thy blessings of health, peace, and maintenance, so far as thou seest them good for vs, and especially thy holy Spirit to instruct vs, as well in the wants thereof, as in the lawfull vse of them. In all our consultations, words and workes, let vs remember thy presence, that thou seest vs wheresoever we do bestow our selues; and wilt iudge vs if wee goe astray, and doe amisse. Chase away from

vs

vs all rancour and malice, covetousnesse vncharitablenesse, and vnkindnesse, and whatsoever is contrary to thy loue, which is to vsward in Iesus Christ our Lord.

Take from vs all ignorances, and negligences, with the want of judgement and discretion; and prevent all those things that thou knowest may hinder vs in our Christian Calling. Increase our Faith, Patience, and Obedience. Let thy blessing be vpon this whole Household, to lead vs in thy truth, and protect vs in our wayes and all those whom thou hast made deare vnto vs, whether they be present or absent. Bee good to our Children, Servants, and Friends,

Friends, that liue with vs, that we may liue together in the ſervice of thy Goſpel to grow vp in godly converſation & ſoundneſſe of faith. Giue vs grace by thy corrections to feare thee more carefully, and to ſorrow for our ſinnes more heartily. O Lord, grant theſe things, & whatſoever els thou knoweſt to be neceſſary for vs, for Ieſus Chriſts ſake, *Amen.*

[* * *]

An

An Evening Prayer for private Families,

PSAL. 116. 18.

What shall I giue vnto the Lord for all his benefits towards me? Because he hath inclined his eare vnto mee, therefore will I call vpon him as long as I liue.

O Lord God, Father of mercies; Creator of Heaven and Earth: we render vnto thee thankes in all abundance for thy mercifull

cifull preſervation of vs this day, and all the times and daves of our life: that thou haſt brought vs ſafe and ſound, through ſo many dangers, and powred vpon vs (contrary to our deſerving) ſo may excellent and notable bleſſings and benefits, both ſpirituall and Corporall. Good LORD, (wee beſeech thee) keepe vs evermore from day to day, as thou haſt done, and make vs conſtant in the profeſſion of thy holy Name, and the practiſe of thy Law, that neither the violence of man, nor ſubtiltie of Satan, be able to make vs to turn away from thee.

LORD, turne thy face from our ſinnes, wherein we haue ſo delighted, alter our hearts,

hearts, and wash and cleanse vs from all staines and corruptions in the bloud of thy Sonne. Forgiue vs all that is past, and grant vs the assurance of that forgiuenesse, sealed vp in our consciences by thy holy Spirit. Kindle thy loue so feruently in our hearts, that wee may detest whatsoever is against thee and thy word.

Forgiue vs our great contempt, and intolerable barrennesse in good works, our soule vnthankefulnesse, and the abuse of thy graces: and strike our stony hearts with the rodde of thy feare, that wee may attaine vnto a due thankefulnesse for thy benefits, and a most vnfained and earnest repentance for our sinnes.

O Lord, bleſſe us all this night, that after our bodies haue beene refreſhed with competent ſleep, we may ſee the light of the next morning, and riſe ſafe and ſound to ſerue thee in our ſeverall vocations. Sanctifie our minds, that by the helpe of thy mercy, wee may enjoy the reſt of a quiet cõſcience. Bleſſe thy Church and her Miniſters: preſerue our King with the Queene his wife: protect the Magiſtrates of Iuſtice, and all faithfull people: reare vp the heavy-hearted that mourne in *Sion*, and turne the chaſtiſements of thy children to their good.

Lord, bee mercifull vnto them whom thou haſt made any way helpefull vnto vs, and bleſſe every one of vs in

ou

our place, that we may truely ſerue thee, feare thy Maieſtie, and loue thy authoritie. Theſe things (O Lord) and all other needfull for vs we craue at thy hands, in the Name, and for the righteouſneſſe of Ieſus Chriſt our onely Saviour and Redeemer, ſaying as hee hath taught vs: *Our Father which art in Heaven, &c.*

Another

Another for the ſame vſe.

PSAL. 113. 2.

From the riſing of the Sunne, vnto the going downe of the ſame, the Lords Name is to be prayſed.

O Ever-liuing God, and our euer-louing FATHER, which haſt not left vs comfortleſſe, but haſt given vs thy Sonne for a ranſome, thy word for a guide,

guide, and reserved a Kingdome for our inheritance in Heauen: wee giue thee thankes for these, and all other thy most gracious benefits, beseeching thee, that wee may have the grace to make such vse of them, that they may never be in vaine to vs. O Lord, forgiue vs all our sinnes, remoue from vs those things which our consciences are afraid of: Assure vs of thy gracious pardon, and renue vs by thy holy Spirit, that wee may vnfainedly hate and detest whatsoeuer is *displeasing* vnto thee. Lord giue vs a sincere heart to serue thee: and let this be the houre of our conuersion. In all temptations giue vs strength to resist and ouercome; in all trou-

troubles, patience to beare, and grant that we may constantly persevere in our Faith, Hope, and Patience vnto the end, that the Hope of mercy may keep vs from the horrour of despaire, and the feare of Iustice from the sinne of presumption.

O good God, order our times in such comfortable sort, that we having peace in thee, our bodies and mindes may bee the more able to doe their severall offices in our vocations. *Instruct vs by thy Word, guide vs by thy Spirit, mollifie vs by thy grace, humble vs by thy corrections, and winne vs by thy benefits.*

O Lord, we beseech thee, let all things worke for the best to vs that desire truely to loue thee. Continue thy favour and goodnesse vnto vs this night, that we taking our naturall rest, and quietnesse, may through thy protection bee all defended from immoderate sleepe, fearefull dreames, and outward violence of our enemies, and all imminent danger. Touch our hearts with a desire and longing after heavenly things, that whensoever it shall please thee to call for vs, we may be willing to come vnto thee, as Children to their Father, strangers vnto their Countrey, and members of thy body vnto the head. Grant vs (O Lord) these and

and all other things needfull and meete for vs, for Iesus CHRIST his sake, our onely Saviour and Redeemer.

Amen.



A forme of Prayer to serue for Morning and Evening in a FAMILY.

O God of glory and Father of mercie, eternall & incomprehẽsible Majestie, in whom wee sinfull creatures doe liue, moue, and haue our being: favourably heare our vnperfect prayers, and mercifully grant our needfull suites.

Great is our debt, to thy *All-good greatneſſe*, for thy great goodneſſe beſtowed vpon vs in our Election, Creation, and Sanctification: in our vnderſtanding, health, wealth, and peace, together with thy gracious preſervation of vs this.

In the morning.

Night paſt from fire and water, theeues and robbers, death and deſolation;

At Euening.

Day paſt from wilfull ſinning, deadly hurts, fire and water, theeues and robbers.

Beſides

Beſides other maladies and miſeries, which our forgetfulneſſe of thee, neglect of our ſelues, naturall corruption, and diſabilitie of eſtate might haue brought vpon vs.

Behold, we are here before thy foot-ſtoole with humbled hearts, bended knees, and hands lifted vp, adoring thy Maieſtie, and prayſing thy mercy for this and all other goodneſſe receiued from thee, ſaying in the zeale of thy holy Prophet, *Bleſſed be the Lord God of Iſrael from everlaſting, and to everlaſting Amen, and Amen.*

O Lord, looke not vpon our vnworthineſſe, but

turne thy face from our iniquities, and looke vpon the obedience, satisfaction, and worthinesse of thy Sonne Iesus our Saviour, and forgiue vs all our sinnes in his bloud, which thou wast pleased, should be shed to that end. Separate them from vs, as farre as the East is from the West, which would separate vs from thee as farre as Heaven is from Hell, teach vs to sorrow and lament for them in true contrition, and with humbled and broken hearts, and hereafter let the powerfull operation of thy All-sufficient grace, so alter the nature of our judgements, that we may never make light of any sinne, bee it never so much incident to the frail-

tie

tie of our flesh, but euen deteſt every euill action, and abſtaine from all appearance of it.

Indue vs, O good Father, with ſuch gifts and graces as ſhall be needfull and meete for vs. Worke and increaſe in vs Faith, Patience, and obedience to thee and thine ordinances. In all our conſultations, determinations, deſires, words, and workes keep the cloſet of our hearts, the doore of our lippes, and the motion of our hands, *that we may alwayes ſtand in feare of thine all-ſeeing eye, which looketh vpon vs.* Caſt out of our hearts all idle, vncleane, and vaine thoughts, evill imaginations, rancour, malice, vncharitableneſſe, and what-

turne thy face from our iniquities, and looke vpon the obedience, satisfaction, and worthinesse of thy Sonne Iesus our Saviour, and forgiue vs all our sinnes in his bloud, which thou wast pleased, should be shed to that end. Separate them from vs, as farre as the East is from the West, which would separate vs from thee as farre as Heaven is from Hell, teach vs to sorrow and lament for them in true contrition, and with humbled and broken hearts, and hereafter let the powerfull operation of thy *All-sufficient* grace, so alter the nature of our judgements, that we may never make light of any sinne, bee it never so much incident to the frail-

tie

tie of our flesh, but even deteſt every euill action, and abſtaine from all appearance of it.

Indue vs, O good Father, with ſuch gifts and graces as ſhall be needfull and meete for vs. Worke and increaſe in vs Faith, Patience, and obedience to thee and thine ordinances. In all our conſultations, determinations, deſires, words, and workes keep the cloſet of our hearts the doore of our lippes, and the motion of our hands, that we may alwayes ſtand in feare of thine all-ſeeing eye, which looketh vpon vs. Caſt out of our hearts all idle, vncleane, and vaine thoughts, evill imaginations, rancour, malice, vncharitableneſſe, and what-

ſoever is contrary to thy bleſſed Commandement: and ſo guide vs in thoſe things which thou alloweſt, that with a ſincere and good conſcience, wee may doe all that wee doe in the name of the Lord; to the right diſcharge of our owne duties, and the benefit and furtherance of our brethren.

Giue vs that ſacred hunger and thirſt after righteouſneſſe (which thou haſt ſo bleſſed in thy holy Word) that our firſt care and earneſt deſire may bee to know thy truth, and doe thy will with zeale and diſcretion: and when wee are to vnder-goe the tryall of any temptations, ſupport and ſtrengthen vs, that wee may be able to diſcerne betweene

good

good and evill, truth and falshood, right and wrong, feare and hope, to our comfort.

In all our meditations, in the reading, and hearing of thy holy Word, Lord, make it vnto vs the *sauour of life vnto life*, seasoning and illuminating our hearts with thy vnspeakeable light, like vnto that vncouth Starre which appeared to the Wise men, that wee way thereby bee led to Christ, the Light of the *Gentiles*, and the glory of the people *Israel*: and that thereby we may so profit in his Schoole, as that in sickneſſe we may finde patience, in afflictions ioy, in povertie contentment: and in all things hope, that thou wilt be still our Father and our God. And

And becauſe wee are all Children of one Father, and one Mother, GOD and the Church, wee pray thee to bleſſe thy holy Church Vniverſall: and to comfort all them that mourne in *Sion*, in conſcience, and for conſcience. Remember, O Lord, *Ioſephs* afflictions, *Pauls* bonds, *Mary Magdalens* teares, *Iobs* tryall, *Lazarus* ſickneſſe, and let *Stevens* death be alwayes deare in thy ſight. Let our loving affections ſo mutually grow one towards another, that wee may liue together in loue, profeſſing with one heart and one minde, a true Faith, and laboring to keepe a holy and peaceable converſation: that we may forgiue our brethren, and they

us to pray for them, & they for us, and in the outward things of this world bee helpefull vnto them, and they to vs.

Let thy blessing bee vpon this houshold, the Rulers, children, and servants thereof: Guide us in our wayes, and leade us in thy Truth, that every one of us may know our severall duties, & performe them in thy feare.

Blesse our Parents, Kindred and Friends, whersoeuer they remaine in this world: indue them all with all gifts and graces needfull and requisite for their severall estates, degrees, and callings.

In the Morning.

Prosper our labours, and blesse

blesse our just endevours; in all the worke, which weare to take in hand, this day and ever, and giue vs thy blessings of health, peace, maintenance and safetie.

At Evening.

O Lord, blesse vs all this night, and saue vs from noysome dreames, suddaine incursions, and all violent hands, and other dangers: That after our bodies haue beene refreshed with competent sleepe, to suffice nature, we may see the light of the next Morning, and arise safe and sound, to serue thee in our severall vocations, willingly and cheerefully.

Good

Good Lord, wee beſeech thee, grant vs all theſe bleſſings, gifts, and graces, and whatſoever elſe thou knoweſt to bee neceſſary for vs. *Heare* vs for thy Church, and thy Church for vs, and thy Chriſt for vs all; In whoſe name and abſolute forme of prayer, wee conclude theſe our weake requeſts vnto thee, ſaying, as he hath taught vs:

Our Father which art in Heaven, &c.

bleſſe our juſt endevours; in all the worke, which weare to take in hand, this day and ever, and giue vs thy bleſſings of health, peace, maintenance and ſafetie.

At Euening.

O LORD, bleſſe vs all this night, and ſaue vs from noyſome dreames, ſuddaine incurſions, and all violent hands, and other dangers: That after our bodies haue beene refreſhed with competent ſleepe, to ſuffice nature, we may ſee the light of the next Morning, and ariſe ſafe and ſound, to ſerue thee in our ſeverall vocations, willingly and cheerefully.

Good

Good Lord, wee beſeech thee, grant vs all theſe bleſſings, gifts, and graces, and whatſoever elſe thou knoweſt to bee neceſſary for vs. Heare vs for thy Church, and thy Church for vs, and thy Chriſt for vs all; In whoſe name and abſolute forme of prayer, wee conclude theſe our weake requeſts vnto thee, ſaying, as he hath taught vs:

Our Father which art in Heaven, &c.

A Prayer for the Catholique Church, and all the estates thereof.

PSAL. 125. 4.

Doe good (O Lord) vnto those that bee good, and to them that are vpright in their hearts.

O Sonne of the Eternall God, thou sweete Spouse of the Church blesse (we beseech thee) preserue and

and keep thy poore Church militant here in earth, the blessed company of all faithfull people. Make all Kings and Princes, and the supreame Governours of every Nation, careful Nursing-Fathers and Nursing-Mothers to the same. Let all the members thereof bee of one minde, and one heart, that there may be such holy concord in the knowledge of thy Truth, and such obedience to their superiours, with brotherly vnitie in all matters, as they may neither procure thy scourge, nor the Princes sword against them.

Grant the Gospell a free passage, and long continuance in prosperitie, and remoue not the Candlestick for

for the vnfruitfulnes or vnthankfulneſſe of the profeſſors. Put thy principall ſpirit upon the Miniſters of the Word, the Arch-biſhops, Biſhops, and Paſtors of the ſeverall Congregations, and giue them Grace to follow the ſteps of thy holy Apoſtles, and bleſſed Martyrs, that being inflamed with true zeale, and furniſhed with ſufficient knowledge, they may bee willing and able to labour in ſeaſon, and out of ſeaſon, for the feeding of thy flocke. Bleſſe their labours, to the winning of Soules to thee, and bleſſe them with boldneſſe of ſpeech, and innocency of life, that like ſworne Souldiers to the Croſſe of Chriſt, they may liue and dye vnder

der thy Banner. Caſt downe the beames of thy heavenly light vpon ſuch publike places as are appointed for the training vp of yonger years in ſound knowleege, and commendable qualities, namely, our Vniverſities, *Oxford* and *Cambridge*, the Court, and all Grammar-Schooles, the ſeed-plots of the Church. Sanctifie their memories, to treaſure vp good things, purge their conſciences to haue peace in thee, reforme their wills to thy will, and let all their affections be ordered aright and their Veſſels ſeaſoned with the beſt liquor in the beginning, and ſo to continue.

Bleſſe the higher Powers of Authoritie, make them truely

truely humble in the top of their height, that their heads being lifted vp to Honour, their hearts may not be puffed vp, nor swell with pride: but so rule their hearts and mindes, that all Kings and Princes may truely serue thee, reverence and stand in awe of thee, defend & maintaine thy Church and truth, and wisely foresee what is best for the advancement of thy glory, and the good of the Commor-wealth. So deale also (O Lord) with all subordinate authorities, and keepe them from Factions, Treasons, and conspiracies. Let the Iudges bee learned and vncorrupt; and the Lawyers men of Conscience, to deale sincerely and vprightly in their businesse, with

without either feare of greater perſonages, or doing of vnlawfull favours to friends or deſire of reward from any.

Calme the waues and quiet the ſtormes of all perſecution, repreſſe the rage and crueltie of all Tyrants, Heathen or Chriſtian. Take away all Antichriſtian practiſes of the Church of *Rome*, which perſwade nothing but the infection of youth, and the ſubverſion of the State. Confound all Hereſies and Heretikes, diſperſe all Schiſmes and Sects, that there bee no jarres nor differences of opinions amongſt thy ſervants, but that wee may be like minded, having the ſame loue, being of one accord and of one judgement

In

In fine (O Lord) comfort them that are overworn with warre, wasted with exactions, vexed with plagues and ſickneſſes, conſumed with famine, overflowne with waters, and ſcared with fearefull threatnings from the skies. Convert the ſimple, confound the obſtinate, gather the diſperſed, heale the broken-hearted, ſupply our wants, and amend all that is amiſſe, for thy truth, and for thy Names ſake

Amen.

Another



Another for the same vse.

EPHES. 5. 25. 26.

Christ loued the Church, and gaue himselfe for it, that he might sanctifie and clense it with the washing of water, by the word.

O Lord God, thou iust Master of the Vineyard, & loving Head of the Church, send down thy holy

ly Spirit into the hearts of allthem that preach or profesſe thy holy Truth, all men religious and ſecular: yea men and women, Princes and Subjects, rich and poore: even all the people beleeving in thy Name, and depending vpon thy Grace and Mercy. Giue vnto them all, O Lord, *one Law, one Baptiſme, one Hope, one ſpirit*, that there may be but one voyce among all that profeſſe the Catholike Faith. Keepe backe the famine of thy Word, and ſend ſuch labourers into thy Harveſt, as bee ſound in doctrine, faithfull in their worke, and godly in converſation, that they may bee in number many, and in power

power wonderfull, and effectuall.

Open, wee beseech thee, the hearts and eares of the people, for the receiving of thy Word, that it may *dwell in them plentifully in all wisedome*, and bring forth fruit against all the cares, crosses, and courses of this wretched world.

O Lord, thou hast found iniquitie in thy Saints, and the Heavens are not cleere *in thy sight; Oh then correct vs in thy iudgement*, not in thy furie, least wee should be consumed, and brought to nothing. Purge the Garden of the Church, and let no weedes over-

grow the flowers. Suffer neither ſinne nor ſuperſtition to choake the good growth of faith or manners in thy people, but keepe them from all evil, hereſies, phantaſticall opinions, ſeducing ſpirits, and deadly contentions. Keepe our neckes from the grievous yoake of Antichriſtian bondage, whoſe Religion is rebellion whoſe Faith is faction, and whoſe practice is the murthering of ſoules and bodies: and repreſſe the furiouſneſſe of Tyrants, which labour for nothing but the ſpoyle of the Church, and the aboliſhment of true Doctrine, Prayer, and pure Religion. O Lord Ieſus, amend all that is amiſſe, and grant

vs

vs thy grace all the dayes of our life, euen for thy Truth, and for thy Names sake.

Amen.

A Prayer for the KINGS MAIESTIE, his Royall Kindred and Familie.

ECCLES, 10. 17.

Blessed be thou, O Land, when thy King is the Sonne of Nobles.

O Almightie God, King of all Kings the fountain, rule and stay of al Soveraigntie: wee most humbly thanke thee, that thou

haſt not left vs vnto our ſelues, to doe what ſeemeth beſt in our owne eyes, but haſt ſet over vs a Noble, Wiſe, and gracious KING, thy ſervant CHARLES, our ſupreame head and governour, next vnder thee. LORD, make all thy goodneſſe and grace to goe before him day and night: vphold his Crowne, maintaine his State, giue him continuall peace, long life, and much happineſſe. Endue him with wiſedome and vnderſtanding to doe *ſuch* things, both in the Church and Common-wealth, as may be acceptable in thy ſight, profitable to his ſubjects, and hurtfull to none that loue thy truth. Mercifully heare him in all his petitions

titions, & effectually worke for him in all dangers, in the day of battell, in his greatest consultations in the time of his recreations, in the plots of Treason, and all other wicked designes of his enemies; and in the houre of death. Make vs thankfull for all thy preservations of him, both at home and abroad, in this Kingdome, and elsewhere. Blesse, preserue, and keepe him, together with his Royall Queen & the noble Prince *Charles*, with the rest of the Royall Progenie, the vertuous Lady *Elizabeth* & her hopefull Issue, that as they are like Oliue branches, to his comfort round about his Table, so they may be as tall and goodly Cedars, for the de-

fence of this Kingdome from all evill, and instruments of good in thy Church abroad. Let him still imbrace the Truth, and manfully maintain it against all treacherous plots, and sinister perswasions: distasting (as he hath alwayes done) both alteration of true Religion, and toleration of any other. Let thy power alwayes goe forth with his armies, and give them glorious victories. Banish from his Court all privie foes, forraine and domesticall, and keepe him from all sorts of dissemblers.

Let not our sinnes (O Lord) provoke thee to shorten his dayes, and depriue vs of thy good blessings, but convert vs to thy good will and

and pleasure, and giue him the crowne of old age, long and long to continue in the wayes of righteousnesse.

O holy Father, giue him such excellent gifts, as be fit the Majestie which hee beareth, that he may be in faith like *Abraham*: incourage like *David*: in wisedome like *Salomon*; and in hearing good and evill, as an Angell of GOD. Enrich his Councell and Nobles with wisdome, loyaltie, and fortitude; and make his servants that stand before him in their severall places (with all other Subjects) as so many lines drawne to one Center, that their hearts being tyed vnto him, they may be alwayes fearefull to offend, willing to obey, and faithfull to ac-

compliſh whatſoever may ſtand with thy glory, our Kings honour and the good of thy Church and Common-wealth, for Ieſus CHRIST his ſake, our onely Lord and Saviour.

Amen.



Another.

Another for the same vse,

2 TIM. 2. 1. 2.

Let Supplications, Prayers, Intercessions, and giving of thankes be made for all men for Kings, and for all that are in authoritie.

O Almightie GOD, which hast the Kings heart in thy hand, as the Rivers of waters, and turnest it whither-soever it pleaseth thee:

thee wee humbly beſeech thee, to keepe thy vniverſall Church, & our Common-wealth, with peace and proſperitie in thy worſhip and ſervice Giue (O Lord) grace vnto our moſt Noble King CHARLES, that hee may loue, honour, feare, and ſerue thee, and that he may onely put his truſt in thee. Indue him with the ſpirit of wiſedome & knowledge, and with all other good gifts and vertues, neceſſary for his Royall function: and eſpecially enflame his heart with an earneſt and true zeale, to ſet forth thy glory, and to make thy will knowne vnto all his Subiects, that they may both with heart and minde obſerue and keepe the ſame:

and

and that both hee and all his subordinate Magistrates may indifferently and faithfully minister judgement and Iustice to all his people.

Wee beseech thee (O Lord) preserue his body in health, his minde in quietnesse, and both in all sincerities and goodnesse that by his good example, he may both stoppe the mouthes of his aduersaries, and win the hearts of all those that beleeue and professe thy Gospell. Make his dayes (O Lord) *as the dayes of Heaven*, that hee may raigne many yeares over vs: and we his Subiects may long liue a peaceable and quiet life, in all godlinesse and honestie,

vnder

vnder his sacred govern-ment.

Grant vnto him wise and faithfull Counsellours, loving and obedient subjects, dutifull and true servants. Deliver him (O Lord) from all Conspiracies, Treasons, and other dangers, & grant him alwayes a glorious victory over all his enemies.

Pardon and forgiue him all his sinnes; make him walke all the dayes of his life in the way of thy Commandements, that he may liue in thy feare, and dye in *thy* favour, and that in the resurrection of all flesh, hee may receiue a Crowne of righteousnesse, the onely thing which he doth wish and hope for through the merits

merits and mercies of IESVS CHRIST our onely Lord and Saviour, *Amen.*

A Prayer against the temptations of the World, the Flesh, and the Devill

MATH. 29. 41.

Watch and pray, that yee enter not into temptation.

O MOST mercifull & mightie God, the Fortresse of the Faithfull; a Rocke of defence, and refuge for all distressed soules which knowest we be set in the midst of so great dangers, that without thy helpe we

we cannot avoid our ruine: I beseech thee, keepe my body and soule from all temptations, and snares of the Devill, and suffer not my senses to range and wander abroad in matters of pleasure and delight, which are to no purpose. Good Lord, take from mee that which is deformed and polluted by my corrupt nature, and worke and establish that which thy grace hath wrought in me; that having thy whole armour fitted vnto mee, I may be able to withstand all assaults of the enemy.

Let me not be drawne away by sensualitie, or any of the desires of the flesh, but giue me power to tame this bodie, that by sobrietie mode-

moderation, and abstinence from superfluous things I may bring it into such subjection, as I may the better serue thee, and walke in the spirit. Lord, sequester me from the darkenesse, filthinesse, and deceitfulnesse of this world, that I be not fashioned like thereunto, to follow the multitude: but being changed by the renewing of my minde, I may walke vprightly and godlily, looking for the blessed appearing of my Lord and Saviour Iesus Christ.

O Lord, bee favourable and gracious vnto me in the day of tryall, and lead me no further into any temptation, then thou wilt make me able to beare. Grant (O Lord) that I may with strong

Faith

faith resist Satan, and by watching, fasting, and prayer, mortifie the lusts of the flesh, and by continuall meditation of thy holy Law, avoid the fooliſh vanities, and dangerous pleaſures of this world.

Let not knowledge puffe me vp, proſperitie miſlead mee, povertie diſmay mee ſickneſſe turne me to impatiencie, nor any lacke or want of neceſſaries for this life bring me not to diſtruſt in thy providence, or force me to ſeeke vnlawfull means to winne them. Arme me (O Lord) with thy Spirit, encourage me with thy preſence, and let all thy Children feele the effectuall working of thy power, which

which is ever made perfect through weakneſſe, euen for Ieſus CHRIST his ſake, our onely Lord and Saviour, *Amen.*



A Prayer for remission of sinnes, and all things necessary thereto.

PSAL. 106. 6.

Wee haue sinned with our Fathers, we haue committed iniquitie, and we haue done wickedly.

O Lord God in greatnes infinite in power omnipotent, in counsell wonderfull, and in iudgment terrible, although I miserable sinner, haue by thy iuistce truely deserved ever-

everlasting damnation for my horrible sinnes, yet I beseech thee, cast mee not away with them that haue not knowne thee: or such as forget God, or such as runne on in their wickednesse, and never say, What haue I done? for I appeale from thy rightfull iustice, to thine vnspeakeable mercy, and humbly cast downe my selfe at thy feete, and confesse my sinne, beseeching and begging compassion and pardon.

Behold, Lord, I am a piece of that purchase that cost so great a price as the bloud of thy deare Sonne, my body and soule are the Temples of the holy Ghost, the posts whereof are sprinkled with his precious bloud, which cryeth

cryeth for mercy: and therfore enter not into the course of judgement with me, (for there I know I shall be overthrown) but forbeare forgiue me, and acquit mee vpon that satisfaction which he hath made for penitent sinners.

O Lord, though the stipend of my sinne be death and the merit of my transgression eternall perdition, yet is thy mercy aboue all thy judgements, and thou canst forgiue more then I can offend: wherefore I pray thee, set his Crosse and passion betweene thy judgements and my soule: looke vpon mee with the eye of mercy and compassion, as thou didst vpon the sinfull Woman at the banquet,

and

& the Publican in the Temple, whose pardons are registred in thy booke for my comfort.

O Lord, bow downe the height of thy Dietie, to behold my vilenesse and misery (a liuely image of the prodigall sonne) who know no other helpe, but onely thee my most loving FATHER, whom I haue so highly offended. Powre the oyle of thy mercy into my defiled and fainting heart search it that I may not flatter my selfe, to extenuate my sinne; cleanse it, and season it, with the Salt of thy grace, to receiue and retaine all goodnesse hereafter. LORD, I thanke thee for thy patience & long-suffering, that thou hast not suddenly (accor-

ding

ding to my desert) taken vengeance on mee, but giuen mee a longer time of repentance: wherefore (I beseech thee) appease thine anger towards me now, but loose in mee the workes of darkenesse, create in mee a new heart: and becauſe thou lookeſt for my amendment I beſeech thee grant me thy favour, that I may amend giue me grace to repent vnfainedly with faſting weeping, and mourning, & make my faith liuely, to beleeue that I am forgiven in Ieſus Chriſt.

Let not the faults of my fore-fathers light vpon my head, who haue walked in their ſinfull ſteppes, neither be angry with mee for their ſakes; but let the well do-

ing of Iesus Christ, who hath shed his bloud for me, succour mee, and procure my pardon. Forgiue mee all my sinnes of youth and age negligences and ignorances, thoughts, words and deedes, and keepe me from presumptuous sinnes. O Lord, looke not vpon the Pharisie, for he dissembleth nor vpon the Publican first, for he saith little for himself in outward shew: nor vpon *Mary Magdalen* onely, for shee had but seven devils: but looke vpon me, that of sinners am cheife, worse then either Pharisie, Publican, or *Mary* who haue as many sinnes as haires upon my head; and a greater clog vpon my conscience then any burthen that man hath to

to beare, and doe therefore openly, earnestly, vnfainedly, and continually call vpon thee. O Lord, keepe vnder Satan that hee driue not my soule vpon the rocke of despaire, quench all the motions of my minde, striving against thy diuine pleasures and restore me in the Image of thy Sonne, that I may liue in thy feare, die in thy favour, rest in thy peace, rise in thy power, and remaine in thy glory, for Iesus Christ his sake our onely Lord and Saviour.

Amen.

A Prayer for obtaining of Faith, Hope and Charitie, and all Christian vertues.

PHIL. 4. 19.

My God shall supply all my wants, according to his riches in glory, by Iesus Christ.

O Father of Lights, of whom is every good giving and every perfect gift: I beseech thee to blesse mee with all spirituall blessing

blessings in heavenly things in *Christ*. Increase the little graine of my weake and feeble Faith, direct it to the true obiect, the merits of *Christ* Iesus, and let it not be bare and dead, but effectuall, working by loue. Make me strong therein, and constant, to giue credit to thy word, without doubting, and protect me among the divers and manifolde errours, sects, and heresies of this world, that fight against the foundation. Lord, let me not be disappointed of my hope, which I haue in thee but make good thy promises vnto mee, and so worke in my heart, that I may haue courage in conflict, patience in trouble, and comfort in all things. Keepe mee from

insolencie and pride, and
grant mee true humilitie and
lowlinesse of minde, that I
bee not puffed up to con-
temne my brethren: but give
mee that due consideration
of mine owne vilenesse and
infirmities, that as dust and
ashes, I may tremble and
stand in awe of thy judge-
ments, and as a sinfull man
esteeme better of others
then of my selfe.

O deare Father, when Sa-
tan shall accuse me, my con-
science beare witnesse
gainst me, the whole world
forsake mee, and all things
set themselues against mee
for my sinnes, then strengt
then mee (I beseech thee) in
thy faith, that I fal not from
thee: inflame my cold heart
with the heavenly affection

of vnfained loue, that I may loue thee (O blessed Trinitie) with all that I haue, aboue all, and my Neighbour as my selfe.

Grant mee a compassionate and charitable minde, to helpe and succour others to my abilitie, to forbeare and forgiue them, though they bee mine enemies Purge my veines, and suffer not the stinking Poyson of envie & wrath, to infect my bloud: and so moderate my affections, that the Sunne goe not downe vpon my wrath, but that I may be satisfied in knowing that vengeance is thine. Giue mee grace to follow the examples of all painefull & godly labouring men in matters of my vocation, and keepe me

from the hatefull ſinne of ſloth and idleneſſe, the nouriſher of vice, and the high way to beggery. Grant me a contented mind againſt couetouſneſſe, a moderate appetite againſt gluttony and ſurfeits, and a chaſte body from diſordered luſt. Comfort me (O Lord) in allgrieuous accidents, and at the point of death, and giue me grace to faſten all my confidence in thee, that whereas now I ſee by Faith onely (as it were in a glaſſe darkely) I may then ſee face to face, the onely thing which I deſire and hope for through Ieſus CHRIST: *Amen.*

A

A Prayer before the receiving of the holy Communion.

1 COR. 11. 26.

As often as ye eate this Bread and drinke this Cup, yee doe shew the Lords death, vntill he come.

O Lord God, mercifull FATHER, which after the Sacrament of re-

generation, haſt appointed vs to receiue eſt ſoones the bleſſed Sacrament of the Supper inſtituted by our Saviour Chriſt, immediately before his death, for confirmation of our Faith: haue mercy vpon mee vile wretch who for my naturall corruptions, and manifold tranſgreſſions, am not worthy to approach vnto thy Table, or come neere thy houſe.

O Gracious God, pardon me, and diſdaine not to accept mee into thy *favour* but forgiue me all my ſins that I haue done, or ſaid, or thought, in pride, wrath, envie, gluttonie, ſloath, covetouſneſſe, or wantonneſſe: giue mee a true and liuely faith,

faith, to beleeue thy Word and the promiſe of my pardon annexed to thy Sacraments.

Inflame mee with loue and charitie towards all men, to forgiue and forget, to doe good, to pray for them, that I may follow the ſteps of my bleſſed Saviour. Open the eyes of mine vnderſtanding, and helpe mee to examine my ſelfe, concerning my Knowledge, Faith, and Repentance. Send me the hunger and thirſt after this righteouſneſſe: ſatisfie me with this heavenly foode, make me verily partaker of all the benefits of his Paſſion. Oh, deare Lord Ieſus, ſince thou haſt ſuffered ſo many things for my ſake, and haſt commanded

manded me not to desparre nor distrust thy goodnesse, grant mee grace, so to eate of this Bread, and drinke of this Cuppe worthily, that I may continually remaine in thy grace and favour. O Lord God the Father, giue mee the full consolation of this mysterie, and commemoration of that most precious death of thy Sonne, and our Saviour IESVS CHRIST, that my faith may be increased, my hope confirmed, my charitie inflamed my weake conscience comforted, all dangers repelled, and my soule assured of her salvation in the bloud of CHRIST: Let no prophaneneſse enter into my heart, so long as I am

am about this holy action, but giue mee grace to receiue with puritie of heart and cleanesse of soule, with loue, dread, and stedfast Faith.

Haue mercy vpon mee good LORD, that by vnworthy receiving, I bee not guiltie of his precious bodie and bloud, who came downe from Heaven, liued with men, and swamme through a red Sea of bloud in his agonie and Passion, to bee my Redeemer. Haue mercie vpon the whole CHVRCH, and to this purpose haue mercy upon this company, with whom I shall now (by thy mercy) communicate in these holy mysteries, that thy may

serue

ſerue and pleaſe thee in this holy ſervice, and all other actions of their life, for Ieſus CHRIST his ſake, *Amen*

[* * *]

Another

Another of the same before the *Communion.*

1 Cor. 11, 28.

Let a man examine himselfe, and so let him eate of that Bread, and drinke of that Cup.

O Almightie God, and mercifull Father, I am a secret sinner, and my heart

heart is a bottomlesse pit of all corruptions: wilfully and fooliſhly, ignorantly, and obſtinately haue I ſinned against thee, vnto whoſe eye all the ſecrets of my ſoule lye open: but now I come vnto thee as a ſicke man vnto the Phyſitian as an vncleane man to the Well of mercy and grace, offered in the precious bloud-ſhedding of IESVS CHRIST and repreſented vnto my ſoule in this bleſſed Sacrament. Haue mercy vpon me (O LORD) haue mercy vpon mee, and forgiue mee all the evils that I am guiltie of: giue mee grace that I may diſcerne the Lords body, and ſo receive it ſpiritually and by Faith in this Sacrament, with ſuch chaſtitie

ſtitie of bodie, humbleneſſe of minde, thankfulneſſe of ſoule, heartie contrition dread and reverence, as is meete for ſo high a myſterie.

O Lord Ieſus, it is truely ſaid of thee, that thou didſt receiue ſinners and eate with them and I verely beleeue that thou art the ſame ſtill, full of goodneſſe and mercie, wherefore I beſeech thee, leaue mee not to my ſelfe, reject mee not from thy Table. Come into my heart, and purge mee from all filthineſſe of the fleſh and of the ſpirit. Enter into my ſoule, ſeale and ſanctifie me, both within and without. O Lord bee not angry with mee a barren and dry tree, a creature with a face of

braſſe,

braſſe, and heart of flint: haue not ſo many teares as are ſufficient to waſh thy feete with *Mary Magdalen*, but thou haſt ſhed as much of thine owne bloud, as ſufficeth to waſh away all the ſinnes of mee, and all the world: then bee not angry with me, O Lord, but let thy grace ſupply my wants, let thy mercy pardon my ſins, let thy holy Spirit prepare my ſoule, thy merits inrich my povertie, and thy moſt precious bloud waſh away all the ſpots of my life, that I may worthily receiue this heavenly Sacrament: ſo that I may be ſtrengthened therby, & throughly filled with the heavenly food of thy bodie and bloud, for the mortification of the olde man,

man, the confirmation of my Faith, and the finall ſalvation of my ſoule: O Lord heare my prayers, and grant my requeſts I beſeech thee.

Amen.

A Prayer after the receiving of the holy Communion.

1 Cor. 5. 7.

Purge out therfore the old leaven, that yee may bee a new lumpe, as yee are vnleavened, for even Christ our Passeouer is sacrificed for vs.

O Iesvs the Sonne of God, my Lord & Saviour: with all humble and heartie thankes I prayse thee for

for ſuffering death vpon the Croſſe for my ſinnes, and admitting mee a miſerable ſinner to the participation of this bleſſed Sacrament, the memoriall of my Redemption. Let me (O Lord finde and feele in my heart the inviſible power of thy heavenly grace, effectually working the transformation of mee into thee, the wonderfull vnion of mee with thee, and thy ſpirituall habitation and abode in me.

Apply all thy merits and good things vnto my ſoule. Let mee never doubt the forgiueneſſe of my ſinnes, but ever open the doore of this Sanctuary vnto me, that I may runne thither in my greateſt neede, and apprehend thy gracious pardon, ratified

ratified by this ſeale of thy Couenant.

Quicken me, (O Lord) in this life, reuiue and renue me, that I may diſclaime my old converſation, and become a new man. Keepe me that I ſlippe not out of this building. nor become as a branch cut off and good for nothing but as thou haſt ſeuered me from the wicked, in calling mee to the knowledge of thee, ſo keepe mee from all their corruptions. Giue mee a perfect loue towards thee, that I may not delight in any thing but in thee, nor ſeeke any other honour but thine.

O Lord Ieſus, I meekely beſeech thee, let thy holy Spirit ſtrengthen me againſt my frailtie, thy power and

ſtrength

ſtrength defend mee againſt worldly troubles & adverſities, thy merits purchaſe my needfull pardon, and thy bloud be the medicine for all my ſores, even for thy names ſake.

Amen.



Another

Another of the same after the Communion.

IOHN. 15, 13.

Greater loue hath no man then this, that a man lay downe his life for his friends.

O Iesu Christ, the Lambe of GOD, which hast so loved mankinde, that thou hast been contented, not onely to become one with him, but also meat vnto him, and to die for him vpon the Crosse, grant I beseech thee, that this my receiving

ceiving of his Sacrament may be a true testimony vnto my Conscience, that I haue through faith in thee receiued full remission of all that is past, and am become (*as it were*) a new creature in thy sight.

O sweet Iesus, which hast vouchsafed me such favour and honour, as to come to thy Table, and feede vpon thee, grant me grace, I humbly intreate thee, so to performe and fulfill my dutie, as this honour which thou hast done to me requireth: *linke mee vnto thee, and* giue me power and strength to beleeue thy promises without distrust, & to shew my Religion by my good life and conversation. Assist me with thy grace, that I

may walke worthy of this blessed Sacrament, to loue thee and thy Law vnfainedly, and vtterly to forsake all vanitie, Idolatry, carnall desires, and all the workes of the deuill.

O Lord God, so moderate and order all mine affections, that I may bee joyned with the brethren together in holy loue, which is the bond of peace, & truly fastned vnto thee my head for euer. Stirre up my minde, that I may alwayes consider the bitternesse of thy death, the greatnesse of thy loue, & neuer forget to be thankfull vnto thee.

O blessed Lord, preserue & maintaine this ordinance amongst vs, that it may be alwaies a note and badge of our

our publike profeſſion: and giue vs all one heart, and one minde in the vnitie of the Spirit, for the reverent and worthy receiving of the ſame, whenſoever wee ſhall come to thy holy Table againe.

Amen.

A Prayer for the Fruits of the Earth, & other nouriſhments, *of this mortall life.*

PSAL. 104. 27.

All wait vpon thee (O Lord) that thou mayeſt giue them their meate in due ſeaſon.

O Eternall GOD, wch feedeſt with thy bleſſing every living thing, and ſatisfieſt the lawfull deſires of thy ſervants with thy bounti-

bountifull goodnesse, wee wretched sinners, vnworthy of the least of thy benefits, doe most humbly beseech thee to be pleased to blesse all the fruits of the earth that we and all thy servants may bee partakers of thy comforts therein, for the nourishment of this life. Giue vs, O Lord, this day our daily bread, prepare our ground, and prosper our corne. Blesse the seed-time with the first and latter raine, in their due season, and meete temperature of ayre. Keepe our fruits while they bee in the earth, from Haile and Thunder, from excessiue droughts and ouermuch raine, from mildewes, and all noysome wormes.

Send vs a joyfull ha
and giue a blessing to
which we shall reape,
for our vnthankefulnes
waste not away without
reliefe. Increase our Ca
with all other our pro
which we shall carefully
bour for. Replenish, o
ket, and blesse our ste
we may haue where
to furnish our selves,
giue some reliefe to oth
Protect our servants a
work-folkes, that they m
be strong to labour, wise
forecast, and faithful in their
businesse. Keepe our Ga
ners, Barnes, and Store-ho
ses, from fire and boystro
windes, theeues, and sudde
inundations. *Prosper* ou
workes and travels, whether
by Sea or Land, and bless
and

and proſper all them that a-ny way labour for any of thoſe things that we ſhall haue occaſion to vſe.

Send remedy (O Lord) for all hardneſſe and miſe-rie, turne our dearth into cheapeneſſe, and our ſcar-citie into plentie. Open the hearts of rich men, to whom thou haſt giuen much, that they may haue a charitable reſpect of the poore at all times. Helpe us (O Lord) and giue us ſuch things as we ſtand in neede of, and make us to deſire ſuch things onely, as may be pleaſing unto thee; to ſearch them wiſely, and find them eaſily Oppreſſe us not with too much poverty, neither puffe us up with too much plen-ty, but giue us a competent

ſtore of things neceſſary fo
this life, and grace to v
them ſoberly, to thy glor
and our comfort through
IESVS CHRIST
our LORD.
Amen.



A

A Prayer for Friends, and Benefactors.

1 Pet. 4. 8.

Charitie ſhall couer the multitude of ſinnes.

O Lord, which haſt ſaid, *that he that giveth vnto the poore, lendeth vnto the Lord, and lookewhat hee layeth out, it ſhall be paid him againe*, we beſeech thee to be gracious and merciſull to all thoſe for whom we are

bound to pray by nature, b
desert, or any other du
whatsoeuer. Of thy speci
favour remember al our b
nefactors and friends ali
euen all those our Paren
Kinsfolks, & others, whi
haue brought us up, taugh
promoted, or any way refi
ued us. Bleſſe them with all
bleſſings, that haue done
good, either to our bodies
with temporall benefits,
our ſoules with profitab
inſtructions. Bleſſe their
ſtates, that in their godl
diſpoſition they may ha
alwayes wherewith to re
lieue and comfort others a
their diſcretion; Giue them
the conſolation of the holy
Ghoſt, to the keeping o
Faith & a good conſcience
And as they haue ſhewe
merc

mercy vnto us, and comfor-
ted us, so Lord, helpe and
comfort them in their grea-
test needs, that both they
and their families, may both
haue comfort in their estate
and condition here, and find
mercy with thy Sonne our
Saviour Iesus at the latter
day.

Lord, let all their almes-
deedes and prayers, be al-
wayes in thy sight, as those
of *Cornelius*, that as they
haue been unto us an odour
that smelleth sweet, wher-
by we haue receiued plenty
and been filled, so they may
be as Sacrifices acceptable
and pleasant unto thee.
Vouchsafe us this grace (O
Lord) that wee be not guil-
tie of any ingratitude to-
wardes them, but rather rea-
dy

dy according to our abilities, to recompence them, if neede require.

Let not that which they haue beſtowed vpon vs bee caſt away, but make it fruitfull, and vs worthy of it. Grant this, O thou God, which doeſt good both to the juſt and vnjuſt, for Ieſus Chriſt his ſake, our onely Lord and Saviour, *Amen*.

A Prayer in time of Warre.

PSAL. 74. 18.

Remember this, that the enemy hath reproached O Lord, and that the fooliſh people haue blaſphemed thy Name.

O God, mightie in battell, wee beſeech thee, beare not in minde our vile deſerts, but of thy mercie, pittie thy poore afflicted, endangered and perſecuted

cuted Church. Consider and behold, how they which hate thy Sanctuary, are now up in Armes to roote us out from the earth for our profession of the truth. Therefore O Lord, we pray thee maintaine thine owne cause. Blesse our forces by Sea and Land, and grant to the people one heart, one minde, and one strength. Give vnto the Counsellors & Captaines wisedome & courage wisely to foresee, and valiantly to defeat the devises of their enemies. Keepe all the Souldiers from treason and trecherie, the Leaders from wrong plots, the people frō tumults, and all of them from the sinnes and enormities that follow the Campe, and the evill that may justly follow

follow the same.

Strengthen (O Lord) and hold up the hands of *Moses*, and the weapons of the Church, *Preces & lacrymas*: that our fasting and prayer may be heard, & *Israel* may haue the victory. Put *Sisera* to flight *in thy good time*, and rather then hee returne to doe mischiefe, bring him to his end, by an hand vnlooked for. Turne the weapons of him and his followers into their own bosomes: scatter, breake, and sinke their shippes. Destroy their *Armies, and confound their Forces, Consider* (O Lord) the end of our enterprises, how we fight for thy truth, and either reconcile us and our enemies by thy spirit, to worshippe one God, and

hold

hold one Truth, or else a-
bate their pride, & confound
them in their malice, to thy
honour and glory, for Je-
sus Christ his sake,
our onely Lord
and Saviour.
Amen.



Another

Another in time of Warie.

PSAL. 34. 17.

The Angel of the Lord encampeth round about them that feare him, and delivereth them.

O Lord God of Hostes, that hast heretofore sundrie times miraculously defended vs, we beseech

ſeech thee ſhew thy ſelfe in this needfull time: bleſſe and preſerue vs, who haue repoſed our truſt onely in thee, Bleſſe our Armies abroad, which are joyned together for the defence of thy truth and the ſafetie of our Countrey: ſanctifie vs likewiſe at home to pleaſe thee, that whatſoeuer they or we doe, it may proſper.

Be preſent and preſident at all their conſultations, & giue thou the caſting voyce in all determinations. Suggeſt heroicall motions into the hearts of their Leaders: baniſh all heart-burnings and diuiſions: and aſſiſt them with the ſpirit of vnitie and cõcord, that they may ſtriue all one good way. Make them wiſer then their ene-

mies

mies: yea, giue them more experience then the Aged, and better intelligence, and more ſound advertiſement then their foes. Lord, anoint their ſhields, bleſſe their ſwords; hallow and conſecrate all their weapons and Engines of Warre with happie ſucceſſe to doe thy will.

Bleſſe the ſeaſon of the yeere vnto them, and ſweeten the cloſe ayre in their multitudes: that neither Sunne nor Moone annoy them, nor alteration of dyet, or place, diſable them from their ſervice. Command the windes and Sea to favour them, and let the Land ſpeake peace vnto them. O Lord, diſappoint the counſells and power of thine

thine enemies, and make a joyfull peace for thy servants, through Iesus Christ our onely Lord and Saviour, *Amen.*

A

A Prayer for comfort to ſicke perſons.

HOSEA. 6. 1.

Come, and let us returne vnto the Lord: for he hath torne and he will heale us: hee hath ſmitten and hee will binde us vp.

O MOST gracious GOD, and loving FATHER, which giveſt health, to make us the better to acknow-

knowledge thee and thy li-
beralitie towards vs, and
sometimes sendest sickneſs
to recall vs to amendement,
when we haue sinned against
thee: we thy humble ser-
vants for this, and all thy
servants thus afflicted, do
humbly beseech thee not to
enter into a severe judge-
ment with him for his sin,
and condition, but in re-
membrance of thine owne
mercy, to forgiue him his
sinnes, and vpon the satis-
faction of thy Sonne, to ac-
quit him of thy judgements.
O Lord, grant him a true
zeale of thy holy Name, and
all affections agreeable to
thy blessed will, that he may
rightly receiue the gracious
offers of thy great mercie.
Qualifie LORD, all these
troubles;

troubles, which either the grievousnesse of his sinne remembred, or the bitternesse of his pangs sustained, the subtiltie of the common enemy, or the feare of death may bring vpon him, & lay no more *upon him, O Lord* lay no more *vpon him,* then hee shall bee able to beare. Speake comfortably vnto his soule, as thou hast done vnto all those that haue sought for comfort in the like extremities or tribulations. Dispose and moue his heart to receiue this thy *fatherly correction* and gracious *visitation, with the patience of Iob,* the faith of *Abraham,* the joy of *Paul,* the courage of *Peter,* and a true submission to thy blessed will, either for life or death:

and

and though that these ou
ward senses, the tongue, a
voyce, be not so quicke a
they haue been to praye
thee, and pray vnto thee; y
Lord, we beseech thee, stirre
vp his heart, inflame and in-
spire his minde to performe
all such things as thou re-
quirest, and may be profita-
ble for his soule in this com-
bate and extremitie.

Apply (O Lord) the ho-
ly & wholesome medicines
of thy Sons Passion, Death
and Resurrection, vnto the
soule of this poore creature,
against the extremitie of
feare, faintnesse, doubt and
desperation. Take away the
extremitie of his paine, mi-
tigat his sorrowes, make his
bed, wipe all teares from his
eyes, and ease his carefull

con-

conſcience Comfort him at the houre of his departure, when thou ſhalt call: open vnto him the gates of mercy: open thine armes to receiue him into thy fauour that when the time is come, he may goe to the graue in peace, being vpholden by thee, in the aſſurance of a free pardon for all his ſinnes, & the hope of a joyfull Reſurrection. And in the meane time (O Lord) ſettle his ſpirits that they doe not wander or flie out into any vnruly motions. Continue his remembrance, that hee may not forget thee: but daily and hourely haue thee in minde, which art the anchor of his ſafetie. Keepe his tongue from all vaine and idle talke, his heart from all

feares, and protect him safe vnder thy wing. Be mercifull vnto vs, who as feeling members of one body, adore thy holy Name, and implore thy divine helpe for this thy servant, and let this example teach us more humilitie, feare, and reverence towardes thee, now and ever. Heare our prayers, O LORD, for IESVS Christ his sake.

Amen.

Another

Another for comfort to the Sicke.

IAMES 5.15.

The Prayer of Faith shall saue the sicke, and the Lord shall raise him vp: and if he haue committed sinnes, they shall be forgiven him.

O H LORD GOD, which both in sicknes & health, hast appointed vs to pray one for another, promising a blessing in greatest extremities: wee poore sinners present our selues be-

fore thy Majeſtie, in the
halfe of this thy poore
vant that lyeth viſited
der thy hand. Good Lo
we beſeech thee, ſeale in
heart by thy holy Spirit,
forgiueneſſe of all his ſinn
Let the ſweete feeling an
taſte of a liuely Faith, diſtil
all the filthy corruptions
that are in him: that his bo
dy and ſoule may be preſe
ted pure and vndefiled
to thee in the bloud
Sonne.

Lord, lay not to his cha
what hee hath ſaid *or* do
amiſſe throughout all th
whole courſe of his life, b
reare him vp in hope, ſpeak
comfortably vnto his ſou
and leade him by thy Spir
vnto the treaſures of th
mercy. Take from him th
fear

feare and ſorrow of death; raiſe the ſiege of his ſpirituall enemies, that are round about him, and giue him ſtrength againſt all the aſſaults of the Devill, that he may haue a perfect victorie. Let the knowledge of thee (which he hath learned ſince thou didſt call him) ſtand him now in ſtead, and relieue his Faith: that he may haue true repentance, and yeeld vnto thee true obedience and heartie thankes for whatſoever thou ſhalt doe vnto him.

O Lord, giue vnto him a taſte of thy glory, and thoſe joyes which thou haſt prepared for him; that in the comfort thereof, he may fight a good fight, keeping the faith, and when the time

of his departure ſhall co
giue him grace willingl
forſake this preſent
world, to die in thy fa
& to liue with thee for e
Grant this (O Lord)
Ieſus Chriſt his ſake
our onely Lord
and Saviour,
Amen.

A Prayer before a Man vndertake a Iourney by Sea, or Land.

EXOD. 13. 20. 21.

So they tooke their Iourney, & the Lord went before them: by day in a pillar of cloud, to lead them the way, and by night in a pillar of fire to giue them light.

O Lord God, thou Keeper of *Israel*, who preserveſt our going out, and our comming in, into

thy hands I commit my ſelfe, and all that I haue, at home or abroad. In the name of Ieſus that was wearied in his Iourney, and ſate downe vpon the Well, I beſeech thee to direct my pathes in this my Iourney, as thou didſt *Iacob* in his voyage, *Ionas* at Sea, *and the* children of *Iſrael*, in the wilderneſſe, and paſſing over *Iordan*. Graunt mee health, ſtrength and courage, and refreſh mee when I am wearie: keepe mee from all the hands of ſpoilers, the ſlights and deceits of theeues and robbers, and from ſauage beaſts. Grant that whereſoever I come, I may finde godly men, which may honeſtly, religiouſly, and courteouſly entertaine me. Keepe

me

mee from lewd companie, that I partake not of their wickednes: but let thy feare be alwaies before mine eies, to avoid all wandring paths.

Shew me (O Lord) in the day time thy comfortable Piller of Cloud, and in the night thy Piller of fire, that both day and night I may see to escape the hands of all mine enemies, and they may be afraid to attempt any thing against mee, when they shal see thy wonderful protection of me.

Make mee partaker of all good Prayers: Furnish mee with necessaries while I shall be abroad, as bread to eate and clothes to put on: and when my busines is finished bring me home againe, and grant that I may finde my

friends, wife children, an
family, in perfect health,
my returne. Yet Lord,
thou hast so appointed, tha
before I returne, I must go
to my long home, and dye
in this voyage, I beseech
thee, that vpon whatsoever
this vessell of my body bee
split, or wheresoever this
Tabernacle fal, yet my soule
may be safe, & arriue at the
land of Promise, the everla-
sting Haven of the Elect,
for Iesus Christ his
sake, *Amen.*

[* * *]

A

A Prayer in time of any present danger or other affliction.

IOB. 2. 10.

What? shall we receiue good at the hand of God, & shall we not receiue euill:

ETernall God, wch shutteſt, and no man openeth, & openeſt, and no man ſhutteth: my humble requeſt vnto thee, is for my ſelfe, and all ſuch as ſuffer any

ny crosse, or affliction in bo-
by or minde, that it would
please thee to send them
ease and deliverance in thy
good time.

For my selfe O Lord, I be-
seech thee, giue me grace to
acknowledge this grievous
affliction to be thy Fatherly
correction of my sinne, that
I may learne to bee more
carefull of my duty, I thank
thee that thou hast laid no
more vpon me, nor punished
mee to my confusion. I be-
seech thee grant me a more
patient minde, and stay thy
hand in due time, that I may
recover my strength, with
comfort in thee. All is thine
& thou art All, to thee ther-
fore do I flie for succour, for
there is none but vnder thy
wings. The sorrowes of hell

doe

doe compaſſe mee round about, the feare of death is before mine eyes: Helpe, O helpe me, ſaue me, oh ſaue me, for thine owne ſake, for thy Sonnes ſake, for thy mercies ſake, for I am the workmanſhip of thy hands.

Keepe my ſenſes, vnderſtanding & judgement, from every conceit that tendeth to feare, furie, or diſtruſt in thy mercie: O Lord, adviſe and teach me wiſedome and moderation in my griefe, yea, with thy power overrule that it be not my overthrow.

Of thy mercy, Lord, comfort the appalled conſcience of all that grieue vnder the burthen of their ſins, fearing the heavineſſe of thy wrath. Haue mercy vpon all thoſe

whoſe

whose tender affections are too neerly touched with the losse of their companions, children or friends, and let them not take any thing to heart, otherwise then may stand with good discretion reason, and Christian moderation.

Giue thy comforts and consolations vnto all those, that by any meanes suffer trouble or torments for the profession of thy Gospel, or the service of their Prince. And if it please thee to detaine some vnder a longer Crosse, either for thy great glory, or their further triall Yet Lord, let them not bee tempted abouetheirstrength but so arme them with thy grace, that so they may persevere vnto the end.

O Lord, weaken the power of Satan, and the tyrannie of his Miniſters, which either by inward tentations or outward violence, haue bred the wo of thy ſervants and rid them from all their troubles, that they may ſing joyfull prayſes vnto thee, through Ieſus Chriſt, *Amen.*

To ſuch purpoſe alſo may ſerue the Prayer of one afflicted in Conſcience. Pag. 340.

A Prayer in time of Plague, or other extraordinary ſickneſſe

1 Sam. 2 6.

The Lord killeth, and maketh aliue: bringeth down to the graue, and raiſeth vp.

O Lord our God, in whoſe Name ſtandeth our help & who amongſt other evils haſt promiſed vs to deliver thy people from *the ſnare of the hunter, and the noyſome peſtilence.* Wee beſeech thee, take this thy plague

plague away from vs: and as the ſtench of our ſinnes hath aſcended vp into thy noſtrils to provok thy wrath againſt vs, ſo let our humble ſupplications come before thee to procure our happie & ſpeedie releaſe from it.

Lord call backe thine Angell, and cauſe him to ſheath the ſword againe. Wee are thy Children, the worke of thy hand: wee are ſorry for our ſinnes, which are the cauſe of all this, and we purpoſe amendment: we are but Men, Duſt and Aſhes, not able to beare long, therefore Lord, haue mercy vpon vs and that ſoone, ſend vs comfort, and ſuffer vs not to periſh after ſo miſerable a ſort

We thanke thee, O Lord, that thou haſt not left vs al-

to-

together comfortleſſe, without hope, but haſt ſomwhat with-drawne thy hand, and ſpared many hundreds of vs in compariſon of thoſe whō thou ſleweſt before: & now we rejoyce at this abatement yetſtand in awe: we preſume vpon this thy favour, but with feare & trembling: we truſt it ſhall bee every day better, yet we are carefull to win it by pleaſing thee. Wherefore, (O Lord) wee beſeech thee bleſſe vs, and al thoſe that depend vpon vs: ſet thy ſaving marke vpon our houſes, as thou didſt for the *Iſraelites*, and giue order to the deſtroyer that he hurt vs not. Put thy ſtrength to our medicines: guard our regard which we haue of our ſelues: let thy good bleſſing

make

make the preſervatiues of the Phyſitians, and our ſhifting places of more ſecuritie: profitable vnto vs, and let vs not truſt too much in outward meanes, but chiefly in thy mercy, and bleſſing vpon them. Keepe vs downlying, and vp-riſing: and protect vs walking in our vocations.

Haue pittie vpon our diſtreſſed brethren, comfort the deſolate Widdowes, provide for all fatherleſſe children. Gather vs together againe, that by theſe meanes are diſperſed, and continue thy mercifull work in diminiſhing our dead numbers, till we may juſtly ſay in confidence & thankes with the Prophet, *Wee ſhall not dye but liue: and declare*

the

together comfortleſſe, without hope, but haſt ſomwhat with-drawne thy hand, and ſpared many hundreds of vs in compariſon of thoſe whō thou ſleweſt before: & now we rejoyce at this abatement yet ſtand in awe: we preſume vpon this thy favour, but with feare & trembling: we truſt it ſhall bee every day better, yet we are carefull to win it by pleaſing thee. Wherefore, (O Lord) wee beſeech thee bleſſe vs, and al thoſe that depend vpon vs: ſet thy ſaving marke vpon our houſes, as thou didſt for the *Iſraelites*, and giue order to the deſtroyer that he hurt vs not. Put thy ſtrength to our medicines: guard our regard which we haue of our ſelues: let thy good bleſſing

make

make the preſervatiues of the Phyſitians, and our ſhifting places of more ſecuritie: profitable vnto vs, and let vs not truſt too much in outward meanes, but chiefly in thy mercy, and bleſſing vpon them. Keepe vs downlying, and vp-riſing: and protect vs walking in our vocations.

Haue pittie vpon our diſtreſſed brethren, comfort the deſolate Widdowes, provide for all fatherleſſe children. Gather vs together againe, that by theſe meanes are diſperſed, and continue thy mercifull work in diminiſhing our dead numbers, till we may juſtly ſay in confidence & thankes with the Prophet, *Wee ſhall not dye but liue: and declare*

the

the workes of the Lord. Grant this (O Lord) for Iesus Christ his sake, our onely Lord and Saviour, *Amen.*

A

A Prayer to bee vſed in time of Thunder, and Lightning.

PSAL. 18. 13.

The Lord thundred in the heavens, and the Higheſt gaue his voyce, Haileſtones and coales of fire.

O Almightie and eternall God, by whoſe power the moũtains ſmoke the Heavens tremble, and the

the earth ſhaketh: at whoſe anger the ſea roareth, the waters ſwell, & feareful depths are broken up: preſerue vs we beſeech thee, from thine vnſupportable wrath, procured by our ſinnes, call them not into judgement, but mercifully forgiue them and looke chearefully vpon vs in Chriſt Ieſus thy Sonne and our Advocate. Defend vs from all evill now threatned in this ſtorme: make our habitations like the land of *Goſhen*, in the time of the plagues of *Egypt*, and keepe vs from ſudden and vntimely death. Grant O Lord, that this great and fearefull tempeſt of Raine, Thunder, and Lightning, may paſſe away without doing anyhurt to the bodies, houſes or goods

goods of vs, or any of our brethren, O Lord heare vs: O Lord saue vs, that with joyfull hearts we may giue thankes vnto thee, now and evermore.

Amen.

The ancient Prayer called, O bountifull IESV.

O Bountifull IESV, O sweete IESV, O IESV, the Son of the Virgin *MARY*, which art full of mercy and truth: O sweet Iesus, haue pittie vpon mee, according to thy great mercy, O benigne IESV, by the same precious bloud, which thou wast content to shed vpon the Altar of the Crosse for vs miserable sinners: I beseech thee vouchsafe to cast all mine iniquities out of

of thy ſight, and deſpiſe not me who thus humbly begge of thee, crying and calling vpon thy holy name Ieſus. *This name Ieſus, is a ſweete Name: this name Ieſus, is a Name of ſalvation*: for what is Ieſus but a Saviour?

O good IESVS, which haſt created me, and redeemed me with thine owne bloud, ſuffer me not whom thou haſt made of naught, to be damned. O good Ieſus, let not my wickedneſſe, haue power to deſtroy me, whom thine Almighty goodneſſe hath made. O good IESVS, reknowledge that which is thine in mee, & that which is not of thee, take that away from me. O good IESVS, even now while the time of mercy is,

haue mercy upon mee, and
let me not be confounded in
the time of thy fearefull
judgements.

O good Iesus although
I vile sinner, by thy strict iu-
stice haue deserved to be pu-
nished everlastingly, for my
most grievous sinnes, yet
having sure confidence in
the truth of thy righteous-
nesse, I appeale to thine vn-
speakeable mercy, I am sure
thou wilt haue mercy vpon
mee, like a loving father
and a mercifull Lord.

O good Iesus, what pro-
fit is there in my blood, if I
descend into the pit of eter-
nall corruption? For surely
they that be dead shall not
magnifie thee, nor any that
goe downe into the place of
silence. O most mercifull
I

Iesu, haue mercy upon me: O most sweet Iesus deliver me: O most holy Iesus, be mercifull unto me a sinner.

O Iesus, accept mee wretched sinner, among the number of them whom thou hast elected to salvation. O Iesus, the health of all that hope in thee, the life of all that beleeue in thee, haue mery vpon me, O sweet Iesus the remission of all my sinnes. O Iesus, the Sonne of the Virgin *Mary*, powre thy grace into my heart, indue me with wildome, charitie, chastitie, and humilitie, and in all mine adversitie grant me a holy, inviolable, & stedfast patience, that I may perfectly loue thee, & haue my only delight & affiance in thee, world without end, *Amen*.



In memoriam æternam.

Suppli

Supplications OF SAINTS.

THE THIRD PART.

Dauids Suite.

PSAL. 142. 2.

I powred out my complaint before him; I shewed him my trouble.

Origen sup. Leuit. hom. 9. cap. 16.

Vnusquisq; holocaustum, &c.

Euery one hath his Sacrifice to doe

This part containeth

Prayers in the names of diuers parties, of seuerall estates.

ACT. 4. 35.

As every man hath neede.

Queene *Elizabeths* Prayer of Thankesgiving for the over-throw of the *Spaniſh Nany*, ſent to invade *England*. *Anno* 1588.

MOſt Omnipotent CREATOR; Redeemer and Conſerver; When it ſeemed a moſt fit time to thy worthy Providence to beſtow the workmanſhip of this worlds Globe, with thy rare judgement, thou didſt

divide into foure singular parts; the forme of all this Mold, which after time hath tearmed Elements: all they serving to continue in orderly Government of all the Masse. Which all, when O thy most singular bounty, and never yerst seene care, thou hast this yeare made serue for Instruments to daunt our foes, and to confound their malice. I most humbly with bowed heart, and bended knees, doe tender my humbleſt acknowledgements, and loweſt thankes: And not the leaſt, for that the weakeſt Sexe hath beene ſo fortified by thy ſtrongeſt helpe, that neither my people neede finde lacke by my weakeneſſe, nor forreiners triumph at my

ruine

ruine: Such hath beene thy vnwoonted grace in my dayes, as though Sathan hath never made Holy-day, in practising for my Life & State, yet thy mightie hand hath over-spread both, with the shade of thy wings, so that neither hath beene overthrowne, nor received shame, but abide with blessing, to thy most glory, and their greatest ignominy. For which, Lord, of thy meere goodnesse, grant vs grace to be hourely thankfull, and ever mindfull. And if it may please thee to grant my request, giue vs thy countenance and favour in my dayes, of like goodnesse that my yeares never see change of such grace to me,

and especially to this Kingdome: which Lord grant, (for thy sonnes sake) may flourish many ages after my end, *Amen.*



Queene

Queene *Elizabeths* Prayer for the ſucceſſe of her Navie, *Anno Dom.* 1596.

MOſt Omnipotent Maker & guider of all the Worlds Maſſe; that onely ſearcheſt & ſadomeſt the bottome of all hearts conceits, and in them ſeeſt the true originall of all actions intended: Thou that by thy

thy fore-sight dost truly discerne how no malice of revenge, nor quittance of injurie, nor desire of bloudshed, nor greedinesse of lucre, hath bred the resolution of our now set out Army, but a heedfull care, and a wary watch, that no neglect of foes, nor over-suretie of harme, might breed either, danger to vs, or glory to them.

These being the grounds, thou that didst inspire the minde, we humbly beseech thee with bended knees, prosper the worke, and with the best fore-windes speede the Iourney, giue the victory, and make the return the advancement of thy glory, the trumpe of thy Fame,

and

and suretie of the Realme, with the least losse of *English* bloud. To these devout petitions, Lord giue thy blessed grant, *Amen.*

Queene

Queene *Elizabeths* Prayer for her Navy

Anno Dom. 1597.

O God, All-maker, Keeper, and guider; Inurement of thy rare seene, vnused, and seldome-heard-of goodnesse, powred in so plentifull sort vpon vs full ofr, breedes now this boldnesse to craue with bowed knees, and hearts of humilitie, thy large hand of helping-power, to assist with wounder our just cause, not founded on prides motion, nor begun on malice-stock, but

but as thou best knowest (to whom nought is hid) grounded on just defence from wrongs, hate, and bloudy desires of Conquest.

For sithens thou hast imparted meanes to saue that which thou hast given, by injoyning of such a people, as scornes their bloud-shed, where safetie is none, to vse all lawfull means to defend themselues. Fortifie deare God, such hearts in such sort, as their best parts may be worst, that are the worst, that to the truest part meant worst, may redound a happie victory, with least losse to such a Nation as despise their lives for their Countries good, in a good cause. That all forrain Lands may laud and admire the omnipotencie

potency of thy worke; a fact
alone for thee onely to per-
forme. So ſhall thy Name be
ſpred for wonders wrought
and the faithfull encouraged
to repoſe in thy vnfellowed
grace: and we that minded
nought but right, be inchai-
ned in thy bonds for perpe-
tuall ſlavery, & liue and di
the ſacrificers of our ſoules,
for ſuch obtained favour.
Warrant, deare Lord
all this with thy
command.
Amen.

The

The Houſeholders PRAYER.

PSAL. 55. 22.

Caſt thy burden vpon the Lord and hee ſhall ſuſtaine thee; he ſhall not ſuffer the righteous to be mõved.

O MOST mightie GOD, mercifull and loving FATHER, I wretched ſinner come vnto thee, in the Name of thy dearely be-

beloved Sonne Ieſus Chriſt, my onely Saviour and Redeemer, and moſt humbly beſeech thee, to bee mercifull vnto me, and to caſt all my ſinnes out of thy ſight and remembrance, through the merits of his bloudy Death and Paſſion. Powre upon me (O Lord) thy holy Spirit of Wiſedome and Grace: Governe and leade me by thy holy Word, that it may be a Lanthorne vnto my feete, and a light vnto my ſteepes. Shew thy mercy vpon mee, and ſo lighten the naturall blindneſſe and darkeneſſe of my heart, through thy grace, that I may daily bee renewed by the ſame Spirit and Grace: By the which (O Lord) purge the groſſeneſſe of my hearing

hearing and vnderſtanding, *that I* may profitably reade, heare, and vnderſtand thy Word and heavenly Will, beleeue & practiſe the ſame, *in* my life and converſation, *and* evermore hold faſt the bleſſed hope of eternall life.

Mortifie and kill all vice in mee, that my life may expreſſe my faith in thee: mercifully heare the humble ſuite of thy ſervant, and grant mee thy peace all my dayes: graciouſly pardon all mine infirmities, and defend me in all dangers of body, goods, or name, but moſt chiefly my ſoule againſt all aſſaults, temptations, accuſation, ſubtile ſleights, and baites of that old enemie of mankind, Sathan

than that roaring Lyon, ever seeking whom hee may devoure. Favourably protect and keepe all that thou hast given mee, as Wife, Children, or Servants, and ayde me (O Lord) with thy grace, that I may be able to governe, nourish, and bring them vp in thy feare and service.

Cast a gracious eye vpon me, and lend me thy directing hand, that the labour and paines which I am to vndertake this day, may prosper, and let all my dealings be just and true. Blesse (O LORD) thy vniversall Church, and perfect the worke which thou hast begunne amongst vs. Beare our most gracious KING CHARLES, the QVEENE his

his *Wife*, the illuſtrious Princeſſe the Lady *Elizabeth*, and all their Princely Progenie, alwayes in thine owne boſome, and ſet thine eyes alwayes vpon them for good. Let the Spirit of Knowledge and Holineſſe remaine in his Miniſters. Bleſſe all his Councell with wiſedome and diſcretion; his Nobles with fortitude and courage, his Iudges with Iuſtice and Mercy: his Magiſtrates with diligence and faithfulneſſe: his people with feare and obedience, that wee may all with one minde, and one mouth, ſay with the Prophet, *Hee that is mightie hath done great things for us, and holy is his Name*, Amen.

Another

Another of the House-holders,

EPHES. 6.9.

Know that your Master also is in Heaven, neither is there respect of person with him.

LEade mee (O Lord) in the way of thy truth & righteousnesse, & governe all mine actions to thy glory, the good of thy Church, and the discharge of

of my dutie. Defend and deliver mee from all temptations, from all mine enemies, and from all deceits and dangers. Kindle in my heart and minde a fervent zeale of thy holy Word, that I may vnderstand and know thy will, and walke in thy wayes. Strengthen mee with thy holy Spirit, boldly & constantly to professe the honour and service of thy holy Name, least at any time through feare of worldly afflictions, I fall from thee.

Giue mee a contented minde with my estate, and such blessing as thou (O Lord,) of thy bountifull goodnesse and mercie hast bestowed vpon mee: that I may vse them, and be thankfull

full for them. Grant me patience in all my troubles and afflictions, that I neither grudge at thy fatherly corrections (knowing them to be tokens of thy loue, and instruments of my exercise and tryall) neither seeke revenge of my wrongs, knowing vengeance to bee thine, and that thou wilt reward it in due season.

Keepe my minde from all evill thoughts, my tongue from lewde and vaine speeches, my bodie and every member thereof from all sinfull actions. Let all my loue, my faith, and hope, my delight and confidence, onely & alwayes be in thee. Open my heart to haue pitty vpon my poore brethren, giue me the gift of chastitie,

that

that I may poſſeſſe my veſſel in holineſſe and honour, and not in the luſt of concupiſcence, and as the Heathen doe, which know not God.

Giue me, O Lord, ſorrow for my ſinne, thankfulneſſe, for thy benefits, feare of thy judgements, and loue of thy mercies: and teach mee to bring vp my children, and govern my ſervants in good order and godly diſcipline, according to thy holy ordinance: and becauſe by thy grace I am that I am, let thy demands be no greater then thou haſt given me grace to performe. O Lord, pardon and forgiue all my ſins, and grant me grace to liue in thy feare, and die in thy favour, that I may riſe to liue with

my Lord Iesus, and evermore dwell with him in thy most glorious and joyfull kingdome, the onely thing which I desire and hope for through the merites and mercie of the same Iesus CHRIST, thy onely Sonne, and my only Lord and Saviour, *Amen.*

The Wiues Prayer for her Husband, in abſence, or otherwiſe.

PSAL. 37. 4.

Delight thy ſelfe alſo in the Lord, and he ſhall giue thee of thy hearts deſire.

O LORD GOD, which haſt made every marryed couple one fleſh, and haſt ordained that they ſhould be of one minde, and one judgement, and carefull

one for another, as members one of another: I beseech thee leade me and my Husband in the way of thy truth & righteousnesse. Govern all our actions to thy glory, the good of thy Church, & the discharge of our duties. Defend and deliver vs (O Lord) from all temptations, from all our enemies, and from all deceits & dangers here, or else-where.

Grant my Husband being abroad to prosper in his businesse, and send him a healthfull and happie returne home: that I who without him am sorrowfull in my selfe, and should be a stranger to the World if hee were not, may with him liue in the estate of thine honorable ordinance, in peace and

and comfort, and alwayes for thy great goodneſſe and mercy towards vs, prayſe thy moſt holy Name.

Grant vs both grace, (O Lord) one to loue and cheriſh the other, one to bee faithfull & dutifull towards the other: and giue vs both the gift of chaſtitie and ſobrietie, that both in bodie and minde, wee may liue a pure life; bringing vp our Children, and governing our Servants, with godly Diſcipline and good order, in, and according to thy holy *Word.*

O Lord, pardon and forgiue both of vs all our ſins, and grant vs both grace to loue, honour, feare, & ſerue thee all the dayes of this our miſerable and ſinfull life.

that in this life we may h
comfort in that which t
hast given vs, and after
death wee may receiue
fruits of that hope wh
we haue layd vp in thy m
cies, through the merits m
mediation of thy Sonne
IESVS CHRIST
our onely Lord
and Saviour.
Amen.

Th

The Widdowes PRAYER.

DEVT. 10. 18.

The LORD doth execute the judgement vnto the fatherlesse & widdow, and loveth the stranger in giuing them food and rayment.

O Lord God, which art neere touched with a care of the afflicted, and despisest not the Wid-

dow, when ſhee powre
out her prayers before the
I beſeech thee to haue co
paſſion vpon mee, a poo
and deſolate widdow. An
whereas the bands of death
haue made a ſeparation be
tweene me and my husban
who was my head, and th
beſt ſtay I had in this world
next vnder thee: I beſeech
thee, let mee not take this
croſſe impatiently, but muſ
in thy goodneſſe, that no
thing may bee able to ſepa
rate mee from thee, which
art mine onely ſtay, and the
joy of my ſoule.

Preſerue mee Lord, from
the pawes of ravenous and
greedy Cormorants, which
lye in waite to ſupplant the
weakeſt; and devoure our
Houſes vnder the pretence
of

of godlineſſe, and colour of right. Grant that in the ſight of all Governors and Iudges, I may finde favour and equall dealing in my ſuites and complaints, againſt all violence and oppreſſours. Giue vnto all men willing and readie mindes to do me good, and open their hearts to helpe and pleaſure me in al reaſonable demands. Prouide for mee, by miniſtring foode and rayment fit for mine eſtate; haue pitty vpon me in all my neceſſities, and ſtretch out thy hand to deliuer me.

Bleſſe mee as thou didſt that poore Woman of *Sarepthah*, that that ſmall thing which thou haſt given mee, may ſerue to ſupply the neceſſary vſes of me & mine;

Diſpoſe the hearts of my children and ſervants to obedience, peace and holineſſe, that I which am the weaker veſſell, deprived of him whoſe countenance ſhould haue kept them in awe, may by thy helpe bring them vp in godly diſcipline. Giue mee the graces of thy holy Spirit, that at all times and in all mine afflictions, I may truſt in thee, and continue in Prayers and Supplications day and night; not given to any qualitie, but ſuch as befitteth a modeſt matrone, and the handmaide of the Lord, for Ieſus Chriſt his ſake our onely Saviour and Redeemer.

Amen.

The Prayer of women with Childe.

IOHN. 16. 11.

A woman when ſhee is in travell hath ſorrow becauſe her houre is come.

O LORD GOD, by whoſe decree, for the offence of our firſt Parents we beare in our wombes & bring forth children in pain and ſorrow, be mercifull vnto me, that now feele the accompliſhment of that ſentence in my ſelfe: and as thou

thou hast vouchsafed me
this blessing to conceiue
my wombe, and to no
rish that which thou ha
wrought, vntill this time
so grant, that in due tim
I may see the fruit of my b
dy, safe, sound, and perfect
without blemish or defor-
mitie.

Keepe me (O Lord) from
an vntimely birth: grant
that through Prayer, Faith,
and Patience, I may escape
all sudden feares, and vnad-
vised thoughts. Comfort
mee when I shall draw neere
vnto my hard labour, and
when I shall fall into those
terrors, horrors, and pangs,
which accompanie that
houre, shew thy mercy vpon
me and my Babe; that my
sinnes may be forgiven mee
and

and that it may not be punished for my offences: Giue mee patience that I bee not too fearefull, & vnruly, but that I may remember what modesty befitteth a woman in those dangers and repose all my affiance in thee. O Lord, send mee helpe, and preserue mee that I perish not.

Grant me (O Lord) safe deliverance in due time, and make me a joyfull Mother, when that houre commeth: let not my sinnes, so many, be called in question, either now, or at that instant, but forget, O Lord, and forgiue them: blesse my poore Infant, and lodge it in the vertue of thy Covenant, and when thou shalt bee pleased to call it into open light, giue

giue mee wiſedome and
ſtrength to bring it vp in th
feare and (as it were) to tra
vell againe with it, till it be
borne againe vnto a heaven
ly life, to thy greater glo-
rie, and my further
joy, through Ie-
ſus Chriſt our
Lord, *A-*
men.

The

The Midwiues PRAYER.

PSAL. 63. 35.

O God, wonderfull thou art in thy holy places: euen the God of Israel, hee will giue strength & power vnto his people, Blessed be God.

O Lord God, who only hast power to take all childrē out of their mothers wombes, and to bring them vnto the light of this world: I thine vnworthy

seruant

giue mee wisedome and
strength to bring it vp in the
feare and (as it were) to tra-
vell againe with it, till it be
borne againe vnto a heaven-
ly life, to thy greater glo-
rie, and my further
joy, through Ie-
sus Christ our
Lord, *A-*
men.

The

The Midwiues PRAYER.

PSAL. 63. 35.

O God, wonderfull thou art in thy holy places: euen the God of Israel, hee will giue strength & power vnto his people, Blessed be God.

O Lord God, who only hast power to take all childrē out of their mothers wombes, and to bring them vnto the light of this world: I thine vnworthy

seruant

ſervant, whom thou haſt
puted to this great buſine
for the helpe & comfor
many in their extremitie
doe moſt humbly on be
ded knees beſeech thee, t
vouchſafe mee thy gracio
aſſiſtance in the ſame.

Haue mercy vpon me
O Lord, and in all mine
tions let me haue thy fear
before mine eyes, that I ma
bee carefull, both for rich
and poore, to doe good and
not hurt, to ſaue life, and not
to deſtroy. Helpe mine in-
firmities and imperfections,
that I be neither too feare-
ful, nor too violent in doing
my dury: and grant me skill
and iudgement happily to
finiſh every worke that I
ſhall vndertake.

Giue mee, O LORD,
an

an vnderſtanding and tender heart, a readie, ſteadie, and gentle hand, a watchfull eye, and a willing minde. Mercifully looke vpon mee, O Lord, that whenſoever I ſhall be called to doe mine office, either by night or by day, to the ſicke, or to the ſound, I may bee defended from all bodily harmes, and preſerved from the infection of all contagious diſeaſes by thy gracious favour. Proſper, O Lord, the workes of my hands. O proſper thou my handy worke, that I may doe all things to thy glory: the comfort of all good women, and mine owne credit, through Ieſus Chriſt our Lord and Saviour.

AMEN.

A Prayer in tim
of Womens travell.

PSAL. 90.19.

Let thy work (O Lord) appear unto thy servants, and thy glory unto their children.

O Gracious God and louing FATHER of whom the whole Family in heaven and earth is named, we beseech thee mercifully heare the voyce of vs thy hand-maides here a
sem

ſembled in thy name, for the helpe of this our ſiſter in her Agonie now approaching. Lord, looke vpon her in mercy, and mitigate the iudgement which thou haſt laide vpon her, and all women for ſin. Giue her courage of heart, and ſtrength of body to beare the pangs of her labour ſo fearefull, hard, and vehement. Sweeten them with the drops of thy mercie, & qualifie them by thy gracious power: pardon her offences, and receiue her prayers.

Loving Father, giue her patience and willingneſſe to bee adviſed and ordered by her friends in ſo great a worke: that ſhee may remember, that as in juſtice thou haſt greatly increaſed her

her ſorrowes and conceptions; ſo it is thy will, to haue a holy ſeede brought forth into the world, which being ſanctified by thy grace, may bee conſecrated here to ſuch godly ſervices, as thou haſt appointed, and afterward made partakers of thy glory, in the Kingdome of heaven.

And therefore (O Lord) wee pray thee, bleſſe her and the fruit of her wombe, let thy mercy bee no leſſe ſhewed in the birth, then in the wonderfull forming and faſhioning of that ſhee beareth. Guide all our hands that are about her, and lay to thy helping hand with vs. Giue her an eaſie and ſpeedie deliverance. But if it bee thy will to lay any grea-

greater weight of thy wrath vpon her, according to thy doome, yet good Lord, we beseech thee, let thy holy Spirit so comfort her inwardly with thy promises made to all, and thy goodnesse shewed to others, that neither her naturall frailtie, nor the temptations of Sathan, nor the extremities of her Throwes, cause her to faint.

O Lord, we pray thee comfort her, helpe her, ease her, finish thy worke in her (O thou preserver of mankind) that shee being safely delivered, and her Babe preserved, they may both live, grow, and prosper in health and strength, to thy will and pleasure, and wee altogether

ther prayse thy holy Name, through Iesus Christ our Lord and Saviour: in whose Name wee conclude our Prayers, saying, *Our Father which art &c.*

A Prayer after the deliverance of Women.

PSAL. 127. 3.

Loe, children are an heritage of the Lord, and the fruit of the wombe is his reward.

O LORD GOD, by whom all men and women are wonderfully & fearefully made wee giue thee moſt humble thankes, that in thy judgement towards

wards this our Sister, thou
hast remembred mercy, in
giving her safe deliverance,
together with a comely
fruit of her body. Good
Lord, we praythee continue
thy great goodnes towards
her, and keepe her from all
further annoyance and dan-
gers of Child-bed. Preserue
her, Day and Night, Night
and Day, sleeping and wa-
king, that so in her time she
may be restored to her for-
mer health and strength, and
walke in her vocatiō, accor-
ding to thy will with
thankesgiving.

Leaue out all this if the child be not borne aliue.

" Giue thy blessing to the
" Infant now borne, that it
" may in due time increase
" in wisedome, and stature,
" and favour with God and
" man: that it may be partaker

"ker of the ſacred Seale of
"holy Baptiſme, and borne
"anew by the power of thy
"Spirit, liue a holy and ſan-
"ctified life in this world,
"and afterward bee made
"heire of everlaſting life
"O Lord, bleſſe the Mother
"alſo for the Babes good,
"that ſhe may haue ſtrength
"and meanes to bring it vp
"to thy glory, and vſe all
"ſuch good endevours as
"become a carefull and na-
"turall Mother.

Lord giue thy grace to all vs, which haue beene eye-witneſſes of this thy mercy and goodneſſe: and let this and all other thy workes daily put us in minde to bee thankfull vnto thee for our creation, preſervation, and all other thy good gifts: to

call vpon thee, loue, and
feare thee, walking in the
fight in all ſobrietie, chaſti-
tie, and godlineſſe, from
this day forward for
evermore, for Ie-
ſus Chriſt his
ſake, *A-*
men.

The

¶ The Childrens Prayer in their Parents life time.

PROV. 10. 1.

A wise sonne maketh a glad Father: but a foolish Sonne is the heavinesse of his Mother.

O Heavenly Father, O FATHER of our LORD IESVS CHRIST, and of all that beleeue in him, endue mee, I beseech thee

with thy holy Spirit, that
may be a Babe of thy ſa-
venly family, regenerate
made a new creature in
ſame Chriſt Ieſus, my Sa-
our, Make me by all mea-
to honour my Parents, a
ter the example of thy So
our Saviour, and not by a-
ny meanes to breed their
ſorrow and griefe: that when
thou ſhalt ſee it good
make me ancient, and bleſ
me with children, then
may haue joy in them
their obedience and ho
neſſe.

Ioyne (O Lord) vnto
towardneſſe of my Na
the ayde of thy grace, th
I be not ſeduced by falſe t
chers to corruption, eith
in Faith or in manners:
that all my vnderſtand

and conceits may tend to the good of my soule, and the bettering of my life.

Restraine (O Lord) the vntamednesse of my youth, which at this time is wont to beginne to shew it selfe: that I never passe the limits of thy good pleasure. Keepe me from wandring concupiscence and idlenesse, from wicked company & naughtie fellowship.

Forgiue me all the misdemeanors which I haue at any time committed against thee and my Parents, and giue me abilitie and grace to helpe them in their weakest age, and greatest neede, remẽbring the paines which my Mother endured for me and the charges of my Father. Make me obedient

vnto them, and all other
betters, teachers, and gov
nours: helpe mee in all
gers, and neceſſities,
grant me thy favour all
dayes of my life, and th
Kingdome at the end
for Ieſus Chriſts
ſake, *Amen.*

(•,•)

Another Prayer of Children.

PSAL. 37. 5.

Commit thy way unto the Lord, trust also in him, and he shall bring it to passe.

O LORD GOD, I beseech thee, to leade my Parents in the way of thy *Truth and Righteousnesse.* Governe all their actions to thy glory, the good of thy Church, and the discharge of their duties. Defend and

deliver them from all the
enemies, & from all dece
and dangers; then I who
a childe in age, vnderst
ding and discretion, may
their godly wisedome, c
& painefulnesse, be brou
vp in all godly instructio
nurture, and good orde
and so liue and serue thee in
righteousnesse and holines
all my dayes.

Grant mee (O Lord)
obedient and dutifull mi
not onely towards my P
rents, but to all such as
shall please them to mak
instructors and rulers ov
mee: that I may submit my
selfe to th eir godly admo
tions and governm ent. In
cline my heart now in my
tender yeares, to seeke fo
wisedome & good learning
wit

with all diligence. Preserue me from all evill wayes, and lewd companie.

Mortifie (O Lord) the raging lusts and follies of youthfull affections. O Lord pardon and forgiue mee all my sinnes, that I may liue in thy feare, and die in thy favour and so receiue the inheritance of that place, which thou in Heaven hast prepared for me, through IESVS CHRIST my onely Lord and Saviour *Amen.*

The Orphanes, Or Fatherlesse Childes Prayer.

Psal. 27. 10.

When my Father and my Mother forsake mee, then the Lord will take me vp.

O Lord God, the succour of all them that are in distresse, and Father of the Fatherlesse: I poore Orphane, by thine appointment deprived of my *Parents*, and chiefest stay in this world, beseech thee to heare

heare my desire, and to set thine eyes vpō me for good. Haue pittie vpon mee (O Lord) and in all perils and necessities stretch out thine helping hand, & deliver me: appoint me faithfull patrons and Gardians, which will be touched with an earnest care of my well-fare, that I may bee brought vp in thy feare vnto every good worke.

Giue me grace to be obedient to those that haue the over-sight of me, to hear ken to good Counsell, to feare thee and flie evill company. Grant that I may finde favour and vpright dealing at the hands of them that haue the over-sight of mee, and before all others the Governours and Iudges whatsoever. Let me not bee oppres-

sed

sed by the mightie, nor seduced by the craftie and subtile, but deliver me from greedy and devouring Cormorants, and dissembling Friends that would make a prey of me.

Let me not runne too and fro to seeke my bread, but provide for mee (O Lord, I pray thee) food, and raiment, and so furnish me in this short time of my Pilgrimage, that I may haue a competent living. Blesse my studies and indeavours, increase my yeares and knowledge, to fit alwayes my estate and calling, direct me with thy Spirit, & blesse me now and evermore for Iesus Christs sake, Amen.

(*.*)

The

The Schollers PRAYER.

PROV. 6. 23.

The Commandement is a Lamp and the Law is light, & reproofe of instructions are the way of life.

O LORD GOD, which hast said, If any man lacke wisdome, let him aske it of God, which giveth to all men liberally, and Iam. 1. 5.

and reproacheth no man, and it ſhall bee given him. I beſeech thee, breathe into my ſoule the ſpirit of vnderſtanding, that in my childhood I may learne; and as I grow further into yeares, I may practiſe the ſtudie of thoſe things onely that are agreeable to thy Lawes. Haue mercy vpon mee, and lighten mine vnderſtanding with the beames of thy diuine wiſedome, that I may haue iudgement to make the beſt choiſe, wit and capacitie to conceiue, and memory to retaine and beare away all ſuch good things as I ſhall eyther heare or reade.

Lord hew and ſquare the rough table of my heart: prepare it, and make it ſmooth

ſmooth and fit to receiue into it the impreſſions of thy diuine grace and wiſedome. Grant that I may alwayes carefully ſeek for the pearles of true knowledge, and obediently ſubmit my ſelfe to all thoſe that are my teachers, and haue the over-ſight of mee. Giue mee ſuch a deſire to attaine vnto knowledg, that my ſtudy, through thy working, may bee pleaſure vnto mee, and that I may not wilfully loſe, or vainly beſtow that precious Time, which never can bee called againe. Powre into mee thy holy Spirit, that all my travell and paines in ſtudie being bleſſed by thee, I may plentifully reape the fruit of my labours, and bee thankfull vnto thee.

O loving Father, be thou
my Shoole-Maister to
struct me, and let all my
dies be referred to the
end, that I be neither infect
with heresie, nor partaker o
any Sect or Schisme. Lord
when I shall haue attained
vnto any measure of know-
ledge, let it not puffe me vp
to stand high in mine owne
conceit, or be proud of thy
gifts, but let me be wise vn-
to sobrietie, and carry my
selfe humbly, lowly, & mo-
destly: and so order all my
studies and endevours, good
Father, that I may firmely
resolue, speedily per forme
and constantly continue in
doing any thing that is a-
greeable to thy will, that so
every thing may serue mee
for,

for my furtherance to a godly and vertuous life, and the discharge of a good conscience, through IESVS CHRIST our LORD, AMEN.

The

The Souldiers PRAYER.

EXOD. 15. 3.
The Lord is a man of Warre; his Name is IEHOVAH.



O Lord God of Hoasts, which teacheſt my hands to fight & my fingers to battell, I humbly beſeech thee to haue mercie vpon mee, that am ſubject to ſo many dangers every day, that I fall not before mine enemies. Touch my heart, that

that I may truely feele my sinnes, and worthily lament them before thy Majestie: and since I haue vndertaken this seruice, not for any couetousnesse, or reuenge of bloud, but in obedience to my Prince, and to defend a righteous cause, suffer mee not (I beseech thee) to giue my members as weapons of vnrighteousnesse vnto sinne, but to looke carefully vnto my wayes, seeking to discharge my dutie towardes thee, and to acquit my selfe in all loyaltie towardes my Prince.

O Lord, gird mee with strength, and make my way vpright: conduct mee with thy hand, encourage mee with the Trumpet of thy Word, arme mee with Faith and

and Hope to thee-ward, and strengthen me to the combate. Blesse all our companie in our attempts, and suggest vnto vs the best meanes to saue our selues, & defeat the purposes of our enemies. Arme vs with thy grace, that we may manfully fight in thy quarrell, make our name fearefull to our enemies, and abate their pride. Range vs within the limits of truth and honesty, that we be not given to those vices which accompanie the Warre, vile affections, inordinate motions, and mercilesse cruelties.

Lord it is nothing with thee to helpe whether with many or with few: Helpe vs O Lord our God: for we rest on thee and in thy Name

we

wee goe against this multitude. O Lord thou art our God, let not man prevaile against thee. Keepe vs, we beseech thee, from treasons, mutinies, and conspiracies, either against our Prince or Captaines. Lord heare the mournings of all captiues detained in the hands of their enemies, and worke means for their deliverance: and if it please thee at any time to lay that crosse vpon vs, or otherwise to expose vs to death in the field, then Lord keepe vs in thy faith, that wee may liue and dye thy Souldiers, fighting the good fight of hope fixed in thee, and die in thy favour, for Iesus Christs sake, *Amen.*

The

The Servants Prayer.

1 Cor. 7. 22.

Hee that is called in the Lord, being a servaut, is the Lords freeman.



Lord God, which hast made vs all one in Christ Iesus, whether we be bound or free: I beseech thee grant mee a contented minde, that during the time of my bondage,

dage, I be not aſhamed of that condition of life, wherin thou haſt placed mee. Cloath me in the livery of a true Chriſtian, and grant me *alwayes* to beare the *minde of an honeſt* man. Give mee *grace* to *obey*, & be ſubiect to mine earthly Maſters, with all feare, whether they be good and courteous, evill, or froward, and to performe their deſigne, which croſſe not thy Commandements.

Vouchſafe (*O LORD*) to ſend mee an vnderſtanding *heart*, to manage my buſineſſe *aright*: and make me faithfull withall to bee circumſpect and diligent, to do all things for the beſt. Grant me a ſingle and true heart, without Hypocriſie and

and dissimulation, that I do not passe over my yeeres with an eye-service, as a man pleaser, but justly and sincerely, that I may in my time procure that Christian liberty and freedome which I serue for.

Lord, blesse my Maister in all his affaires and dealings: let him not be subject to anydanger or wrong from others, nor possessed with any thoughts of cruelty towards them that labour faithfully and truely for him. Strengthen my body to performe that businesse that I am appointed vnto, and keepe me from murmurng and grudging against any of my betters, and envious detracting from the estimation of others.

Espe-

Especially (O Lord) keepe me from evil company, that I bee never entised to spend wastfully, or embezell any thing committed to my custodie, nor hearken vnto the perswasion of any such as wish not well vnto my Lord and Maister.

Send peace and quietnes betweene mee and my fellowes, that in loue & kindnesse wee may all with one heart, and one minde, constantly and cheerfully joyne together, to follow our Masters businesse, & serue thee and after this life become *freemen of the new Ierusalem in Heaven, in the blessed company of all faithfull* people, for Iesus Christ his sake, *Amen.*

Another of the same.

EPHES. 6. 8.

Whatsoever good thing any man doth, the same shall he receiue of the Lord, whether hee be bond or free.

O Lord, our he venly Maister, doe beseech thee leade mee in the way of thy truth and righteousnesse. Governe all mine actions to thy glory, the good of thy Church, and the discharge of my dutie.

De-

Defend and deliver mee, (O Lord) from all temptations, from all mine enemies, and from all deceits & dangers.

Bleſſe (O Lord) I beſeech thee, my Lord, Maſter, and Miſtreſſe, with all heauenly wiſedome, vnderſtanding, and godlineſſe, and with worldly health and happineſſe: that I who am their ſeruant, may, by them, and vnder them receiue, not onely the ſpirituall food of my ſoule, but alſo the temporall ſuſtenance of my body doing my ſeruice not outwardly, as deſirous to pleaſe men, but with ſingleneſſe of minde, from the heart, as fearing thee (O Lord my God) that thereby I may receiue that reward which thou haſt promiſed.

Giue mee O Lord an o-
bedient and dutifull minde
towards them, that I may
submit my selfe to their ho-
neſt & lawfull commande-
ments, and doe them true
and faithfull ſervice, with
all humbleneſſe & patience.

Grant me grace (O Lord)
to frame my life according
to thy holy Word: nouriſh
mutuall loue and good will
betweene mee and my fel-
lowes preſerue me from al
evil wayes, from lewd com-
pany, and from idleneſſe.
Keepe my minde from evil
thoughts, my tongue from
lewd and vaine ſpeeches,
and my body & every mem-
ber thereof, from all ſinfull
actions. Mortifie in me (O
Lord) the raging luſtes and
follies of youthfull affecti-
ons

ons. O Lord, pardon and forgiue mee all my sinnes, and grant me grace to loue, honour, and serue thee, in holinesse and righteousnesse all my dayes, that I may glorifie thee in this world, and bee glorified of thee in the world to come, through Iesus CHRIST, my only Lord and Saviour, *Amen.*

The Maydes PRAYER.

1 SAM. 25. 24.

Let thy hand-maid, I pray thee, speake in thine audience, & heare the words of thine hand-maid.

BLessed LORD, which in former times hast not despised the lowe estate of thy hand-maydes when

when they ſought vnto thee vouchſafe to lend thine eares to the heartie deſires of mee thy poore ſervant. Conſider O Lord, that in the labours both of body and minde, I am the weaker veſſel, of leſſe capacitie, and more infirmitie: and beſtow vpon my youth ſuch cõpetent ſtrẽgth that I may grow in ſtature, wiſedome, and favor with God and man. As I grow vp in yeares, ſo Lord let me grow vp in grace: Crowne my virginitie with chaſt & religious thoughts, and my body and mind with godly watchfulneſſe, to waite for thy comming with the wiſe Virgins.

Giue me grace to thinke alwayes that a good Name and honeſt reputatiõ is bet-

ter then any dowry to a mo-
deſt Mayd. Make my beha-
viour meeke, my talke ſober
my body chaſte, and keepe
mee from lewd and wanton
company: that I partake not
with them in their follies of
youth. Pardon my forepaſt
vanities, & by the power of
thy ſpirit enable my weake-
neſſe to avoide all evill. De-
fend mee from ſlanderous
and bad tongues, ſurmiſing
minds, and wicked temptа-
tions, I beſeech thee.

O Lord, make me faithfull
and truſty, wiſe and wary in
the ordering of ſuch goods
as are committed to my cu-
ſtodie by my Maſter or Mi-
ſtreſſe, Father or Mother
Marry mee vnto thee (O
Lord) in righteouſneſſe, in
judgement, in mercy and
com-

compassion; and if it be thy will hereafter to call mee to the honorable estate of corporall Matrimonie, make me to follow *Rachel* in loue, *Rebecca* in wisedome, *Sara* in faithfulnesse and obedience to my Husband, and all other worthy Matrons in modestie and honestie, for Iesus Christs sake, our onely Lord and Saviour.

Amen.



The Mariners Prayer.

PSAL. 107. 23.24.

They that goe downe to the Sea in Ships, and doe busines in great waters, see the workes of the Lord, & his wonders in the deepe.

O Lord God, which hast thy Way in the Seas, and thy path in the great Waters, and hast appointed as well them as the firme Land for men to doe their bu-

buſines in: we beſeech thee that as thou haſt ordained the art of Navigation for the comfort and ſecuritie of man, ſo thou wilt be pleaſed to bleſſe vs and our labours, our company, & the goods that are vnder our charge, againſt ſuch dangerous and perillous caſualties, as our Trade is daily ſubject vnto.

And thou Lord Ieſus who didſt vouchſafe to travell by Ship, to preach out of the Ship, & in the Ship to worke miracles, and once to walke vpon the Maine, as on dry Land, we pray thee, ſtill the raging of the waters when they ariſe, put forth thy hand and ſaue vs when we ſhall be in danger, as thou didſt the one for thy Diſciples, and all the company in their

Ship,

Ship, and the other for thy Apoſtle S. *Peter*, when hee was in great feare, and ready to ſinke.

O holy Ghoſt, which at the creation of the Vniverſe, didſt graciouſly reſt and moue vpon the face of the Waters, vouchſafe vs a peaceable journey, and ſend vs ſuch winde and weather, as may ſerue vs for a ſafe paſſage whether wee are bound for our buſineſſe, and a joyfull returne, that being done.

O bleſſed Trinitie, one ever-living God, ſaue vs by Sea and Land, keepe vs in the violent whirlings of the Winde, in the bitterneſſe of Froſt, Haile, Ice, and Snow, in the dangers of fire, and in the fearefull cracks and flaſhes

ſhes of Thunder and Lightning. Defend vs from Pirates and all robbers, which liue vpon the ſpoyle of the people, and labours of honeſt men. Make good our proviſions, both for bodily foode and furniture of our Ships. Furniſh vs, ſuccour vs, defend vs, O God, thou Anchor of our Hope, for thy glorie, and for thy names ſake.

Amen.

The



The Prayer of one afflicted in Conscience for SINNE.

DAN. 9. 19.

O Lord, heare: O Lord forgive, O Lord hearken and doe: deferre not for thine owne sake, O my God.

O MOST mercifull God, which by the sending of thy Sonne into the world, hast brought to passe, that where sinne abound-

bounded, there grace abounded much more. I forlorne wretch disquieted in mind, and afflicted in conscience, for feare of thy judgements vpon my sinne; doe with bended knees, and teares vnfained, as a most humble suppliant, beg and craue of thee some succour and releise: Open, O open the gates of thy mercie to the greatnesse of my miseries: my abject countenance witnesseth my distressed mind. My spirit is sorrowfull, my heart is heavie, my wordes are stopt with sighes, and my plaints watered with teares: to thee I hold vp my hands, to thee I lift vp my heart, to thee I pray, requiring thee of mercy. O Lord what shall I desire of thee, that

that deſerue nothing at thy hands? what can I hope for, that am even heartleſſe? Lord, if thou haſt ſayd, *Shall not my ſoule bee auenged on ſuch a one as this?* remember thy promiſe elſe-where; *I will haue mercie on him that could finde no mercie*, and let it light vpon mee: if Sathan preſume, God hath forſaken him, thinke vpon the decree for the ſeed of the Woman, and let the power of thy Sonnes paſſion defeate all the deviſes of the Divell a-gainſt mee.

O Lord heare me ſpeedily if thou doe not, then I am out of hope, my conſcience accuſeth mee, my memorie giues evidence againſt mee, and my reaſon condemneth mee. My ſpirit is weary of

this

this bondage, and I haue bid my life fare-well. My conscience is clogged, when I behold the bloudy wounds of my soule, the voice of ioy and mirth is gone from me I am deepely plunged in discomfort, I haue neither worth to appease thy wrath nor patience to endure thy indignation: I pray thee, therefore send the comfort of thy holy Spirit into my heart, and strengthen my faith, that I be not swallowed vp with over-much heavinesse O Lord let thy *Majestie* appeare in thy *Mercy*, forgiue my sinnes, the vnhappie ground of all this woe, and I am recovered of all mine infirmities. Try not the Law with mee, least I come to iudgement, sanctifie

fie all those good meanes vnto me, wherein I seeke re-liefe, as *Prayer, Conference, Reading, and hearing of thy holy Word.* Moderate and mi-tigate my vexation, increase Faith, establish Hope, grant Patience, and keepe mee from despaire. Take away this Cup from mee, if it be thy will: if not suffer mee not to be tempted aboue my strength.

I haue an humbled and cō-trite heart (O Lord) looke vpon mee; I goe mourning all the day long, and am like vnto him that is at the point to die. O Lord, comfort me, thou that wilt not breake a bruised Reede, spare mee, thou that delightest not in the death of a sinner, reviue mee, though my heart con-

demne

demne mee, yet good Lord, thou that art greater then my heart, acquit me, relieue me, releaſe me, and ſay vnto my ſoule, *I am thy ſalvation.* Hearken Lord vnto my prayer, and grant me my requeſts, for Ieſus Chriſt his ſake, *Amen.*

The

The Sicke-mans Prayer.

Iob 1. 21.

Naked came I out of my Mothers wombe, and naked shall I returne thither.

O Loving Lord, and most holy Father, I poore wretch, thy servant, feeling in this sickneſſe which thou haſt layd vpon mee, the puniſhment of that cor-

corruption and tranſgreſſiõ that is in me, & all fleſh, doe moſt willingly ſubmit my ſelfe to thy holy ordinance, to beare this croſſe, and taſt of this bitter cup which I haue deſerved, and much more; ſo that I may follow thee whither thou art gone.

Therefore (O Lord) ſince thou haſt not yet called me to the Barre of death, but ſent thy Heralds to ſummon me to a tryall: I beſeech thee looke on me with thine eye of mercifull pitty, and helpe me in this day of viſitation. Powre out thine oyle of grace into my wounded Conſcience, purge my defiled ſoule, forgiue me al my ſinnes: and giue me competent comfort and conſolation in this diſtreſſe. Let mee

not

nor die ere I begin to liue, giue me time to repent, and occasion to amend. But if thou wilt needes put any more of thy Wine of correction into my festred sores, lay no more, (O Lord) lay no more vpon mee, then I shall be able to beare. Make good vnto me that goodnes which thou hast granted me vnder the great seale of thy promise. Supply my want, pardon my sinnes, and ayde me against all temptations.

I offer here vnto thee (O Lord) a penitent heart for the time past, and promise through thy grace amendment, if it shall pleasethee to draw out the threed of my life any longer: yet neither desire the continuance of this mortalitie, nor a more speedy

ſpeedie deliverance, otherwiſe then as thou wilt; Lord looke not vpon my merits, for they are either none, or not good: nor vpon my life for it hath beene naught: but looke vpon Chriſt, thy deare Sonne, who from the Altar of the Croſſe, cryed vnto thee on my behalfe, & accept his ſatisfaction for my ſinnes.

Arme me with patience to take vp my croſſe, & follow thee, even to beare thy viſitation willingly: and giue mee ſtrength by faith, to reſiſt the adverſarie in the brunt of temptations. With my ſorrow & paine increaſe thy grace, that when I am in my greateſt agonie I may finde comfort, beleeving, and ſaying with the holy,

Pro-

Prophet, *My flesh faileth, and my heart also, but God is the strength of my heart, and my portion for ever.* O Lord if thy decree be gone forth as it was to *Hezekiah*, that I shall die, and not liue, giue mee grace to put my House in order, that I may depart with the more peace: and when the pangs of death haue shut up the eyes of my body, & take ẽ away the vse of my tongue (I beseech thee) let the eyes of my soule still behold, and looke vpon thee, so that when I shall leaue my earth to the earth, and my body to the graue, thine Angels may carry vp my soule into Heauen, and I may be partaker of a joyfull Resurrection, thorow Iesus Christ our Lord, *Amen.*

A



¶ A Prayer to be sayd at the point of Death.

O Lord, my time is at hand: my soule is heavy euen vnto Death. Looke downe vpon mee, powre thine oyle of grace into my heart, pardon my sinnes, strengthen my Faith, shorten my paines, and driue away Satan. Helpe me in this conflict. Looke vpon thy Christ, he is my Saviour,

and Redeemer. Come Lord
Iesus : welcome. Into thy
hands I commend my soule
take it (O Lord) take me
the worke of thine owne
hands, and let mee die in thy
feare, and rise againe in thy
favour, that I may come
to thy blisse, for Iesus
Christ his sake.

Amen.

Sup

Supplications of *SAINTS.*

The Fovrth Part.

Moses Song.

Exod. 15. 1.
Then sang *Moses*, and the Children of *Israel* vnto the Lord.

BERNARD.

Gratiarum ascensus, Gratiæ descensus.

The sending vp of Thankes, is the fetching downe of Grace.

This part containeth

Divers Thankesgiuings and Graces.

1 Thess. 5. 18.

In every thing give thanks

A Generall Thankesgiving to be vsed by all men at all times.

PSAL. 86. 12. 13.

I will prayse thee, O Lord my God, with all my heart: and will glorifie thy Name for evermore: For great is thy mercy towards me.

O Blessed Lord, and everliving God, whose Mercie, is over all thy workes, and of whose fulnesse wee haue all received Grace for Grace: I poore

Samaritan, that haue be
holpen, healed, and hono
red by thy holy hand, c
powre forth my heart m
thee, that I may neither
gratefully remember thy
nefits, nor vngraciously f
get thy seuere iudgeme
who both in the one &
other, hast beene beyond
measure so gracious v
mee. I thanke thee, O Lo
for all the eternall and in
nall graces bestowed v
mee, the Spirituall and C
porall, the celestiall
Terrestriall blessings wh
I haue receeiued.

And in earthly matters, O
Lord, I acknowledge m
selfe deepely bounden v
thee, for my being, br
thing, life, and motio
that thou hast made me

m

more noble nature then the reſt of the Creatures, creating me after thine owne image, induing me with reaſon, furniſhing mee with excellent faculties of the mind and perfect ſenſe.

And I giue thee thankes, O Lord, that thou haſt given mee a body, ſound and ſo free from great infirmities, and haſt ſet mee in a calling ſo fitfor my condition, and given me ſuch a competent eſtate. That thou haſt preſeiued mee from ſo many harmes in ſuch dangerous accidents? as in *Sickneſſe, thunder, lightning, plague, peſtilence, fire, and water: and from the aſſaults of theeues & robbers, by Sea and Land,* attempted or intended againſt my *Body, Houſe,* or *Goods,* and

delivered me out of so many troubles and vexations as I haue fallen into.

O Lord, how am I bound vnto thee, that thou hast lent me many kind friends, and that I liue in such honest reputatiõ among my neighbours? that I haue such liberty of seemely recreation such quietnesse of life, such opportunitie of well-doing, and thine Angels, by thine apointment, to protect and safegard mee in all my wayes.

These things (O Lord) I enioy, though vnworthy, by thy goodnesse: whereas there be many that haue not found the like favour at thy hands, blessed be thy Name therefore. And yet O Lord, thou hast beene much more gra-

gracious unto me: thy *Spirituall favours* and thy *Cœleſtiall* bleſſings exceede all theſe. Therefore as I am bound, ſo much more, I bleſſe thee, that thou didſt elect me before al worlds to glory: that thou didſt work my redemptiõ by the bloud of Chriſt Ieſus in his bitter Paſſion: that I was borne in the light of the Goſpell, to know thee, and through ſanctification in thee, haue had the grace to take vpon mee the profeſſion of the Truth, to abandon all Superſtition and Hereſie, to doe good, vnto any, and to doe any thing that may doe good either publike or private, and in ſome meaſure to keepe my ſelfe vnſpotted of the world.

Oh, what shall I giue vn-
to my Lord that hath done
so great and mightie things
for mee: O *LORD*, I giue
thee thankes that thou hast
given mee such an honoura-
ble calling and vocation of
Christianitie, and thou hast
incorporated me a member
of the Church, giving mee
such a gracious portion of
*Faith, Hope, Loue, Zeale, Pa-
tience, Peace, and Ioy, the be-
ginnings of Regeneration.*

What am I (O Lord) tha
thou hast granted mee suc
things? to receiue such pro
fit by the preaching of thy
Word, and the priviledg
of thy blessed Sacrament
to be washed with thy blou
to sit at thy Table, and t
feede on thee the everlastin
bread?

Thes

These I thanke thee for, and for these also, even for my part which I haue in the Communion of Saints, for the benefit which I haue of their prayers in the Church militant, the ayde of their councels: with the pleasure and comfort of their godly examples, for the bettering of my life, that thou hast giuen me a care to vse a good conscience in dealings in this world, and an earnest desire to continue so still, yea, rather to grow better.

Neither can I forget (O Lord) thy mercy and patience towards me. That thou hast granted me so long and so large a time of Repentance, and hast vouchsafed me, herein, to haue thy Son Iesus Christ, for my Mediatour

rour, by whose intercession my prayers haue accesse vnto thee, and receiue their happie answers.

I prayse thee, I glorifie thee, I worship thee, I magnifie thy blessed Name, O Lord, by whose goodnesse I want nothing fit for a Christian, nor any thing that may fit mee for Heaven: where I thanke thee, for making so glorious a prouision, and such a gracious preparation for my Soule in Heauen whither I beseech thee, to bring me, O my God, in thine due time, and in the meane time to continue thy goodnesse vnto mee, for Iesus Christ his sake, my only Saviour and Redeemer *Amen.*

A Thankesgiving for the delivery of the Kings Maieſtie, and the State of *Parliament*, from the *Gunpowder* Treaſon, *Novem.* 5. *An. Dom.* 1605.

PSAL. 30. 13.

For this ſhall every good man ſing of thy prayſe: O my God I will giue thankes vnto thee for ever.

O Almightie God, great in mercie, and wonderful in iudgement, who both

both by the instinct of nature, and charge in holy Scripture, hast taught vs that great deliverances ought to haue perpetual remembrances. We miserable sinners, whose corrupt nature, and vile actions haue deserued by extraordinary punishments, to be made a spectacle to the world, and to Angels, and to men, doe humbly acknowledge thy loue and long-sufferance in delivering vs from many heavy judgements, which might justly haue beene brought vpon vs, and our chiefest delights.

O Lord, wee haue heard with our eares, and our Fathers haue declared vnto us what thou didst in former times for this Kingdome,

and

and Nation, Prince and People: how thou didst defeat the force of the enemies Armes, and subdue open rebellion, and put by the shot of Dagge, and prevent the stabbe of Dagger, and overthrow the invincible Armado. *And now, Lord,* for vs, the Father to the Children, and old to young shall report, how thou didst discover and disappoint that wofull tragedie: bloudy massacre, and remediless destruction, which was readie to bee brought vpon vs and our Nation, by thine and our enemies. the abettors and worshippers in the Church of *Rome.*

O LORD, we tremble to thinke vpon it, how vniustly they intended to take

vs

vs away before our time, by secret conveying of feare-full Gunpowder, covering with iron, wood, and coales (ready to put fire vnto) into a darke Vault, vnder the house of Parliament a place of State, against a present Sitting.

O God, wee were without al meanes to fore-know such a misery, and without all judgement to vnderstand such a mistery, haddest not thou (of thy great loue to true Religion, and mercy to vs) given meanes to discover it. Yea, thou in thy power didst make their owne pens covertly to describe it, and with thy Spirit diddest inspire the heart of our King iustly to suspect it, whereby it was revealed. Thou art our

our GOD, and our hearts ſhall be thy habitation: our Fathers God, and wee will exalt thee.

O LORD, if this had not beene, wee had beene blowne vp, wee had beene ſmoothered, we had beene diſmembred, we had beene perſecuted, wee had beene vndone, all and ſome, fearing thy Name; the poore Comminalitie, the worthy Gentrie, the Iudicious Lawyer, the reverend Iudge, the true Nobilitie, the learned Cleargie, and the ſacred Councel of our King: Yea our KING his QVEENE, and PRINCE, the moſt honourable Aſſembly of Chriſtendome, ſitting in their State, for the continuance of thy truth, and good of the Realme. Where

Wherefore good LORD, seeing thou didst bring vs to the Graves mouth, but hast not giv€ vs over vnto death: wee haue imprinted in our mindes, the horrour of the danger, and excited in our soules to thankefulnesse for the rescue, and therefore we prayse thee, wee blesse thee, we worship thee, we glorifie thee, & al condigne thankes, honour & power we ascribe vnto thee, for this thy gracious preservation: And wee beseech thee O Lord, still to lend thy helping hand to this Kingdome, and thy assistance to the Gospel, and ever blesse the persons, and consultations, of that high Court with holinesse and safetie, that wee may enjoy our lives and livings, our Reli-

Religion, and our King, and his off-ſpring after him, in peace and proſperitie to our comfort and thy glory, to whom wee offer our ſelues, our ſoules and bodies to be at thy ſervice, for euer and ever, *Amen.*

The

The Hymne appointed by the Church, to be sayd, or sung after the holy *Communion*, turned into ordinary verse *of the Psalmes*.

PSAL. 18.

ALL glory be to God on high,
And peace on earth likewise:
Good will towards men eternally
By Christ his Sacrifice.

O God the Father, heavenly King,
We prayse and worship thee:
We glorifie thee, we giue thankes,
Lord, for thy great glory.

O Lord, Lord God, O Iesu Christ,
The Fathers onely Sonne:
Onely begot, the wisedome true,
By whom all things were done.

O

O Lambe of God that tak'ſt away,
All the ſinnes of the world;
By guiltleſſe death on curſed Croſſe,
Haue mercy on vs, Lord.

O thou that tak'ſt away the ſinnes,
And errours of the world,
By guiltleſſe death on curſed Croſſe,
Haue mercy on vs, Lord.

O thou that tak'ſt away the ſinnes,
And errours of the world;
By guiltleſſe death on curſed Croſſe,
Receiue our prayers Lord.

O thou that ſit'ſt on Gods right hand,
the Father eternall,
And doeſt our weakeneſſe vnderſtand
Haue mercy on vs all.

For thou onely deſerv'ſt the name,
Of Iſraels holy One:
Thou holy art, thou art the Lord,
Thou even thou alone.

And thou onely O Ieſu Chriſt,
Thou with the holy Ghoſt,
In glory of the Father art
Moſt high, advanced moſt.

AMEN.

¶ Short

¶ Short Graces: OR Thankesgiving for the Table, to be vſed in priuate ſittings and publike *meetings, by Children* and others.

Before Meate.

ALmighty Lord which with thy bleſſing filleſt everie want: and of thy bountie thou feedeſt both Man & Beaſt: Bleſſe vs and theſe thy Creatures, which thou haſt now appointed

pointed to be food for our ſinfull bodies: that as they are manifeſt tokens of thy prouidence towards vs, ſo they may be wholſome nouriſhments for our weakeneſſe, through Ieſus Chriſt our Lord and Saviour; *Amen*,

After meate.

ALmightie God, which haſt mercifully heard our prayers, and at this preſent liberally fed vs: we giue thee humble thankes for thy goodneſſe, beſeeching thee ſo to direct vs from henceforth with thy grace, that after this life wee may be partakers of thy heauenly table through Ieſus Chriſt our Lord and Saviour. *Amen.*

Before Meate.

ALmighty God, on whō all eyes attend, and receiue what is fit for them in due season: we beseech thee to blesse these things which thou hast now given vnto vs for meate: And let the dew of thy grace strengthē them for our nourishment, thy mercy pardon our sinnes, and thy holy hand defēd vs from all euill, this time and for euermore, AMEN.

After Meate.

O Lord God, which hast now given vs power to eate of the fruite of our labours, and plentifully filled vs with thy hidden treasure

Receiue

Receiue our thankes, and grant vs that ſacred hunger and thirſt after righteouſnes Giue vs the peace of a good conſcience, a true faith, charitable mindes, and loue vnfained one towards another for Ieſus Chriſts ſake our Lord, AMEN.

Before Meate.

O Heavenly Father, without whoſe mercy the moſt prouident hath not a morſel of bread, & of whoſe goodnes commeth the royall Banket of *Darius*, and all other abundance: wee confeſſe that thou haſt here giuen vs more then we can deſerue, and wee beſeech thee to remoue from vs all abuſe

thy gifts that our hear
and mindes being sanctifie
to moderation and sobrie
wee may onely eate to l
and living, labour to attai
the Bread of life, for the
stentiation and salvation
our soules, through Je
Christ our Lord and Sa
our, *Amen.*

After Meate.

O Heavenly FATHE
though wee eate a
drinke, yet our life stand
not in that abundance : w
blesse thy holyname for t
goodnesse, beseeching th
to blesse every one of vs
our severall vocations :
knit onr hearts vnto th
that we may feare thy nam

to remoue thy iudgements which we haue deserved; and at last to giue vs life everlasting, through Iesus Christ our Lord, *Amen.*

Before Meate.

O Lord Iesus, who for the comfort and relieſe of the company at *Cana* in *Galilee*, didſt not onely adorne it with thy gracious preſence, but alſo turnedſt water into wine. Bee preſent, wee beſeech thee, amongſt vs here: Bleſſe our meates and drinkes, which are the gifts of thy *liberalitie*, that wee vſing them with moderation and thankeſgiuing, they may become wholeſome

ſome nouriſhments to ou
mortall bodies, AMEN.

After meate.

O Lord Ieſus, the celeſti
all Bridegroome of the
vniverſall Church: bleſſed
bee thy Name for this ou
friendly meeting, and allo
ther comforts both of ou
bodies & ſoules. Bleſſe this
dayes worke, thy holy ordi
nance in thy ſeruants, for
giue vs all our ſinnes, and
make vs thankefull for thy
benefits, hopefull of thy
mercies, and feareful of thy
iudgements, this day and e
uermore, *Amen*.

Beſ

Before meate.

OGracious God, which didst multiply the smal proviſiõ of the poore Widdow at *Sareptha*, and madest wholesome the dangerous meate of thy childrẽ at *Gilgal*: Mercifully supply all our wants, increase & blesse our store, and graunt vs thy Grace all the dayes of our life, through Iesus Christ our Lord & Saviour *Amen.*

After Meate.

O Gracious God, who onely art able as to make a great harueſt of few graines, ſo a great feaſt of few loaues: wee giue thee

thankes that thou haſt thus
ſatisfied vs with ſo ſmal pro
viſion, beſeeching thee to
continue thy powerfull aſſi-
ſtance to vs: that in this life
wee may alwayes haue a
competent ſtay for our bo-
dies, and in the life to come
a permanent Kingdome for
body and ſoule, through Ie-
ſus Chriſt our onely Lord
and Saviour, *Amen.*

Before

Before Meat.

THe Bread of life, the ſtaffe of bread,
God grant vs all that daily need:
The Staffe of bread to hold this life,
The Bread of life our ſoules to feede.

The Bread of life is Chriſt our Lord,
The Lambe of God, the ſpring of Good
The ſtaffe of Bread Chriſt doth afford,
By putting ſtrength into our food.

O bleſſed Bread, deare God, Lifes Lord
Bleſſe All that's at, and on this Board.

After Meate.

GOD gaue Elias meat at firſt,
And Iſrael Man in deſert wilde:
The People that did follow Chriſt,
His miracle in Mercie fild.

And when we want, we ſeeke and finde,
And what wee haue, increaſeth mane:
Our meat ſufficing to our minde, (ſtore,
Where God doth giue and bleſſe the

Bleſſed be God that hath our hunger ſtai
And giuen vs euery one our daily Bread

Before Meate.

AS did Elias *weary in his way (eat,*
And Chriſt our Lord, ſo oft as he did
So let vs aske of God, deſire and pray
To guide our hearts and wayes, and bleſſ
our meate.

Amen.

After Meate.

GOD, that Elias *by the Rauenſed*
And nouriſht Daniel *in the Lyons*
denne,
And filled thouſands with fiue loaues o
bread
And vs hath ſatisfied, be praiſed, Amen

A supplication of the AVTHOR for all.

O Eternall Majestie, [a] vnto whom all flesh shall come: which seest that [b] wee know not what to pray for, as wee ought, yet hast [c] accepted these my weake and worthlesse Meditations, to conceiue and bring forth these continuall [d] *Supplications*, Prayers

[a] Esa. 66. 23

[b] Rom. 8. 26

[c] Psal. 19. 14

[d] 1 Thes. 5. 17

ers, and Thankesgiuings,
[c]Iob 1. 21. [d]Blessed be thy Name, [e]Glo-
[f]Rom. 11. ry be to thee and [g]Thankes
[g]1 Cor. 9. 15. for thine vnspeakeable gift:
And I humbly beseech thee
when any *of* thy deare
[h]Col. 1. 2. [i]Ephe. 3. 14 *Saints* shall [i]bow their
[k]Psal. 28. 2 knees to thy Majestie, [k]lif-
ting vp their hands towards
[l]Iudg. 11. 35. thy holy Oracle, and [l]ope-
ning their mouthes *to* beg
thy fauour, then oh thou
[m]Act. 7. 2. [n]1 Cor. 1. 3 [m]*God* of glory, *the*
[o]1. King 8. 43. *Father* of mercies, [o]hear
thou in heauen thy dwelling
place, and doe according to
all that they shall call vnto
[p]Mal. 3. 1. thee for, and let the [p]Ang-
of the couenant, thy *Sonne*
[q]Apoc. 8. 3 Iesus Christ, [q]offer the ho-
Incense with their Praye-
befo-

before thee, [r] Oh thou preseruer of men: *and the holy Ghost* thy Spirit, [f] helpe their infirmities in their Prayers, and make intercession for them. O Lord [t] graunt peace vpon *Israell*: [u] send help vnto *Iacob*: [x] heare these Prayers and Supplications, [y] O Lord, Oh my GOD, [z] *Amen*, and *Amen*.

Πάντοτε δόξα θεῷ.

[r] Iob 7. 10.

[f] Rom. 8. 16

[t] Psal. 125. 5
[u] Psal. 44. 5.
[x] 1 King. 8. 45.

[y] Dan. 9. 12.

[z] Psal. 72. 19

A Table

¶ A Table of the Prayers in euery Part.

The first Part.

PRayers for Morning, Noon, and Euening, euery day in the weeke. Fol. 1. &c.
A Prayer for the Ministers of the word. 6
A Prayer to God the Father. 18
A Prayer to God the Sonne. 29
A Prayer to God the holy Ghost 40
A short Prayer for Sobrietie. 51

A ſhort Prayer for Chaſtiſ

A ſhort Prayer for Patien

A Prayer in the night at a awaking. 8

A prayer when wee cann ſleepe. 8

A prayer for the Morning. 85

Another Prayer for Euening. 90

A ſhort Prayer for Morning. 96

A ſhort prayer for Euening. 98

A Preparatiue to the Meditation enſuing. 99

A Meditation and Prayer vpon the Life, Death, and Paſſion of Chriſt. 103

The

The second part.

...n prayers for a private ...family in the Morning. 123.129

...n Prayers for a private ...family in the Euening. 134 139

...forme of Prayer to serue for Morning and Euening. 145

...n Prayers for the Church Catholique, and the estates, thereof. 156.163

...n Prayers for the Kings Maiestie, his issue, and Family. 169.175

A Prayer against the temptations of the world, the flesh, and the Deuill. 180

A Prayer for Remission of sins, and all things necessarie thereunto. 185

A Prayer for obtaining of Christi-

Christian vertues, Faith, Hope, and Charitie. 192
Two prayers before the receiving of the holy Communion. 197.203
Two prayers after the receiving of the holy Communion. 208.211
A Prayer for the fruites of the earth, and nourishments of this life. 216
A prayer for friends & Benefactors. 221
Two prayers in time of Wars. 223 239
A prayer for sicke persons. 233.239
A prayer before one take a Iourney. 243
A prayer in time of affliction. 247
A prayer in time of Plague, or other extraordinary sicknesse. 252

A prayer in time of Thunder and Lightning. 257
The ancient prayer called O bountifull Iesu, *translated according to the Latin Coppie, written by the* Author *thereof above* 100 *yeares agone.* 260

The third Part.

Queene Elizabeths *three prayers* 267. 271. 274
The Housholders two prayers 277. 282
The wiues prayer for her husband. 287
The Widdowes prayer. 291
The prayer of Women with childe. 295
The Midwiues prayer. 299
A prayer in time of Womens travell.

travell.
A prayer after the Womans deliverance. 307
Two prayers for children in their Parents life time. 311
315
The Fatherlesse childe, or Orphanes prayer. 318
The Schollers prayer. 321
The Souldiers prayer. 326
Two prayers for servants. 330
434
The Maides prayer 338
The Mariners prayer. 342
The Prayer for one afflicted in Conscience for sinne. 346
The sicke mans prayer. 352
The sick-mans prayer at the point of death. 357

The fourth part.

A Generall Thankesgiving for all men, and at all times. 361
A Thankesgiving for deliverance from the Gun-powder Treason. 369
Gloria in excelsis, in verse. 377
Divers Graces in prose and verse. 380. &c.
A Supplication of the Author for All. 391

LONDON
Printed by M. D. for Henry Overton. 1635.